



Gathering Table  
a Faith Community in the Anglican Church of Canada

**Officiant:** Rev. Ann Camber  
**Elder Sharing:** Douglas Semple  
**Lay Reader:** Frances Bennett-Sutton  
**Music:** Donna and Ted Hamill and GT Singers  
**Lectors:** Julia MacDougall, Marilyn Chisholm  
**Eucharistic Assistants:** Erminie Reid, Audrey Love,  
Brenda O'Neill (choir)  
**Greeter:** John Kirchen, Sharon Sparkes  
**Altar Guild:** Lisa Long

**National Indigenous Day of Prayer**  
**Fourth Sunday of Pentecost**  
**National Father's Day**

June 26<sup>th</sup> , 2026

10:00 a.m.

**WELCOME TO GATHERING TABLE**

+ + + + +

**CALL TO WORSHIP**

The heavens are telling the glory of God; and the  
firmament proclaims his handiwork. *Psalm 19:1*

Opening Music: **CP 408** (Omit V3)  
**Wind Upon The Waters**

*Celebrant:* Christ our true and only Light: receive our  
prayers and songs and illumine the secrets of our hearts  
with your healing goodness, that no evil desires may

possess us who are made new in the light of your heavenly grace. Amen. *(source: Gelasian Sacramentary)*

## **Acknowledgement and Thanksgiving for the Land**

Creator, you made all people of every land. It is our responsibility to give thanks and respect to those who first occupied this land we are upon. We give thanks to the treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation, the first people of this land. We offer our respect to those ancestors who may be interred in this land. We are also thankful for the gifts of the People of the land. Creator let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced. With thankful and respectful hearts we pray in Your name, Your son the Peacemaker and the Sacred Spirit. Amen.

## **The Gathering Prayer**

**All: Creator, we give you thanks for all you are and all you bring to us for our visit within your creation. In Jesus, you place the Gospel in the center of this Sacred Circle through which all of creation is related. You show us the way to live a generous and compassionate life. Give us your strength to live together with respect and commitment as we grow in your Spirit, for you are God, now and forever. Amen**

## **Collect of the Day**

**Celebrant: Creator God, from you every family in**

heaven and earth takes its name. You have rooted and grounded using your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life.

***All: Amen***

## **THE WORD**

*(please be seated)*

### **The First Readings is from The Book of Isaiah Isaiah 40: 25 – 31**

- <sup>25</sup> To whom then will you compare me, or who is my equal? says the Holy One.
- <sup>26</sup> Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.
- <sup>27</sup> Why do you say, O Jacob, and speak, O Israel, ‘My way is hidden from the LORD, and my right is disregarded by my God’?
- <sup>28</sup> Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.
- <sup>29</sup> He gives power to the faint, and strengthens the powerless.
- <sup>30</sup> Even youths will faint and be weary and the young will fall exhausted;

31 but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

This is the Word of the Lord  
**Thanks be to God.**

**Psalm 19: 1 - 14**

God's Glory in Creation and the Law  
To the leader. A Psalm of David.

- <sup>1</sup> The heavens are telling the glory of God;  
and the firmament proclaims his handiwork.
- <sup>2</sup> Day to day pours forth speech,  
and night to night declares knowledge.
- <sup>3</sup> There is no speech, nor are there words;  
their voice is not heard;
- <sup>4</sup> yet their voice goes out through all the earth,  
and their words to the end of the world.  
In the heavens he has set a tent for the sun,
- <sup>5</sup> which comes out like a bridegroom from his wedding  
canopy, and like a strong man runs its course with joy.
- <sup>6</sup> Its rising is from the end of the heavens, and its circuit to  
the end of them; and nothing is hidden from its heat.
- <sup>7</sup> The law of the LORD is perfect, reviving the soul;  
the decrees of the LORD are sure,  
making wise the simple;
- <sup>8</sup> the precepts of the LORD are right, rejoicing the heart;  
the commandment of the LORD is clear,  
enlightening the eyes;

- 9 the fear of the LORD is pure, enduring for ever;  
the ordinances of the LORD are true  
and righteous altogether.
- 10 More to be desired are they than gold, even much fine  
gold; sweeter also than honey, and drippings of the  
honeycomb.
- 11 Moreover by them is your servant warned; in  
keeping them there is great reward.
- 12 But who can detect their errors? Clear me from  
hidden faults.
- 13 Keep back your servant also from the insolent;  
do not let them have dominion over me. Then I shall  
be blameless, and innocent of great transgression.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable to you, O LORD, my rock and my  
redeemer.

## **The Second Reading is from Philippians**

### **Philippians 4: 4 – 9**

- 4 Rejoice in the Lord always; again I will say, Rejoice.
- 5 Let your gentleness be known to everyone.  
The Lord is near.
- 6 Do not worry about anything, but in everything by  
prayer and supplication with thanksgiving let your  
requests be made known to God.
- 7 And the peace of God, which surpasses all  
understanding, will guard your hearts and your minds  
in Christ Jesus.
- 8 Finally, beloved, whatever is true, whatever is  
honourable, whatever is just, whatever is pure,  
whatever is pleasing, whatever is commendable, if

there is any excellence and if there is anything worthy of praise, think about these things.

- 9 Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

This is the Word of the Lord

**Thanks be to God.**

Gradual:      **CP 531**      *(On Eagle's Wings)*  
**You Who Dwell In The Shelter Of The Lord**

The Holy Gospel of our Lord Jesus Christ according to  
**John**

**All: Glory to you Lord Jesus Christ.**

**John 1: 1 – 18**

The Word Became Flesh

- 1 In the beginning was the Word, and the Word was with God, and the Word was God.  
2 He was in the beginning with God.  
3 All things came into being through him, and without him not one thing came into being. What has come into being  
4 in him was life, and the life was the light of all people.  
5 The light shines in the darkness, and the darkness did not overcome it.  
6 There was a man sent from God, whose name was John.  
7 He came as a witness to testify to the light, so that all might believe through him.

- 8 He himself was not the light, but he came to testify to the light.
- 9 The true light, which enlightens everyone, was coming into the world.
- 10 He was in the world, and the world came into being through him; yet the world did not know him.
- 11 He came to what was his own, and his own people did not accept him.
- 12 But to all who received him, who believed in his name, he gave power to become children of God,
- 13 who were born, not of blood or of the will of the flesh or of the will of man, but of God.
- 14 And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.
- 15 John testified to him and cried out, "This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."
- 16 From his fullness we have all received, grace upon grace.
- 17 The law indeed was given through Moses; grace and truth came through Jesus Christ.
- 18 No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known

Elder Sharing:     **Douglas Semple**

The Homily:        **Rev. Ann Camber**  
*Time for silent reflection*

## **Creed**

*(A statement of belief)*

**ALL: We believe in the love of God, embodied in the person of Jesus, spread through the cosmos by the Holy Spirit.**

*(University Episcopal Community at The Univ. of MN)*

## **THE PRAYERS OF THE PEOPLE**

*(please stand if able)*

**Lay Reader:**

*(A Litany for the Healing and Restoration of our Church  
From the Anglican Diocese of Rupert's Land, 2017 )*

Holy Creator, in whom all things in heaven and earth have their being,

***Have mercy on us.***

Risen Christ, through whom the whole creation is reconciled to God,

***Have mercy on us.***

Life-giving Spirit, whose love and truth fills the world and searches the depths of our lives,

***Have mercy on us.***

Blessed Trinity, source of both unity and diversity,

***Have mercy on us.***

From our failure to recognize and respect the revelation of your truth and love in the First Peoples of this land,

**Saviour, forgive and heal us.**

From our participation in the systematic oppression of indigenous sovereignty, language, culture and spirituality,

**Saviour, forgive and heal us.**

From our role in the Indian Residential Schools designed to eliminate the unique society, wisdom and beauty of the indigenous peoples of this land,

**Saviour, forgive and heal us.**

From our complicit tolerance of the decimation of Indigenous family structures leaving children vulnerable to abuses of every kind,

**Saviour, forgive and heal us.**

From our continued acceptance of unjust legal, educational, health and social structures that continue to oppress and destroy the lives of many indigenous people,

**Saviour, forgive and heal us.**

O God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.

**Hear us, O Christ.**

Touch our eyes, that we may see the sacredness in all creation.

**Hear us, O Christ.**

Touch our ears, that we may hear from every mouth of every peoples the hunger for hope and stories of

refreshment.

**Hear us, O Christ.**

Touch our lips, that we may speak of the beauty of every God.

**Hear us, O Christ.**

Touch our hearts, that we may discern your mission in which you call us to be immersed, particularly in partnership with the First Peoples of this land.

**Hear us, O Christ.**

Touch our minds that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world.

**Hear us, O Christ.**

Touch our hands, that we may forever shun violence and embrace the work you give us to do.

**Hear us, O Christ.**

Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving you in your mission in the world, and together witnessing to your love on every continent and island of your creation. We ask this in the name of the Risen Christ in whom we are one.

**Amen.**

## **Confession I**

*(Confession lets us set down the heavy things we carry*

*with us, putting us in right relationship with one another  
& with God.)*

**Celebrant:** For all that separates our hearts from God  
and from all that closes our eyes to God's love...

*Silence*

For what we have done, left undone, and what has been  
done on our behalf...

*silence*

For the pride that prevents us from forgiving others, as we  
have been forgiven...

*silence*

**ALL: Jesus, forgive us. Create in us clean  
hearts, O God, and renew rights spirit within us.**

*(University Episcopal Community at The Univ. of MN)*

**Celebrant:** The Lord enrich you with grace, and nourish  
you with many blessings; the Lord defend you in trouble  
and keep you from all evil; the Lord accept your prayers,  
and absolve you from your offences, for the sake of Jesus  
Christ, our Savior.

## **THE PEACE**

**Celebrant:** The peace of Christ be always with you

**People: And also with you.**

**Offertory Song: For The Beauty Of The Earth**

## **THE GREAT THANKSGIVING**

*(Please stand if able)*

*After the altar is set for Communion we continue praying,*

## **Prayer over the Gifts**

**Celebrant:** Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.

**Celebrant:** Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

**People:** **Blessed be God forever.**

**Celebrant:** Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

**People:** **Blessed be God forever.**

*(Offertory Prayer, Didache 3rd Century)*

## **INVITATION TO THE COMMUNION**

**Celebrant:** Come to this table, you who have much faith and you who would like to have more. You who have been to this sacrament often, and you who have not been for a long time. You who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here.

**Celebrant:** God the Creator is here.

**People:** **God's Spirit is with us.**

**Celebrant:** Lift up your hearts

**People:** **We lift them to God the Creator**

Celebrant: Let us give thanks to God

People: **It is right to offer our thanks and praise.**

Celebrant: God the Creator, our Great Spirit, from the depths of our hearts we give you thanks. We say thank you, now and forever. From the place of the rising sun in the East, to the South where the warm winds blow, from the West where the soft rain comes, to the coldness of the North. We unite with all creation from the four directions to join in the everlasting thanksgiving and praise for the gift of Jesus Christ. With hearts lifted, we join with the angels, the guardian spirits, the saints, and all our ancestors as we say

**Holy, holy holy Lord,  
God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord  
Hosanna in the highest, Hosanna in the highest**

O Great Spirit, our Creator from whom all holiness comes, we come before you again today. Just as in generations past, like our grandmothers and grandfathers, we come to worship you and acknowledge your greatness. We marvel at your creation.

You sent Jesus into creation because people had turned away from you and no longer loved each other, bringing death and destruction. Sharing our living and dying, Jesus

opened our eyes and our hearts to understand that we are all relatives and that you are our Great Spirit the Creator. Stretching out his arms upon the cross, he became a perfect offering for all, uniting in beauty all that is, with all that has been, and with all that ever will be.

On the night Jesus was handed over to suffering and death, our Lord Jesus Christ took bread, gave thanks to you, broke it, and gave it to the disciples, and said, "Take eat, this is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; gave thanks, gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**ALL: Christ has died, Christ is risen,  
Christ will come again.**

In this ceremony which Jesus gave us, we celebrate our salvation. In our offering of praise and thanks, we stand in the memory, strength, and love of Jesus' death, resurrection, and ascension. Remembering, we make our offering.

By your Holy Spirit, make our gifts holy, so that they may be spiritual food and drink. + Make us holy, so that we respectfully receive this feast and serve you in each other.

Surrounded now by our ancestor saints, Mary, Enmegahbowh, David Oakerhater, Kateri Tekakwitha, Black Elk, Molly Brant, Henry Budd, James Settee and all saints and all angels, with the heavenly community which gives you worship forever. May we also live in unity and live as relatives to all. *(Eucharistic Prayer revised version from the Liturgy of St. John's, Red Lake, MN)*

United in Christ with all who stand before you on earth and heaven, we worship you, God the Creator, our Great Spirit, in songs and dance of infinite praise. Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen. *(adapted from NZ Maori PB)*

### **The Lord's Prayer**

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
**hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **THE FRACTION**

**Celebrant:** "I am the bread of Life" says the Lord  
Whoever comes to me shall not hunger and  
whoever believes in me shall never thirst.

**All:** **Taste and See that the Lord is good;  
happy are they who trust in him**

Celebrant: These are the gifts of God for the people of God.

ALL: **Thanks Be to God**

Communion Music:

**CP 407 Many And Great, O God, Are Your Works**

**CP 414 God Of The Sparrow**

**The Blessing**

### Post Communion Prayer

ALL: Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. **Amen.**

Blessing: **Rev. Ann Camber**

"May the Creator, the Great Spirit, bless you and keep you. May the light of the Sacred Fire warm your heart and guide your steps along the good Red Road. May the Creator make His face to shine upon you and grant you the courage to walk in truth, justice, and right relationship with all living things. And may the peace of the Great Mystery be with you now and forevermore. Amen.

*(source United Church of Canada)*

### **DISMISSAL:**

Celebrant: In the name of the Light that came into the world go in peace.

People: **Thanks be to God.**  
**Alleluia, Alleluia, Alleluia**

## **Announcements:**

**Closing Song:      **Across The Lands****

Miigwech, Kinanaskomitin,

Please note that there is a 'treasure chest' at the back of the church where offerings can be left when you leave the church.

### **Readings for the Fifth Sunday of Pentecost**

Isaiah 32: 1 – 5, 14 – 15, 21 - 24

Psalm 85: 7 - 13

Colossians 3: 12 - 17

John 15: 12 – 17

**Anglican Cycle of Prayer Please Pray for:** We give thanks for the many and varied gifts of God's children and ask for unity and love to grown among all people throughout Canada and the world.

**Anglican Lutheran Cycle of Prayer: Please Pray for:**

**ACC:**      The Provincial Synod of the Ecclesiastical  
Province of Rupert's Land

**TOGETHER**

The National Indigenous Day of Prayer: for healing and reconciliation between Indigenous and non-Indigenous Peoples

**Diocese of Ontario: Please pray for:** In recognition of National Indigenous Peoples' Day (June 21<sup>st</sup>) **Pray for our National Indigenous Archbishop, The Most**

**Rev. Chris Harper**, and all Indigenous People in the Diocese, and for continued reconciliation between indigenous and non-indigenous people in the church and in the wider society.

**St. John's, Garden River, Bishop Fauquier Memorial Chapel (Shingwauk Chapel)**, The Rev. Lana Grawbarger – Deacon Incumbent, The Rev. Canon Rosalie Goos (Hon.)

**National Indigenous Peoples' Day – Pray for All Indigenous People in the Diocese**

*Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen*

**Our Parish Cycle of Prayer**

**Please pray for our own church members:** Linda Rintamaki and Wayne Edmunds, Mary Ripley, Lloyd Roe, Janel Wapoose, Louise Wapoose, Terra Roe, Kianna Roe, Arabella Roe, Muriel Rowan, Alan and Cynthia Roy, Graham and Michael, Irene Roy, Douglas Semple, , Ophelia Shawinimash, Lucy Shewaybick, , Shirley Siipola, Stacey Small, Jay Smith, Michelle Sovereign De Luca, Jace and Sophia DeLuca

A grace note from [www.thunderbay-northshoreanglicans.com](http://www.thunderbay-northshoreanglicans.com)  
*As we give thanks for our fathers; take time to reflect on the perfect fatherhood of God.*

## ***Alongside Hope News***

St. Luke's Hospital in the West Bank is operated by the Episcopal (Anglican) Diocese of Jerusalem. The dedicated staff serves a population of about 455,000 Palestinians, including 57 marginalized villages and four nearby refugee camps. But an unreliable power grid and expensive fuel makes health care delivery a challenge during the best of times, and a crisis during the worst of times. Right now, we have an extraordinary opportunity to brighten the future of St. Luke's with the installation of 407 solar panels. A generous donor has stepped forward with a matching challenge: every dollar given to Light for St. Luke's will be matched, up to \$176,000 . **Donate to the project and double your impact.** Give online or mail your cheque to **Alongside Hope**, 80 Hayden Street, 3rd floor, Toronto, ON, M4Y 3G2 and write Light for St. Luke's in the memo line, or call 1-866-308-7973.

***Linda Rintamaki (rep)***

## **Camp Gitchigomee**

Bursaries are available through the generous donations from the Anglican Foundation, and Salvation Army Send a Kid to Camp . Talk to Melanie Gottfred, Roberta Wolfe, or Jim Sutton

## **Available from the Office**

2026 Parishioner parking passes (\$10.00)

## **Available at the back of the church on the shelf**

Our Daily Bread for June, July, August 2026

2026 Offering Envelopes are available

## **Prayer Requests**

### ***Prayer is important at Gathering Table:***

*Personal prayer is available after each Sunday service. Contact Rev. Ann, Frances Bennett-Sutton or the office if you would like to add prayers to the Intercessory prayers during the service.*

## **SUNDAY PRAYER**

Personal prayer is available after each Sunday Service, let Rev. Ann or one of the Lay Readers know that you would like *Intercessory prayer* that day, and come to one of the front pews after the service ends. Each Sunday, you can add prayer request to the list at the back of the church. Look for the blue bowl and the iron cross. The Lay Reader will add those prayers during the prayers of the people. If you wish, you can put a glass pebble into the basket to represent a prayer for yourself, or some else or the world.

## **Calendar of Events**

June 21 <sup>st</sup>	Coffee Hour
June 22 <sup>nd</sup> – July 14 <sup>th</sup>	– Rev. Ann holidays
June 26 <sup>th</sup>	Food Prep
June 28 <sup>th</sup>	Coffee Hour and Food Cupboard
July 1 <sup>st</sup>	Office will be closed for Canada Day
July 5 <sup>th</sup>	Senior Camp begins today
July 10 <sup>th</sup>	Food Prep
July 12 <sup>th</sup>	Junior Camp begins today
July 12 <sup>th</sup>	Coffee Hour and Food Cupboard
July 19 <sup>th</sup>	Intermediate Camp begins today
July 24 <sup>th</sup>	Food Prep
July 26 <sup>th</sup>	Coffee Hour and Food Cupboard



Gathering Table

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Email: [office@gatheringtable.ca](mailto:office@gatheringtable.ca)

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Office: 345-6898

Hall: 345-6088

**Office Hours:**

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Office Administrator: Roberta Wolfe

Treasurer: Sharon Corston: Friday from 8 a.m. to noon –

Pastor: Rev. Ann Camber, M.Div.

Phone: 807-251-7503 Email: [rector@gatheringtable.ca](mailto:rector@gatheringtable.ca)

**Lay Readers**

Frances Bennett-Sutton, Rose Jardine,  
Brenda O'Neill, Jim Sutton, Kim Bienvenue,

Lay Reader in Training: Lisa Long

**Rector's Warden:** David Reid

**Deputy Rector's Warden:** Audrey Love

**People's Warden:** Brenda O'Neill

**Deputy People's Warden:** Murray Butler

Music Director: Donna Hamill

Wifi Guest Password at Gathering Table > GTGuest

**Archbishop Anne's Motto for 2026**

Ephesians 3: 17

“That Christ may dwell in your hearts through faith  
as you are being rooted and grounded in love.”