

Gathering Table

a Faith Community in the Anglican
Church of Canada

Officiant: Rev. Ann Camber

Lay Reader: Jim Sutton

Lectors: Eleanor Bennett, Audrey Love

Music: Donna & Ted Hamill, GT Singers & Percussion

Greeters: Connie Bryson, Mary Ripley

Altar Guild: Erminie Reid

Third Sunday after Pentecost

June 14th, 2026

10:00 a.m.

WELCOME TO GATHERING TABLE

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For thousands of years, First Nations people have walked on this land; their relationship with the land is at the center of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.

Land Acknowledgement- Doug Semple

Welcome and Opening Remarks

Welcome to all our visitors and newcomers we're glad you're here! We invite you to sign our Visitor's Book at the back of the church, and please join after the service for

coffee hour.

The kingdom of God is at hand; repent, and believe in the
gospel. Mark 1.15

Opening Music: **CP 347** (V 1-4)
The God Of Abraham Praise

Gathering of the Community *BAS page 185*

All please stand, if able.

Celebrant: The grace of our Lord Jesus Christ,
and the love of God, and the fellowship of the
Holy Spirit, be with you all.

All: **And also with you.**

Almighty God,
**to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse the
thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and
worthily magnify your holy name; through Christ
our Lord. Amen.**

Collect for the Third Sunday after Pentecost

Celebrant: .Almighty God, without you we are not able
to please you. Mercifully grant that your Holy Spirit may in
all things direct and rule our hearts; through Jesus Christ
our Lord, who is alive and reigns with you and the Holy
Spirit, one God, now and for ever. **All: Amen.**

Children's Time: **Rev. Ann Camber**

The Proclamation of the Word
First Reading is from the Book of Genesis

Genesis 18: 1 – 15, 21: 1 – 7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you,

in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

This is the Word of the Lord
Thanks be to God

Psalm 116: 1, 10 - 17

Refrain: I will lift up the cup of salvation.

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord for all the good things he has done for me?

I will lift up the cup of salvation and call upon the name of

the Lord.

Refrain: *I will lift up the cup of salvation.*

I will fulfil my vows to the Lord in the presence of all his people.

Precious in the sight of the Lord is the death of his servants.

Refrain: *I will lift up the cup of salvation.*

O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.

Refrain: *I will lift up the cup of salvation.*

I will fulfil my vows to the Lord in the presence of all his people.

In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!

Refrain: *I will lift up the cup of salvation.*

Psalm Prayer:

BAS page 712

Eternal God, faithful in your tender compassion, you give us hope for our life here and hereafter through the victory of your only Son. When we share his cup of salvation, revive in us the joy of this everlasting gift. We ask his in his name.

Amen

Second Reading is from The Letter of Paul to the Romans

Romans 5: 1 – 8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

This is the Word of the Lord.

Thanks be to God

Gradual: **Alas! And Did My Saviour Bleed**

**The Holy Gospel of our Lord Jesus Christ
according to Matthew**

ALL: Glory to you Lord Jesus Christ

Matthew 9: 35 – 10:8, 9 - 23

Then Jesus went about all the cities and villages, teaching

in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome

you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

The Gospel of Christ
Praise to you, Lord Jesus Christ

Sermon: **Rev. Ann Camber**
Time of Silent Reflection

The Apostles' Creed – BAS Page 189

Celebrant: Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of

heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

**Prayers of the People
(Litany 18A modified)**

Lay Reader

In trust and peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

**For our families, friends, and neighbours, and
for all those who are alone.**

For this community, our country, and the world;

**For all who work for justice, freedom, and
peace.**

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and

oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the gospel, and all who seek the truth.

For Anne our Archbishop, for all bishops, Rev. Ann and other ministers;

For all who serve God in his Church.

For our own needs and those of others.

After a short silence, please add your own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

After a short silence, please add your own thanksgivings.

We will exalt you, O God our king;

And praise your name for ever and ever.

We pray for all those who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal kingdom.

After a short silence, please add your own petitions.

Lord, let your loving kindness be upon them;
Who put their trust in you.

Gracious God, you have heard the prayers of your faithful people; you know our needs before we ask, and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord. ***Amen.***

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant: Most merciful God,

***All:* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. ***All: Amen.***

The Peace

The Peace of the Lord be always with you
And also with you

Offertory: **Saviour Like A Shepherd Lead Us**
(Blessed Jesus)

Prayer over the Gifts

Celebrant: God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. **All: Amen**

Receiving Holy Communion

This is the table of Christ made ready for those who love him and for those who want to love him more. So come, whether you have much faith or little, have tried to follow or afraid you have failed. Come because it is Christ's will that those who want to meet him, might meet him here.

Our tradition says that to receive any part of the Eucharist is to receive the full grace of the Sacrament.

The Celebration of the Eucharist

Eucharistic Prayer #2

BAS Page 196

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: **Lift up your hearts.**

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name

**Ho-ly, ho-ly, Holy Lord God of hosts
Heav-en- and earth
are full of Your glo-ry
Ho-san-na in the high-est**

**Bless-ed is He
who comes in the name of the Lord
Ho-san-na in the high-est**

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

BAS page 211

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread #3

BAS Page 212

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: **So may your Church be gathered from the ends of the earth into your kingdom.**

Celebrant: **The gifts of God for the People of God.**

All: **Thanks be to God.**

Lamb of God

Lamb of God, you take away
the sin of the world
have mercy, mercy on us

Lamb of God, you take away
the sin of the world
have mercy, mercy on us

Lamb of God, you take away
the sin of the world
grant us, grant us peace.

Communion Music: **CP 612 Healer Of Our Every Ill
He Will Hold Me Fast**

Prayer After Communion

Celebrant: Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord. **All: Amen.**

Doxology

BAS Page 214

Celebrant: **Glory to God,**

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever.

Amen.

Blessing: Rev. Ann Camber

This is the faith that Christians proclaim: The power of God that created the world is the power of love. The power in Jesus that rescues the world is the power of love. The power in us that changes the world is the power of love. Therefore, go into the world in the name of love. ***Amen.***

Closing Music: **O Love That Will Not Let Me Go**

Dismissal:

Go in peace to love and serve the Lord.

Thanks be to God. Alleluia ! Alleluia ! Alleluia !

Announcements:

Please note that there is a 'treasure chest' at the back of the church where offerings can be left when leaving the church.

Readings for National Indigenous Day of Prayer

Isaiah 40: 25 - 31

Psalm 19

Phil 4: 4 - 9

John 1: 1 - 18

Anglican Cycle of Prayer Please Pray for: Pray for:
St. Peter the Apostle, Elliot Lake, The Ven. Larry
Armstrong, The Rev. Beth Topps Willems (Hon), The Ven.
Hugh Hamilton (Hon)

**Anglican Lutheran Cycle of Prayer : Please Pray
for:**

ACC: The Most Rev. Gregory Kerr-Wilson,
Metropolitan, and the clergy and people of
the Ecclesiastical Province of Northern
Lights

TOGETHER Global partners and companions

**Our Parish Cycle of Prayer. Please pray for our
own church members:** Margaret Cousins, Joe and
Nancy Crane, Ivy and Tim, Suzy and Leigh Crocker, Scot
and Kerri Dawson, Cole and Nathan, Grace Dawson,
Roberta Derbouka, Christopher and Amanda Edmunds,
Mackenzie and Maija Edmunds, Emil and Margot Engler,
Steven and Abby, Vicky Kosny, Elisabeth Gesch, Allan and
Sharon Gilbert, Joyce Gill

Please pray for Camp Gitchigomee and the Camp Directors: Danielle Reszityk., Maranda Dumas, Jacob Reszityk, Michael Wolfe, Melanie Gottfred, Marie MacLeod as they prepare to receive campers this summer.

A grace note from www.thunderbay-northshoreanglicans.com

Show compassion for the lost.

Alongside Hope News

St. Luke's Hospital in the West Bank is operated by the Episcopal (Anglican) Diocese of Jerusalem. The dedicated staff serves a population of about 455,000 Palestinians, including 57 marginalized villages and four nearby refugee camps. But an unreliable power grid and expensive fuel makes health care delivery a challenge during the best of times, and a crisis during the worst of times. Right now, we have an extraordinary opportunity to brighten the future of St. Luke's with the installation of 407 solar panels. **A generous donor has stepped forward with a matching challenge: every dollar given to Light for St. Luke's will be matched, up to \$176,000 . Donate to the project and double your impact.** Give online or mail your cheque to **Alongside Hope**, 80 Hayden Street, 3rd floor, Toronto, ON, M4Y 3G2 and write Light for St. Luke's in the memo line, or call 1-866-308-7973.

Linda Rintamaki (rep)

Camp Gitchigomee

Bursaries are available through the generous donations from the Anglican Foundation, and Salvation Army Send a Kid to Camp . Talk to Melanie Gottfred, Roberta Wolfe,

Jim Sutton for more information on the camp and bursaries.

SUMMER COFFEE HOURS - VOLUNTEERS NEEDED

Let us know, if you might like to help out. Maybe you would like to provide a brick of cheese, or some boxes of cookies or crackers. Just leave them in the kitchen, Cheese in the frig marked for Coffee Hour.

Available from the Office

2026 Parishioner parking passes (\$10.00)

Available at the back of the church on the shelf

Our Daily Bread for June, July, August 2026

2026 Offering Envelopes are available

Prayer Requests

Prayer is important at Gathering Table:

Personal prayer is available after each Sunday service. Contact Rev. Ann, Frances Bennett-Sutton or the office if you would like to add prayers to the Intercessory prayers during the service.

SUNDAY PRAYER

Personal prayer is available after each Sunday Service, let Rev. Ann or one of the Lay Readers know that you would like *Intercessory prayer* that day, and come to one of the front pews after the service ends. Each Sunday, you can add prayer request to the list at the back of the church. Look for the blue bowl and the iron cross. The Lay Reader will add those prayers during the prayers of the people. If

you wish, you can put a glass pebble into the basket to represent a prayer for yourself, or some else or the world.

Calendar of Events

June 14 th	Coffee Hour and Food Cupboard
June 14 th	Last Day for Gift Cards for Creekside For CLAY
June 16 th	Video Study 1:30 – 3:30 p.m. Parish Hall
June 16 th	Camp Gitchigomee Mtg. Gathering Table
June 20 th	Celebration of Life for Sheila Douglas at 11 a.m. at Gathering Table
June 20 th	Blessing of the Fleet – MTS 10:30 a.m.
June 21 st	Coffee Hour
June 22 nd – July 14 th	– Rev. Ann holidays
June 26 th	Food Prep
June 28 th	Coffee Hour and Food Cupboard
July 1 st	Office will be closed for Canada Day
July 5 th	Senior Camp begins today
July 10 th	Food Prep
July 12 th	Junior Camp begins today
July 12 th	Coffee Hour and Food Cupboard
July 19 th	Intermediate Camp begins today
July 24 th	Food Prep
July 26 th	Coffee Hour and Food Cupboard

**Hilldale Lutheran Church Pancake Brunch -
Monday Morning from 10 a.m. – 1 p.m. See Poster.**



Gathering Table

228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: office@gatheringtable.ca

Web: <http://gatheringtable.ca>

Office: 345-6898

Hall: 345-6088

Office Hours:

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Office Administrator: Roberta Wolfe

Treasurer: Sharon Corston: Friday from 8 a.m. to noon –

Pastor: Rev. Ann Camber, M.Div.

Phone: 807-251-7503 Email: rector@gatheringtable.ca

Lay Readers

Frances Bennett-Sutton, Rose Jardine,
Brenda O'Neill, Jim Sutton, Kim Bienvenue,

Lay Reader in Training: Lisa Long

Rector's Warden: David Reid

Deputy Rector's Warden: Audrey Love

People's Warden: Brenda O'Neill

Deputy People's Warden: Murray Butler

Music Director: Donna Hamill

Wifi Guest Password at Gathering Table > GTGuest

Archbishop Anne's Motto for 2026

Ephesians 3: 17

“That Christ may dwell in your hearts through faith
as you are being rooted and grounded in love.”