

Gathering Table
a Faith Community
in the Anglican Church of Canada



14th Sunday after Pentecost

'Greetings In The Name Of The Risen Lord !

Seen - Sa - gen, Jem na do waky gan ning

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Gathering Table
a Faith Community in the Anglican Church of Canada

Celebrant and Preacher: Rev. Ann Camber

Lay Reader: Rose Jardine

Lectors: Eleanor Bennett, Frances Bennett-Sutton

Music: Donna & Ted Hamill, GT Singers & Percussion

Eucharistic Assistants:

Erminie Reid, David Reid, Lisa Long (choir)

Greeter: Sharon Sparkes **Altar Guild:** Lisa Long

14th Sunday after Pentecost

August 30th, 2026

10 a.m.

WELCOME TO GATHERING TABLE

+ + + + +

For thousands of years, First Nations people have walked on this land; their relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.

Welcome and Opening Remarks

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope to which he has called us. *Ephesians 1.17, 18*

Opening Music: **134** *from Sing A New Creation*

When The Hungry Who Have Nothing

Gathering of the Community

BAS page 185

All stand. The presiding celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ,
and the love of God, and the fellowship of the
Holy Spirit, be with you all.

All: **And also with you.**

Almighty God,
**to you all hearts are open, all desires known, and
from you no secrets are hidden. Cleanse the
thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and
worthily magnify your holy name; through Christ
our Lord. Amen.**

Collect Of The Day

Celebrant: Author and Giver of all good things, graft in
our hearts the love of your name, increase in us true
religion, nourish us in all goodness, and of your great
mercy keep us in the same; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one
God, now and for ever. ***All: Amen***

The Proclamation of the Word

First Reading is from The Book of Exodus

Exodus 3: 1 – 15

Moses was keeping the flock of his father-in-law Jethro,
the priest of Midian; he led his flock beyond the
wilderness, and came to Horeb, the mountain of God.
There the angel of the Lord appeared to him in a flame of

fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to

you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

This is the Word of The Lord
Thanks be to God.

PSALM 105: 1 – 6, 23 – 26, 45c

Refrain: The Lord has always been mindful of his covenant.

Give thanks to the Lord and call upon his name; make known his deeds among the peoples.

Sing to him, sing praises to him, and speak of all his marvellous works.

Glory in his holy name; let the hearts of those who seek the Lord rejoice.

Refrain: The Lord has always been mindful of his covenant.

Search for the Lord and his strength; continually seek his

Refrain: The Lord has always been mindful of his covenant.

Remember the marvels he has done, his wonders and the judgements of his mouth,

O offspring of Abraham his servant, O children of Jacob
his chosen.

***Refrain: The Lord has always been mindful of
his covenant.***

Israel came into Egypt, and Jacob became a sojourner in
the land of Ham.

The Lord made his people exceedingly fruitful; he made
them stronger than their enemies;

Whose heart he turned, so that they hated his people, and
dealt unjustly with his servants.

He sent Moses his servant, and Aaron whom he had
chosen.

Hallelujah!

***Refrain: The Lord has always been mindful of
his covenant.***

Psalm Prayer: *BAS page 848*

**God of our salvation, through the death and
resurrection of Jesus Christ, you have fulfilled
your promise to our ancestors in the faith to
redeem the world from slavery and to lead us
into the promised land. Grant us living water from
the rock and bread from heaven, that we may
survive our desert pilgrimage and praise you for
ever, through Jesus Christ our Redeemer.**

All Amen

Second Reading is from The Letter of Paul to the Romans

Romans 12: 9– 21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

This is the Word of The Lord

Thanks be to God.

Gradual: **Wayfaring Stranger**

The Holy Gospel of our Lord Jesus Christ according to
Matthew

ALL: Glory to you Lord Jesus Christ

Matthew 16: 21 – 28

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon: **Rev. Ann Camber**

Time of Silent Reflection

The Apostles Creed

BAS page 189

Celebrant: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy

Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Intercessions and Thanksgivings

Prayers of the People

Lay Reader

Litany #4,

page 114 BAS

In peace, let us pray to the Lord, saying: Lord hear and have mercy.

LAY READER: In prayer, we stand with people who are suffering loss of homes, work and health, even life, because of forest fires all over the earth. We ask you, Holy Spirit, to move among politicians, corporations, consumers, the farmers who all have interests in deforestation, to give us all new heart. And we thank you for the indigenous guardians of the lands who have steadfastly protected this sacred gift from God, throughout history.

We pray for all who confess the name of Christ: that you will fill us with the power of your Holy Spirit.

ALL: Lord, hear and have mercy.

Grant us all the Grace we need to welcome and honour every person who enters this community of believers, for as long as they choose to rest in this place. Your Grace is

fully sufficient in our most extreme weakness. We are counting on that promise.

We pray for those whose lives are bound in mutual love, and for those who live in celibacy: be their joy and their strength.

ALL: Lord, hear and have mercy.

Throughout history, humankind has showed an endless capacity to harm one another. Today we see terror and tyranny imposed on people in our own lands. In this land, this continent, that many believed was a truly safe place, our brothers and sisters have and continue to experience increased danger and harm. Holy Spirit, give us compassion and wisdom, increase our desire AND our ability to intervene.

For all in danger, for those who are far from home, prisoners, exiles, victims of oppression: grant them your salvation.

ALL: Lord, hear and have mercy.

We lift before you the people whom you have placed in our lives, and today we pray for these ones: (Name those on your heart, aloud or silently.)

For all who are facing trials and difficulties, for those who are sick, and those who are dying: show them your kindness and mercy.

ALL: Lord, hear and have mercy.

As we return from the summer break and resume the busy life of church and school and work, we ask for strength, patience and wisdom as we represent you, Lord, in

everything we do. We pray for one another: may we always be united in service and love.

ALL: Lord, hear and have mercy.

The time of harvest is here, there is always one who has less and one who has more. Help us to both give generously and receive graciously, there IS enough for everyone if we share.

May we discover new and just ways of sharing the goods of the earth, struggling against exploitation, greed or lack of concern: may we all live by the abundance of your mercies and find joy together.

ALL: Lord, hear and have mercy.

A prayer by Henri Nouwen:

L.R.: Lord, we ask you to open our eyes that we may value and appreciate all people, recognizing what we have in common rather than focusing on what our differences might be.

Inspire us to distinguish between what is important and what is not, and open our minds and hearts that we may always be people of good will who bring life and joy to others. **ALL: Amen.**

ALL: May we be strengthened by our communion with all Christ's saints.

Lord, hear and have mercy.

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and

invites them to his table. Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant: Most merciful God,
**All we confess that we have sinned against you in
thought, word, and deed, by what we have done,
and by what we have left undone. We have not
loved you with our whole heart; we have not loved
our neighbours as ourselves. We are truly sorry
and we humbly repent.
For the sake of your Son Jesus Christ, have mercy
on us and forgive us, that we may delight in your
will, and walk in your ways, to the glory of your
name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon
and deliver you from all your sins, confirm and strengthen
you in all goodness, and keep you in eternal life; through
Jesus Christ our Lord. **All: Amen.**

The Peace

The Peace of the Lord be always with you
And also with you

Offertory: **The Feast Meant For Everyone**

Prayer over the Gifts

Celebrant: Merciful God, receive all we offer you this
day. Give us grace to love one another that your love may
be made perfect in us. We ask this in the name of Jesus

Christ our Lord. **All: Amen**

Receiving Holy Communion

This is the table of Christ made ready for those who love him and for those who want to love him more. So come, whether you have much faith or little, have tried to follow or afraid you have failed. Come because it is Christ's will that those who want to meet him, might meet him here. Our tradition says that to receive any part of the Eucharist is to receive the full grace of the Sacrament.

The Celebration of the Eucharist

Eucharistic Prayer 4

BAS Page 201

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise**

Celebrant: It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

All: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

All: **Glory to you for ever and ever.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

All: **Glory to you for ever and ever.**

Celebrant: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

All: **Glory to you for ever and ever.**

Celebrant: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord
God of power and might
Heaven and earth are
full of Your glory
Hosanna in the highest
Hosanna in the highest**

***Blessed is He who comes
in the name of the Lord***

Hosanna in the highest Hosanna in the highest

Celebrant: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.”

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

All: **Glory to you for ever and ever.**

Celebrant: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

All: **Glory to you for ever and ever.**

Celebrant: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of

every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

All: Glory to you for ever and ever. Amen.

The Lord's Prayer

BAS page 211

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread #1

BAS Page 212

Celebrant: "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei

Lamb of God you take away the sin of the world

have mercy on us

Lamb of God you take away the sin of the world
have mercy on us

Lamb of God you take away the sin of the world
grant - us peace

Communion Music:

**CP 402 Come And Fill Our Hearts
Open My Eyes
Enter In**

Prayer After Communion

Celebrant: Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. ***All: Amen.***

Doxology

BAS Page 214

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask of imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing: **Rev. Ann Camber**

Beloved, when the path is easy and when the path is rough, when God calls through a burning bush or a still, small voice or a loving rebuke, remember: you are not alone. May God bless you with the courage and humility to accept

God's call and with the assurance that if God calls you,
God will equip you. ***Amen.***

Closing Music: **God Sends Us Forth**

Dismissal: Go in peace to love and serve the Lord.
Thanks be to God. Alleluia ! Alleluia ! Alleluia !

Announcements:

Readings for The 15th Sunday after Pentecost
Season of Creation 1

Exodus 12: 1 - 14

Psalm 149

Romans 13: 8 - 14 ..

Matthew 18: 15 - 20

Anglican Cycle of Prayer Please Pray for: The
Church in the Province of the West Indies

Anglican Lutheran Cycle of Prayer :
Please Pray for:

ACC The Rt. Rev. Chad McCharles, Bishop, and the
clergy and people of the Diocese of Saskatoon

ELCIC Bishop Kathy Martin, the people and rostered
ministers of the British Columbia Synod

MOR The administration and staff of the Board of
Elders Canadian District and the Northern
Province

Parish Cycle of Prayer

Please pray for our own church members: Linda
Rintamaki and Wayne Edmunds, Mary Ripley, Lloyd Roe,

Janel Wapoose, Louise Wapoose, Terra Roe, Kianna Roe, Arabella Roe, Muriel Rowan, Alan and Cynthia Roy, Graham and Michael, Irene Roy, Douglas Semple, Ophelia Shawinimash, Lucy Shewaybick, Shirley Siipola, Stacey Small, Jay Smith, Michelle Sovereign De Luca, Jace and Sophia DeLuca

A grace note from www.thunderbay-northshoreanglicans.com
Follow Jesus with a serious commitment, not a passive wish.

Upcoming Dates for your calendar

Aug. 30 th	Coffee hour	Sept. 6 th	Coffee Hour
Sept. 11 th	Food Prep		
Sept. 13 th	Coffee Hour and Food Cupboard		
Sept. 15 th	Camp Gitchigomee Mtg., St. Thomas Church 7 p.m.		
Sept. 19 th	Celebration of Life for Carol <u>Ann</u> Flatt 2 p.m.		
Sept. 20 th	Welcome Back Sunday Parish Pot Luck		
Sept. 22 nd	Parish Advisory Council Meeting		
Sept. 25 th	Food Prep		
Sept. 26 th	Altar Guild will be decorating the church for Harvest Thanksgiving at 10 a.m.		
Sept 27 th	Truth and Reconciliation Sunday Harvest Thanksgiving Food Cupboard (we will use the produce at Food Cupboard		
Sept. 27 th	National Police and Peace Officer's Day		
Oct. 9 th	Food Prep		
Oct. 11 th	Coffee Hour and Food Cupboard		
Oct. 20 th	Camp G Mtg. – Gathering Table 7 p.m.		
Oct. 23 rd	Food Prep		
Oct. 25 th	Coffee Hour and Food Cupboard		
Oct. 27 th	Parish Advisory Board		

Alongside Hope's Wild Ride Challenge 2026

Alongside Hope's Wild Ride is back in 2026. This year, we're raising funds to provide solar panels at St. Luke's Hospital in the West Bank, in partnership with the Anglican Diocese of Jerusalem. The hospital serves a population of about 455,000 people, including 57 marginalized villages and four nearby refugee camps. But unreliable and costly power sources make health care a challenge during the best of times, or a crisis during the worst of times. As a peer-to-peer fundraiser within the larger Light for St. Luke's campaign, the Wild Ride is an opportunity to support the hospital in a hands-on way. This year's campaign — Watt's Possible — builds on the spirit of the 2025 Wild Ride, which raised more than \$60,000 to provide Solar Suitcases in health clinics in Mozambique and Madagascar. In 2026, we're shifting the focus to St. Luke's Hospital and its transition to a reliable source of energy — solar power. This will help ensure quality health care can continue despite frequent power outages and expensive diesel fuel.

Riaz Diab is a nurse in the emergency department at St. Luke's Hospital. He describes the challenges of caring for patients during the power outages. "I remember one time I was working in the ER, we had multiple patients connected to monitors and other patients needed suturing. The electricity suddenly went out. We had to use flashlights and manual equipment."

The Wild Ride fundraising goal is \$60,000, enough to purchase and install 70 of the 407 solar panels that are part of this project. Each panel will cost roughly \$865,

which includes delivery, installation and training
Every gift will be matched by a generous donor, doubling the impact!

As a supporter of Alongside Hope, you can contribute directly to the Light for St. Luke's campaign, or you can take on a personal challenge as a part of the Wild Ride. Every participant chooses an activity that is meaningful to them and uses it to raise funds and awareness for the campaign. There's no single way to participate. Some participants may take on physical challenges, while others may choose to be creative. The Wild Ride is designed to be a flexible way to fundraise that's accessible to everyone. Activities could include:

Walking or running challenges, Cycling or rollerblading
Swimming laps, Kayaking or canoeing, Dancing challenges
Reading goals, Baking or cooking projects, Knitting or crocheting, Fitness challenges, Hiking, Photography projects, Hosting a community event, Creating music or art

Linda Rintamaki – Alongside Hope Rep



Gathering Table

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Office Hours:

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Office Administrator: Roberta Wolfe

Treasurer: Sharon Corston: Friday from 8 a.m. to noon –

Pastor: Rev. Ann Camber, M.Div.

Phone: 807-251-7503 Email: rector@gatheringtable.ca

Lay Readers

Frances Bennett-Sutton, Rose Jardine,
Brenda O'Neill, Jim Sutton, Kim Bienvenue,
Lay Reader in Training: Lisa Long

Rector's Warden: David Reid

Deputy Rector's Warden: Audrey Love

People's Warden: Brenda O'Neill

Deputy People's Warden: Murray Butler

Music Director: Donnal Hamill

Wifi Guest Password at Gathering Table > GTGuest

Archbishop Anne's Motto for 2025

Isaiah 12: 3

With joy you will drink deeply from the fountain of salvation.