

Gathering Table
a Faith Community in the Anglican Church of Canada

Preacher and Celebrant: Archdeacon Deborah Kraft

Lay Reader: Rose Jardine

Music: Donna and Ted Hamill; GT Singers & Djembe

Lector: Carole Kostyniuk

Eucharistic Assistants: Brenda O'Neill

Greeter: Connie Bryson

Altar Guild: Rose Jardine

**Eighth Sunday after Pentecost
Sea Sunday**

July 14th , 2024

10:00 a.m.

WELCOME TO GATHERING TABLE

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For thousands of years, First Nations people have walked on this land; their relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.

Land Acknowledgement- Doug Semple

**Welcome To Gathering Table
and Opening Remarks**

world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **All: Amen**

Children's Time: Archdeacon Deborah Kraft

The Proclamation of the Word

The First Reading from the 2 Samuel 6: 1 – 5, 12b – 19

David again gathered all the chosen men of Israel, thirty-thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obededom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David

leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

This is the Word of the Lord
Thanks be to God

Psalm 24

Refrain: *The King of glory shall come in*

The earth is the Lord's and all that is in it, the world and all who dwell therein. For it is he who founded it upon the seas and made it firm upon the rivers of the deep

Refrain: *The King of glory shall come in*

"Who can ascend the hill of the Lord? and who can stand in his holy place?"

"Those who have clean hands and a pure heart, who have not pledged themselves to falsehood, nor sworn by what is a fraud.

Refrain: *The King of glory shall come in*

They shall receive a blessing from the Lord and a just

reward from the God of their salvation."

Such is the generation of those who seek him, of those who seek your face, O God of Jacob.

Refrain: *The King of glory shall come in*

Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

"Who is this King of glory?" "The Lord, strong and mighty, the Lord, mighty in battle."

Refrain: *The King of glory shall come in*

Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.

"Who is he, this King of glory?" "The Lord of hosts, he is the King of glory."

Psalm Prayer: *BAS page 732*

Creator and ruler of all, open our hearts that the King of glory may enter, and bring us rejoicing to your holy mountain, where you live and reign, now and for ever. Amen.

The Second Reading is from the Letter of Paul to the Ephesians

Ephesians 1: 3 – 14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before

the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

This is the Word of the Lord
Thanks be to God

Gradual: **CP 578** **O Healing River**

The Holy Gospel of our Lord Jesus Christ according to
Mark

ALL: Glory to you Lord Jesus Christ
Mark 6: 14 – 29

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought

his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

This is The Gospel of Christ
Praise to You, Lord Jesus Christ

Sermon: Archdeacon Deborah Kraft
Time of Silent Reflection

The Apostles' Creed – *BAS Page 189*

Celebrant: Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

Prayers of the People *Lay Reader*

(In peace let us pray to the Lord, saying, “Lord, hear and

have mercy.”)

Lord, hear and have mercy.

Your Word speaks to a people called to be your own, a people who will leap and shout and sing and dance with joyful abandon in Your Presence. We pray for that Spirit of Holiness to be present at Camp Gitchigomee this summer. As you have drawn forward and encouraged volunteers who are ‘the right person at the right time and in the right place’ to show your lovingkindness to the campers and staff, we ask you to give these leaders the Grace to support everyone wherever they are, as they journey toward you.

LR: We pray for all who confess the name of Christ: that you will fill us with the power of your Holy Spirit.

ALL: Lord, hear and have mercy.

The many forms and manifestations of your love that are revealed in The Word, leave us in awe. Help us to ‘do even greater things’ while we remain in this world.

LR: We pray for those whose lives are bound in mutual love, and for those who live in celibacy: be their joy and their strength.

ALL: Lord, hear and have mercy.

You have told us truthfully, that there will be wars and rumours of wars, until the time of Christ’s return. Even so, we lift our voices in common with all the saints who have gone before, those who are here now, and those to come, in our plea to see mercy and love restored to this world.

Guide the leaders of the nations to seek what is good and what is right for all your people. Save the innocents from the horrors of war, crime and hatred.

LR: For all in danger, for those who are far from home, prisoners, exiles, victims of oppression: grant them your salvation.

ALL: Lord, hear and have mercy.

For all who are facing trials and difficulties, for those who are sick, and those who are dying: show them your kindness and mercy. We lift before you:

The Lay Reader will read the names of those who have requested or need prayer. During this time, please add the names of those who are on your own heart.

LR: Send Holy Spirit to give comfort and strength.

ALL: Lord, hear and have mercy.

For the ordained and lay leaders of the whole Church, we ask for inspiration, strength and wisdom as they minister to those whom you have placed in their communities. We pray for successful connection with the Anglican Church at Waskaganish, electronically AND in Spirit.

LR: We pray for one another: may we always be united in service and love.

ALL: Lord, hear and have mercy.

We share your desire to see the world repaired, restored, and refreshed through your pure love. We ask for renewed determination and strength of faith needed each day to

reveal that love to the world.

LR: May we discover new and just ways of sharing the goods of the earth, struggling against exploitation, greed or lack of concern: may we all live by the abundance of your mercies and find joy together.

ALL: Lord, hear and have mercy.

Bless the many who have supported the Church in prayer and in deed, throughout the ages. Draw others who would continue that support, as well as those who need the support. Guide, also, the people of Gathering Table who work toward an inclusive and inspirational retreat in August.

LR: May we be strengthened by our communion with all Christ's saints.

ALL: Lord, hear and have mercy.

Heavenly Father, we ask these things in the name of Jesus Christ and through the power of Holy Spirit.

ALL: AMEN

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant: Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. All: Amen.

The Peace

The Peace of the Lord be always with you
And also with you

Offertory: Alas! And Did My Savior Bleed

Prayer over the Gifts

Celebrant: Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. All: Amen

Receiving Holy Communion

This is the table of Christ made ready for those who love him and for those who want to love him more. So come,

whether you have much faith or little, have tried to follow or afraid you have failed. Come because it is Christ's will that those who want to meet him, might meet him here.

Our tradition says that to receive any part of the Eucharist is to receive the full grace of the Sacrament.

The Celebration of the Eucharist
Eucharistic Prayer # 1— *BAS Page 193*

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise**

Celebrant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord
God of power and might
Heaven and earth are
full of Your glory
Hosanna in the highest
Hosanna in the highest
*Blessed is He who comes
in the name of the Lord*
Hosanna in the highest
Hosanna in the highest**

Patrick Schlabs

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**All: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **All: Amen.**

The Lord's Prayer

BAS page 211

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom,

**the power, and the glory, for ever and ever.
Amen.**

The Breaking of the Bread #2

BAS Page 212

Celebrant: We break this bread
to share in the body of Christ.

All: **We, being many, are one body,
for we all share in the one bread.**

Celebrant: The gifts of God for the People of God.

All: **Thanks be to God.**

Agnus Dei

Lamb of God you take away
the sin of the world
have mercy on us

Lamb of God you take away
the sin of the world
have mercy on us

Lamb of God you take away
the sin of the world
grant - us peace

Communion Music:

**CP 360 Bless The Lord My Soul (*sung 5X*)
At The Name Of Jesus (*V 3 omitted*)**

Prayer After Communion

Celebrant: Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. **All:** ***Amen.***

Doxology

BAS Page 214

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

The Blessing: **Archdeacon Deborah Kraft**

Announcements:

Closing Music: **CP 369**

(V 1&4)

Thy Strong Word Did Cleave The Darkness

Dismissal:

Go in peace to love and serve the Lord.

Thanks be to God. Alleluia ! Alleluia ! Alleluia !

Please note there is a 'treasure chest' at the back of the church where offerings can be left when leaving the church.

Readings for the Ninth Sunday after Pentecost

2 Samuel 7: 1 – 14a

Psalm 89: 20 - 37

Ephesians 2: 11 – 22

Mark 6: 30 – 34 , 53 - 56

Anglican Cycle of Prayer: Please Pray for: The Province of Alexandria; the Rt. Rev. Samy Fawzy, Archbishop, and his wife, Madeleine.

Anglican Lutheran Cycle of Prayer :

Please Pray for:

ACC: The Most Rev. Greg Kerr-Wilson, Archbishop, and the clergy and people of the Diocese of Calgary

ELCIC The assistant to the bishop and the staff of the Synod of Alberta and the Territories

Diocese of Ontario Cycle of Prayer: Please pray for: St. Andrews's Wellington, The Ven. Nancy Beale.

Our Parish Cycle of Prayer

Please pray for our own church members: Isaiah and Rosalie Jacob, and Raymond Greg, Rose Jardine, Derek and Denise Jetten, Daniel and Amelia Joseph, Amanda Kase, John Kirchen, Alex and Sylvia KostECKI, Bob and Carol Lee Kostyniuk, Richard and Adrienne Lambert, and Kaylee, Doris Loon, Neil and Audrey Love, Paul Love. Julia MacDougall, Monica MacKay, Jessica and Murray MacRae, Gabriel, Ellie, Gavin and Isobel, David Marler Jean McAlpine-Marler

Please Pray For: Our young people in Junior High School, High School, College and University who are struggling academically, social and mentally, as well as with understanding their own identities.

A grace note from www.thunderbay-northshoreanglicans.com

Be pleasers of God rather than pleasers of people.

Our Daily Bread is available at the back of the church
Pick up a copy today for **June, July August 2024**

Baptism and Confirmation

Adult Confirmation classes date to be announced.
Youth Confirmations not till after youth retreat in August. If you are interested in ***Baptism or Confirmation***, please let Rev. Ann know.
rector@gatheringtable.ca

Scents, kitchen, allergies



For the well-being of us all, a few reminders:
Please do not wear scents (perfume, cologne, hairspray etc.) After using the kitchen, please ensure that all surfaces are cleaned and sanitized and the floor is swept of any mouse-attracting crumbs. Some of us have life-threatening allergies to nuts, so please do not bring food containing nuts into the building. Sealed items for the Food Cupboard are exempt.

We Welcome Your Prayer Requests:

If you have any needs or concerns that you would like placed on the Gathering Table prayer chain, please email the request to prayerchain@gatheringtable.ca. If you do not have access to email, please call the office or Sheila Chisholm at (807) 697-0465 and we will get it sent to you.

Reminder about - Visitations Communion:

Let Rev. Ann know if someone you know would like a visit. call 807-285-9446 or email at: rector@gatheringtable.ca



2024 Envelopes are now available at the back

A note about offerings: all information is on the shelves at the back of the Church. If you used the numbered offering envelopes in 2023 you will find a personalized box of 2024 envelopes for your use. If you wish to use weekly offering envelopes you may take an unassigned box and add your name to the list beside the box number. If you would like to contribute using the Electronic Offering Program*, which we recommend, these forms are also available at the back of the Church fill in the information and turn it into the office. If you are already using EOP you may amend your offerings using the same form. E-transfers can also be made to Gathering Table by using: office@gatheringtable.ca and use “church” as your security answer. If you require any assistance, please consult a Warden. The EOP is administered by the Diocese and is a pre-authorized payment plan offering a steady flow of funds to Gathering Table. It takes the worry about “catching up” if you are away or cannot attend for any reason.

Sunday Sermons: Sunday service can be viewed on the Gathering Table website <http://gatheringtable.ca> and on the Gathering Table Facebook page. The whole service will be live streamed at 10 a.m. Sunday at the link <http://gatheringtable.ca> **Please Note** You may be visible

on the online stream

EVENTS AT GATHERING TABLE

Each September groups wishing to book the use of the hall, kitchen has to fill in the “Booking Request Form” each year for your groups’ activities. Please contact the office to request the form. office@gatheringtable.ca
Or call 807-345-6898

Calendar of Events

| | |
|-----------------------|--|
| July 14 th | Coffee Hour and Food Cupboard and Sea Sunday / Start of Senior Camp |
| July 21 st | Start of Intermediate Camp |
| July 26 th | Food Cupboard Prep |
| July 28 th | Coffee Hour and Food Cupboard |
| Aug. 16 – 18 | Family Camp Weekend at Camp G. |
| Oct. 19 th | <i>Save the date:</i> Deanery Afternoon at St. Thomas Church from 1–4:30 p.m. |

Camp Gitchigomee Summer Camp Dates for 2024

July 14 - 20, - **Senior Camp** (ages 13 – 15)

July 21 - 27, - **Intermediate Camp** (ages 10 – 12)

Camp Gitchigomee *(on going fundraiser)*

Help Kick Start our Generator Fundraiser

Grab a white sock from one of our Camp Reps and start saving your change. Every nickel, dime, quarter, loonie or twonie (*cash and cheques*) will make us that much closer to replacing our old one.

Looking for Mowers

We need volunteers willing to

be “mowers” for our lawns during the summer. All are welcome. ***If you know a high school teen who needs volunteer hours and you are willing to accompany them and do trimming that would be awesome as well.*** We have an easy start mower, a gas powered trimmer which needs coaxing and training is available. Typically, the lawns would need to be cut twice a week during June and then only once a week the rest of the summer. We will make up a schedule as we go. Please contact a Warden or the Property Team.

Save The Date

Aug. 16 – 18 Church Family Camp at Camp Gitchigomee
Details Soon!!



Come out for the Family Camp weekend

LIFE GUARDS NEEDED

For July 15 – 19 and July 22 – 26

If you know anyone that might like to spend a week or both of those weeks, please let us know. We will even do individual days during those weeks if necessary.

campgitchigomee@gmail.com

or talk to Roberta Wolfe, Jim Sutton, Melanie Gottfred



Gathering Table

228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: office@gatheringtable.ca

Web: <http://gatheringtable.ca>

Office: 345-6898

Hall: 345-6088

Office Hours:

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Office Administrator: Roberta Wolfe

Treasurer: Sharon Corston: Friday from 8 a.m. to noon –

Pastor: Rev. Ann Camber, M.Div.

Phone: 807-251-7503 Email: rector@gatheringtable.ca

Lay Readers:

Frances Bennett-Sutton, Rose Jardine, Brenda O'Neill,
Jim Sutton, Kim Bienvenue,

Rector's Warden: David Reid

People's Warden: Brenda O'Neill

Deputy People's Warden: Sheila Chisholm

Music Director: Pianist Donna Hamill

Wifi Guest Password at Gathering Table > GTGuest1

Archbishop Anne's Motto for 2024

“Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work.”

2 Corinthians 9:7-8