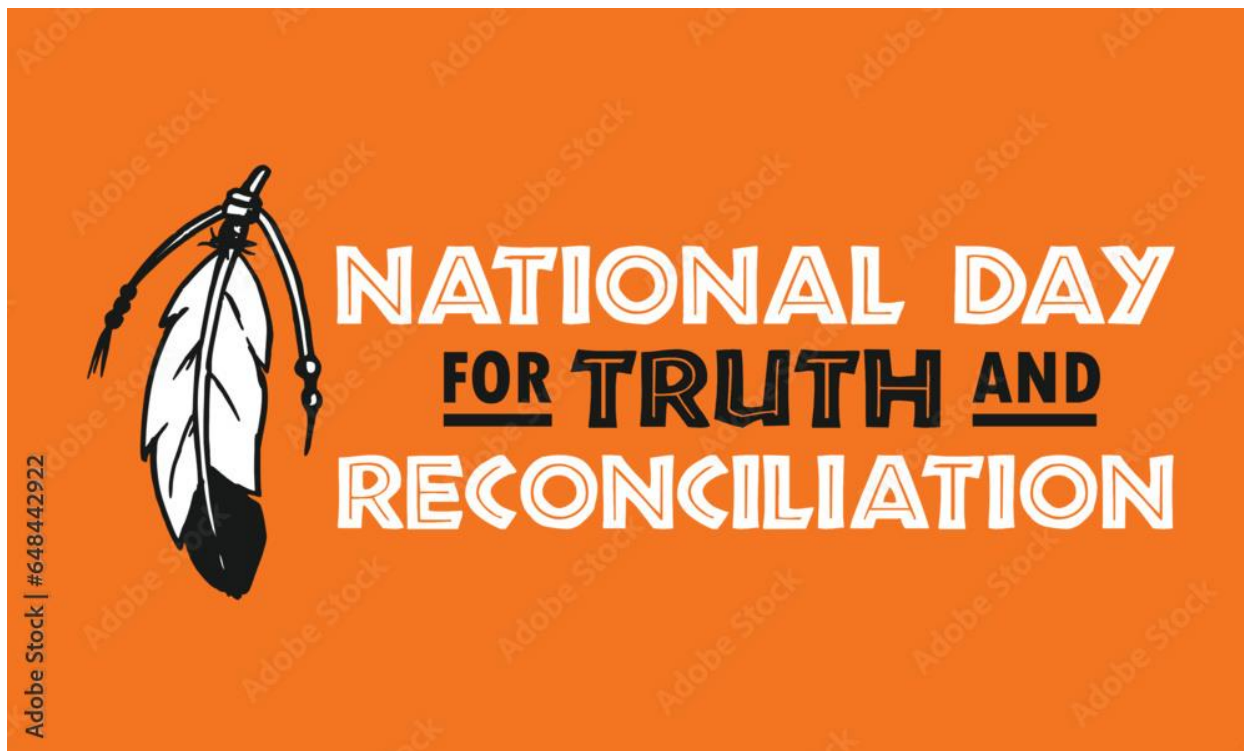


*Gathering Table  
A Faith Community  
in the Anglican Church of Canada*



**Nineteenth Sunday after Pentecost  
The National Day for Truth and Reconciliation  
St. Michael and All Angels Day  
National Police and Peace Officer's Day,  
First Responders  
Season of Creation 5**

**GREETINGS IN THE NAME OF THE RISEN LORD**

**P·ΔΓΓΓδ ΔΠΓσβΓ·Δσ\ βΡ ·Δσ·β- βΠV·ΓΓ-  
Been – Sa – gen, Jem na do waky gan ning**

Gathering Table  
**A Faith Community in the  
Anglican Church of Canada**

**Nineteenth Sunday after Pentecost  
The National Day for Truth and Reconciliation  
St. Michael and All Angels Day  
National Police and Peace Officer's, First  
Responders Day  
Season of Creation 5**

**Officiating & Preaching:** Archdeacon Deborah Kraft

**Lay Reader:** Rose Jardine

**Lay Reader and Church Warden:**

Rita Jonah Macleod, St. Peter's, Waskaganish

**Lectors:** Audrey Love, Linda Rintamaki

**Eucharistic Assistants:** Alex and Sylvia Kostecki

**Greeters:** Marilyn and Alan Chisholm

**Music:** Ted and Donna Hamill and GT Singers

**Altar Guild:** Audrey Love

September 29<sup>th</sup>, 2024

10:00 a.m.

**Gathering Table Land Acknowledgement**  
*For thousands of years, First Nations people have walked on this land; their relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.*

*Land Acknowledgement- Doug Semple*

# St. Peter's, Waskaganish Land Acknowledgement

## Welcome To Gathering Table and Opening Remarks

Welcome to all our visitors and newcomers we're glad you're here! We invite you to sign our Visitor's Book at the back of the church, and please join after the service for coffee hour.

Bless the Lord, all you his hosts,  
you ministers of his who do his will. *Psalm 103.21*  
*for St. Michael and All Angels Day*

### **A Four Direction Prayer**

*Note: please remain FACING the front, to view the screens as we pray together:*

Let us turn our hearts to the West  
From there the Thunders bring us cleansing rain  
**Creator God, heal us and our relatives**

Let us turn our hearts to the North  
Winter comes to us from there and calls us to rest  
**Creator God, restore our strength**

Let us turn our hearts to the East  
The morning Sun begins each day there  
**Creator God awaken us and help us to walk  
with a renewed life**

Let us turn our hearts to the South

Where the warm winds come from to give us comfort and joy

**Creator God soothe our aching souls**

Let us turn our hearts to the Sky  
From there our Creator sees all around us

**Creator God help us to trust you to lead us**

Let us turn our hearts to the Earth  
From there quiet wisdom comes to teach us

**Creator God hear us as we pray**

*(Adapted from Diocese of Western North Carolina -  
Anglican Indigenous Ministries)*

Opening Music: **CP 284**

**Blessed Feasts Of Blessed Martyrs**

**Gathering of the Community -** *BAS Page 185*

*Presider:* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All:** **And also with you.**

*Presider:* The Lord is our light and our life

**All:** **O come let us worship**

Presider: Almighty God,

**All:** **to you all hearts are open, all desires  
known, and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Collect for The National Day for  
Truth and Reconciliation**

Creator God, from you every family in heaven and on earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. **Amen.**

***(from Indigenous Ministries, written to accompany [the Covenant of 1994](#))***

Children's Time with: **Archdeacon Deborah Kraft**

**The Proclamation of the Word**  
*(Please be seated for the readings.)*

**First Reading is found in The Book of Genesis  
Genesis 28: 10 – 17**

Jacob left Beersheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were

ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place and I did not know it!" And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

This is the Word of The Lord  
**Thanks be to God.**

**Psalm 103: 19 - 22**

***Refrain: Bless the Lord, O my soul.***

The Lord has set his throne in heaven, and his kingship has dominion over all.

Bless the Lord, you angels of his, you mighty ones who do his bidding, and hearken to the voice of his word.

***Refrain: Bless the Lord, O my soul.***

Bless the Lord, all you his hosts, you ministers of his who do his will.

Bless the Lord, all you works of his, in all places of his dominion; bless the Lord, O my soul.

***Refrain: Bless the Lord, O my soul.***

**Psalm Prayer:**

***BAS page 843***

***God of infinite mercy and forgiveness, by the cross and resurrection of Jesus your Son, wash away our sins and deliver us from our infirmities of body and spirit, that we may live with him his risen life, to the praise and glory of your holy name. Amen***

**The Second Readings is from The Book of Revelation to John**

**Revelation 12: 7 – 12**

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world - he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, "Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has

come down to you with great wrath, because he knows that his time is short!"

This is the Word of The Lord  
**Thanks be to God.**

Gradual:      **10,000 Reasons**

*Please stand, as you are able, for the reading of the Gospel.*

*Presider:*      The Lord be with you.

**All:**              **And Also with you.**

*Presider:*      The Holy Gospel of our Lord Jesus Christ  
according to John

**All:**              **Glory to you, Lord Jesus Christ**

### **John 1: 47 - 51**

When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

This is the Gospel of Christ.  
**Praise to you, Lord Jesus Christ.**



Sermon: **Archdeacon Deborah Kraft**

*A time of silent reflection*

**The Apostles Creed**

*BAS Page 189*

Let us confess the faith of our baptism as we say,

**I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary. He suffered under  
Pontius Pilate, was crucified, died, and was  
buried. He descended to the dead. On the third  
day he rose again. He ascended into heaven, and  
is seated at the right hand of the Father. He will  
come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic  
Church, the communion of saints, the forgiveness  
of sins, the resurrection of the body, and the life  
everlasting. Amen.**

**Intercessions and Thanksgivings**

**Anglican Healing Fund Prayer**

Merciful God, you call us to loving relationship with one another. Be with us now as we seek to heal old wounds and find joy again in this relationship. Replace our hearts of stone with hearts of flesh. Give us the gifts of honesty and openness, and fill us with your healing power and grace. We ask this in Jesus's name. **Amen.**

## Prayers of The People

### **Responsive Litany**

Indigenous: We are still here, on Turtle Island, placed by the Creator.

**Non-Indigenous: Some of us came seeking home, displaced or persecuted.**

Indigenous: And we were here, diverse nations, many peoples—at home.

**Non-Indigenous: Some of us came seeking adventure, riches or glory.**

Indigenous: And we were here, living with deep connection to the land.

**Non-Indigenous: Some of us came seeking a better life, security and possibility.**

Indigenous: We offered peace and friendship

**Non-Indigenous: And some of us accepted, treaty people, living in relationship.**

Indigenous: We shared the land, and our deep wisdom of this place.

**Non-Indigenous: And some of us were open to hear.**

Indigenous: At first you were few and we were many.

**Non-Indigenous: And then we were many, with greater and greater hunger for land.**

Indigenous: The land of our ancestors, our identity.

**Non-Indigenous: The land we imagined could be ours.**

Indigenous: At first we were friends and allies

**Non-Indigenous: Then you became enemy, in the way of what we wanted.**

Indigenous: We shared and still share a deep reverence for life gifted from the Creator

**Non-Indigenous: We seemed unable to recognize your faith, seeking to impose our own.**

Indigenous: We believed we could live side by side, two boats in the same river.

**Non-Indigenous: We could only imagine you becoming like us. We Are Still Here**

Indigenous: You spoke benefit but brought harm

**Non-Indigenous: Trying to dissolve you into our image.**

Indigenous: You brought unspeakable pain

**Non-Indigenous: Abuses of power, holding tight to a sense of superiority.**

Indigenous: You took our children from us

**Non-Indigenous: Breaking sacred bonds of kinship.**

Indigenous: Your gospel of love distorted by hate.

**Non-Indigenous: How could we have been so wrong?**

Indigenous: Your ways tried to break us.

**Non-Indigenous: But still you rise.**

Indigenous: Your vision tried to disappear us.

**Non-Indigenous: But still you stand.**

Indigenous: We are resilience and strength.

**Non-Indigenous: We are beginning to understand.**

Indigenous: We are coming home to our traditions.

**Non-Indigenous: We still seek home, but now**

**alongside and with you.**

Indigenous: You are facing this truth.

**Non-Indigenous: We are listening, unlearning, and learning anew.**

Indigenous: Stand beside us in acts of justice.

**Non-Indigenous: Receive our contrition, embodied in solidarity.**

Indigenous: May the Creator's plan

**Non-Indigenous: For right relation in this place**

**All: Finally come to be. Amen**

*(Affirmed at Walpole Island First Nation, April 2018 Primate's Commission on the Doctrine of Discovery, Justice and Reconciliation. The following is a litany developed by the Primate's Commission on the Doctrine of Discovery, Justice and Reconciliation for use in community settings, whether in Sunday worship, diocesan or deanery meetings, study groups, or another form of gathering. It may be used as a closing prayer to both the KAIROS Blanket Exercise and the PWRDF Mapping Exercise, or another learning experience.)* The General Synod of The Anglican Church of Canada

**The Confession and Absolution – BAS Page 191**

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites us to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you in**

**thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

Please stand for the Peace

The Peace of the Lord be always with you  
**And also with you.**

We greet one another with a sign of peace

Offertory:           **God Of The Sparrow**

### **The Holy Eucharist**

#### **Receiving Holy Communion**

This is the table of Christ made ready for those who love him and for those who want to love him more. So come, whether you have much faith or little, have tried to follow or afraid you have failed. Come because it is Christ's will that those who want to meet him, might meet him here. Our tradition says that to receive any part of the Eucharist is to receive the full grace of the Sacrament.

### **Prayer Over The Gifts.**

God of glory, as you have appointed angels to minister in your presence, so may all our worship bring you worthy praise. We ask this in the name of Jesus Christ our Lord.

**Amen**

### **The Celebration of The Eucharist Eucharistic Prayer 5**

*BAS Page 204*

Celebrant: The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

**All: Glory to you for ever and ever.**

Celebrant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing (say),

**Holy, holy, holy Lord**

**God of power and might  
Heaven and earth are  
full of Your glory  
Hosanna in the highest  
Hosanna in the highest**

***Blessed is He who comes  
in the name of the Lord***

**Hosanna in the highest  
Hosanna in the highest**

*Patrick Schlabs*

Celebrant: We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

**All: Glory to you for ever and ever.**

Celebrant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal



covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me.”

**All: Glory to you for ever and ever.**

Celebrant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

**All: Glory to you for ever and ever.**

Celebrant: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

**All: Glory to you for ever and ever. Amen**

### **The Lord's Prayer**

*BAS Page 211*

And now, as our Saviour Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## **The Breaking of Bread #3**

*BAS Page 212*

**Celebrant:** Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**All:** **So may your Church be gathered from the ends of the earth into your kingdom.**

**Celebrant:** The gifts of God for you the People of God

**All:** ***Thanks be to God***

## **Agnus Dei**

Lamb of God you take away  
the sins of the world  
have mercy on us

Lamb of God you take away  
the sins of the world  
have mercy on us

Lamb of God you take away  
the sins of the world  
grant - us peace

## **Communion Hymns:**

**CP 61 As We Gather At Your Table**

**CP 407 Many And Great, O God, Are Your Works**

**Alas, And Did My Saviour Bleed** (*Irish Version*)

## **The Prayer After Communion**

**Celebrant:** Eternal God, you have fed us with the bread

of angels. May we who come under their protection, like them give you continual service and praise; through Jesus Christ our Lord. **Amen**

**The Doxology –**  
Glory to God,

*BAS –Page 214*

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen**

The Blessing:

**Announcements:**

**Dismissal:**

Let us go forth into the world, joyfully  
continuing the work of Jesus!

**Thanks be to God.**

**Alleluia! Alleluia! Alleluia!**

Closing Music: **All Around The World**

Please note that there is a 'treasure chest' at the back of the church where offerings can be left when leaving the church.

**Readings for the Twentieth Sunday of Pentecost**

Job 1: 1, 2:10 -10

Psalm 26

Hebrews 1: 1 – 4, 2:5 - 12

Mark 10: 2 - 16

**Anglican Cycle of Prayer: Please pray for: The**

Anglican Province of Uganda and The Most Rev. Dr. Samuel Stephen Kazimba Mugalu, Archbishop, and his wife, Margaret.

**Anglican Lutheran Cycle of Prayer :**

**Please Pray for:**

**ACC:** The Rt. Rev. Anna Greenwood-Lee, Bishop, and clergy and people of the Diocese of British Columbia

**ELCIC** The dean, council, and congregations of the Lower Mainland Region of the British Columbia Synod

**TOGETHER**

Remember missing and murdered Indigenous women, girls, and 2SLGBTQIA people and their families, and pray for an end to gender-based violence

**Our Parish Cycle of Prayer:**

**Please pray for our own church members:** Jim Bolt, Margaret Boone, Mary Browne and Jaclynn Marttunen, Connie Bryson, Murray Butler, Laura Byce, Anna and Grace Byce, David L Bythell, Rev. Ann Camber, Alan and Marilyn Chisholm, Doug and Sheila Chisholm, Clark and Stoney, Dennis and Ashley, Bruno Coda, Darleah Kostyniuk-Coda, and Cosmo Coda, Lois Colpitts, Maureen and Teresa Colpitts/Andreychuk, Brenda Coopman, Sharon Corston, Hellen Corston

**Please also Pray for our Young People:** Especially for those in Junior High School, High School, College and University who are struggling academically, social and mentally as well as with understanding their own

identities. Remember also our children who are in our Sunday school, and those that will lead them each week.

A grace note from [www.thunderbay-northshoreanglicans.com](http://www.thunderbay-northshoreanglicans.com)  
Jesus sees into our heart.

### **Pastoral Needs**

While Rev Ann is off, Archdeacon Deborah Kraft will be looking after our Pastoral needs. Her contact information is: cell 807-624-7161 email [deborah.kraft@shaw.ca](mailto:deborah.kraft@shaw.ca)

### ***We Welcome Your Prayer Requests:***

To let us know: Call the church office or contact - Rev Ann 807-285-9865 [rector@gatheringtable.ca](mailto:rector@gatheringtable.ca) or write your name on the **Prayer List, in the binder** at the back of the church before service begins. For **urgent needs contact the *Gathering Table Prayer Chain***. If you would like to be a part of the Gathering Table prayer chain or you have any needs or concerns that you would like placed on the prayer chain please contact Sheila Chisholm at 807-697-0465. or email [prayerchain@gatheringtable.ca](mailto:prayerchain@gatheringtable.ca)

### ***Available at the Office***

***Church Calendars for 2025 - \$7.00 each*** will be available beginning October 1<sup>st</sup> – see Roberta

- Our Daily Bread for October to November
- 2024 Offering Envelopes are available – 2025 will be available shortly
- 2024 Parishioner parking passes (\$10.00)

### ***Events at Gathering Table***

Groups or individuals wishing to use the Parish Hall, or Kitchen, must fill in the Gathering Table Booking Request Form that is available by calling the office at 345-6898 or by emailing the office at (office@gatheringtable.ca). They have to be approved by the Wardens.

### **Calendar of Events**

- Sept. 29<sup>th</sup> **Thank you for wearing your Orange Shirt Today**
- Oct. 5<sup>th</sup> Coffee Hour Hosts today are Sylvia & Alex
- Oct. 6<sup>th</sup> Deanery Council 9:30 a.m. St. Michael's
- Oct. 6<sup>th</sup> Sunday School Start up today.
- Oct. 6<sup>th</sup> Mission to Seafarers Open House -see below
- Oct. 9<sup>th</sup> Sleepy G Farm
- Oct. 11<sup>th</sup> Food Cupboard Prep
- Oct. 13<sup>th</sup> Food Cupboard – Coffee Hour
- Oct. 15<sup>th</sup> Camp Gitchigomee Meeting 7 p.m. St. Thomas Church – Everyone Welcome
- Oct. 19<sup>th</sup> Deanery Afternoon at St. Thomas Church  
1 p.m. – 4:30 p.m. – See Poster
- Oct. 22<sup>nd</sup> Parish Council (PAC) Zoom Meeting 7 p.m.
- Oct. 23<sup>rd</sup> Sleepy G Farm
- Oct. 25<sup>th</sup> Food Cupboard Prep
- Oct. 26<sup>th</sup> Wedding 3 p.m.
- Oct. 26<sup>th</sup> St. Thomas Church Tea – See Poster in Hall
- Oct. 26<sup>th</sup> Gitchi-Gathering – 6:30 p.m. – 9:00 p.m.
- Oct. 27<sup>th</sup> Food Cupboard – Coffee Hour
- Nov. 6<sup>th</sup> Sleepy G Farm
- Nov. 8<sup>th</sup> Food Cupboard Prep
- Nov. 10<sup>th</sup> Food Cupboard – Coffee Hour
- Nov. 16<sup>th</sup> Lay Readers and EA Breakfast and Training
- Nov. 16<sup>th</sup> Camp Gitchigomee Appreciation Supper

- Nov. 19<sup>th</sup>      Camp Gitchigomee Meeting Gathering Table  
7 p.m.
- Nov. 20<sup>th</sup>      Sleep G. Farm
- Nov. 23<sup>rd</sup>      Altar Guild Meeting – Time TBA
- Nov. 24<sup>th</sup>      Food Cupboard – Coffee Hour
- Nov. 26<sup>th</sup>      Parish Advisory Council Zoom Mtg. 7 p.m.

### **Seeking Volunteers to work on the Technology Production Team**

The Sunday broadcasts are an integral part of our services and church life. We are in need of volunteers to make the experience an even better one. The Goal is to have a minimum of 2 teams of 3 persons per Sunday with 3 teams being optimal. The roles are: **Camera and Media** using Vmix; **Projection Media Visuals** using Powerpoint; and **Sound** using an Allen & Heath QU Chrome Edition Mixer via and iPad. May sound intimidating but you won't know until you visit us upstairs to see what it is we do. Training is available. If you are interested or know of someone who might be, please contact Sharon at [sjcorston@gmail.com](mailto:sjcorston@gmail.com) or 807-355-1549. I look forward to hearing from you.

### **Mission to Seafarers Centre Open House**

**1:30 – 3 p.m. Sunday, Oct. 6<sup>th</sup>, 2024**

**You are invited** to come and join us for a light lunch. If you know someone who might be interested in volunteering, this is a good opportunity to check the Centre out as people are needed to staff the Seafarers' Centre and drive the van. The Centre is located at Keefer Terminal, 100 Main St., just follow the Harbour Express-

way east until you get to Keefer Terminal. Parking is available outside the Keefer Terminal gate. We have been ministering to seafarers in the Port of Thunder Bay since 1962.

### **Camp Gitchigomee** *(on going fundraiser)*

#### **Help Kick Start our Generator Fundraiser**

Grab a white sock from one of our Camp Reps and start saving your change. Every nickel, dime, quarter, loonie or twonie (*cash and cheques*) will make us that much closer to replacing our old one.

### **PWRDF WILD RIDE**

The Thunder Bay North Shore Deanery participated in the PWRDF Wild Ride for Refugees on Sept.21, 2024. This event was in support of refugees and internally displaced persons worldwide. It is not too late to support this worthwhile cause as **cheques will be accepted until Oct. 15<sup>th</sup>**. To make donations please **write a cheque to PWRDF Wild Ride for Refugees and in the memo line write Team Thunder Bay North Shore Deanery**. Place in the Treasure Chest at the back of the church. *Linda Rintamaki rep (linjrin@tbaytel.net)*

### **Opportunities to Help at Gathering Table**

There are many opportunities to serve God at Gathering Table. Whether it is in hospitality, children's ministry, the food cupboard, greeting, the choir, altar guild, sound and streaming or reading during the service, or working in leadership in PAC or as a Eucharistic Assistant or Lay Reader we all have a way to contribute. Many hands make



light work and the fellowship is priceless and the Lord is glorified in our work.

Yours in Christ's Service - David, Sheila and Brenda

### **Deanery Day Afternoon at St. Thomas Church**

Saturday, October 19<sup>th</sup>, 2024 - 1 p.m. – 4:30 p.m.

Workshops, Worship, and fun quizzes with prizes

### **Anglican Diocese of Moosonee**



**St. Peter's Church**, is located at the mouth of the Rupert River on the south-east shores of James Bay, Waskaganish has a population of approximately 2000 people. "The Land of the People", otherwise known as Eeyou Istchee in Cree, has been occupied by the James Bay Cree since the dawn of man. In 1611 their isolation became known by a European explorer named Henry Hudson. Here the first Hudson Bay Company fur trading post was founded in 1668. The current community of Waskaganish was previously known as Fort Rupert. Only since 2001 has there been a road access to the community, via the James Bay Highway. At the moment, St. Peter's Church does not have a resident priest, however, parishioners still gather on Sunday afternoons for prayer, led by local lay readers.





Gathering Table  
228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: [office@gatheringtable.ca](mailto:office@gatheringtable.ca)

Web: <http://gatheringtable.ca>

Office: 345-6898

Hall: 345-6088

**Office Hours:**

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Office Administrator: Roberta Wolfe

Treasurer: Sharon Corston: Friday from 8 a.m. to noon –

Pastor: Rev. Ann Camber, M.Div.

Phone: 807-251-7503 Email: [rector@gatheringtable.ca](mailto:rector@gatheringtable.ca)

**Lay Readers:**

Frances Bennett-Sutton, Rose Jardine, Brenda O'Neill,  
Jim Sutton, Kim Bienvenue,

Rector's Warden: David Reid

People's Warden: Brenda O'Neill

Deputy People's Warden: Sheila Chisholm

Music Director: Pianist Donna Hamill

Wifi Guest Password at Gathering Table > GTGuest1

**Archbishop Anne's Motto for 2024**

“Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work.”

2 Corinthians 9:7-8