



Gathering Table  
a Faith Community in the Anglican Church of Canada

**Preacher and Celebrant:** Rev. Ann Camber  
**Lay Reader:** Kim Bienvenue  
**Music:** Donna and Ted Hamill and GT Singers  
**Lectors:** David Reid, Erminie Reid  
**Eucharistic Assistants:** David and Erminie Reid  
**Greeter:** John Kirchen, Elaine McKinnon  
**Altar Guild:** Rose Jardine

**National Indigenous Day of Prayer  
Fifth Sunday of Pentecost**

June 23<sup>rd</sup>, 2024

10:00 a.m.

**WELCOME TO GATHERING TABLE**

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**CALL TO WORSHIP**

Opening Music: **CP 427**  
**All Beautiful The March Of Days**

Celebrant: Christ our true and only Light: receive our prayers and songs and illumine the secrets of our hearts with your healing goodness, that no evil desires may possess us who are made new in the light of your heavenly grace. Amen. *(source: Gelasian Sacramentary)*

**Acknowledgement and Thanksgiving for the Land**

Creator, you made all people of every land. It is our responsibility to give thanks and respect to those who first

occupied this land we are upon. We give thanks to the treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation, the first people of this land. We offer our respect to those ancestors who may be interred in this land. We are also thankful for the gifts of the People of the land. Creator let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced. With thankful and respectful hearts we pray in Your name, Your son the Peacemaker and the Sacred Spirit. Amen.

### **The Gathering Prayer**

**All: Creator, we give you thanks for all you are and all you bring to us for our visit within your creation. In Jesus, you place the Gospel in the center of this Sacred Circle through which all of creation is related. You show us the way to live a generous and compassionate life. Give us your strength to live together with respect and commitment as we grow in your Spirit, for you are God, now and forever. Amen**

### **Collect of the Day**

**Celebrant: Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded using your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into**

the full stature of Christ, who is our light and our life.

**All: Amen**

## **THE WORD**

*(please be seated)*

**The First Readings is from The Book of Isaiah**

**Isaiah 40: 25 – 31**

- <sup>25</sup> To whom then will you compare me,  
or who is my equal? says the Holy One.
- <sup>26</sup> Lift up your eyes on high and see: Who created these?  
He who brings out their host and numbers them,  
calling them all by name; because he is great in  
strength, mighty in power, not one is missing.
- <sup>27</sup> Why do you say, O Jacob, and speak, O Israel, ‘My  
way is hidden from the LORD, and my right is  
disregarded by my God’?
- <sup>28</sup> Have you not known? Have you not heard?  
The LORD is the everlasting God, the Creator of the  
ends of the earth. He does not faint or grow weary;  
his understanding is unsearchable.
- <sup>29</sup> He gives power to the faint, and strengthens the  
powerless.
- <sup>30</sup> Even youths will faint and be weary and the young will  
fall exhausted;
- <sup>31</sup> but those who wait for the LORD shall renew their  
strength, they shall mount up with wings like eagles,  
they shall run and not be weary, they shall walk and  
not faint.

This is the Word of the Lord

**Thanks be to God.**

## **Psalm 19: 1 - 14**

God's Glory in Creation and the Law  
To the leader. A Psalm of David.

- <sup>1</sup> The heavens are telling the glory of God;  
and the firmament proclaims his handiwork.
- <sup>2</sup> Day to day pours forth speech,  
and night to night declares knowledge.
- <sup>3</sup> There is no speech, nor are there words;  
their voice is not heard;
- <sup>4</sup> yet their voice goes out through all the earth,  
and their words to the end of the world.  
In the heavens he has set a tent for the sun,
- <sup>5</sup> which comes out like a bridegroom from his wedding  
canopy, and like a strong man runs its course with joy.
- <sup>6</sup> Its rising is from the end of the heavens, and its circuit to  
the end of them; and nothing is hidden from its heat.
- <sup>7</sup> The law of the LORD is perfect, reviving the soul;  
the decrees of the LORD are sure,  
making wise the simple;
- <sup>8</sup> the precepts of the LORD are right, rejoicing the heart;  
the commandment of the LORD is clear,  
enlightening the eyes;
- <sup>9</sup> the fear of the LORD is pure, enduring for ever;  
the ordinances of the LORD are true  
and righteous altogether.
- <sup>10</sup> More to be desired are they than gold, even much fine  
gold; sweeter also than honey, and drippings of the  
honeycomb.
- <sup>11</sup> Moreover by them is your servant warned;  
in keeping them there is great reward.

- 12 But who can detect their errors? Clear me from hidden faults.
- 13 Keep back your servant also from the insolent; do not let them have dominion over me. Then I shall be blameless, and innocent of great transgression.
- 14 Let the words of my mouth and the meditation of my heart be acceptable to you, O LORD, my rock and my redeemer.

**The Second Reading is from Philippians**  
**Philippians 4: 4 – 9**

- 4 Rejoice in the Lord always; again I will say, Rejoice.
- 5 Let your gentleness be known to everyone.  
The Lord is near.
- 6 Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.
- 7 And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.
- 8 Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.
- 9 Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

This is the Word of the Lord  
**Thanks be to God.**

**Gradual: For The Beauty Of The Earth**

The Holy Gospel of our Lord Jesus Christ according to  
John

**All: Glory to you Lord Jesus Christ.**

**John 1: 1 – 18**

The Word Became Flesh

- 1 In the beginning was the Word, and the Word was with God, and the Word was God.
- 2 He was in the beginning with God.
- 3 All things came into being through him, and without him not one thing came into being. What has come into being
- 4 in him was life, and the life was the light of all people.
- 5 The light shines in the darkness, and the darkness did not overcome it.
- 6 There was a man sent from God, whose name was John.
- 7 He came as a witness to testify to the light, so that all might believe through him.
- 8 He himself was not the light, but he came to testify to the light.

- 9 The true light, which enlightens everyone, was coming into the world.
- 10 He was in the world, and the world came into being through him; yet the world did not know him.
- 11 He came to what was his own,<sup>[c]</sup> and his own people did not accept him.
- 12 But to all who received him, who believed in his name, he gave power to become children of God,
- 13 who were born, not of blood or of the will of the flesh or of the will of man, but of God.
- 14 And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.
- 15 John testified to him and cried out, "This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."
- 16 From his fullness we have all received, grace upon grace.
- 17 The law indeed was given through Moses; grace and truth came through Jesus Christ.
- 18 No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known

The Homily:            **Rev. Ann Camber**



*Time for silent reflection*

## **Creed**

*(A statement of belief)*

**ALL: We believe in the love of God, embodied in the person of Jesus, spread through the cosmos by the Holy Spirit.**

*(University Episcopal Community at The Univ. of MN)*

## **THE PRAYERS OF THE PEOPLE**

*(please stand if able)*

Lay Reader:

*(A Litany for the Healing and Restoration of our Church  
From the Anglican Diocese of Rupert's Land, 2017 )*

Holy Creator, in whom all things in heaven and earth have their being,

***Have mercy on us.***

Risen Christ, through whom the whole creation is reconciled to God,

***Have mercy on us.***

Life-giving Spirit, whose love and truth fills the world and searches the depths of our lives,

***Have mercy on us.***

Blessed Trinity, source of both unity and diversity,

***Have mercy on us.***

From our failure to recognize and respect the revelation of your truth and love in the First Peoples of this land,

***Saviour, forgive and heal us.***

From our participation in the systematic oppression of indigenous sovereignty, language, culture and spirituality,

**Saviour, forgive and heal us.**

From our role in the Indian Residential Schools designed to eliminate the unique society, wisdom and beauty of the indigenous peoples of this land,

**Saviour, forgive and heal us.**

From our complicit tolerance of the decimation of Indigenous family structures leaving children vulnerable to abuses of every kind,

**Saviour, forgive and heal us.**

From our continued acceptance of unjust legal, educational, health and social structures that continue to oppress and destroy the lives of many indigenous people,

**Saviour, forgive and heal us.**

O God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.

**Hear us, O Christ.**

Touch our eyes, that we may see the sacredness in all creation.

**Hear us, O Christ.**

Touch our ears, that we may hear from every mouth of every peoples the hunger for hope and stories of refreshment.

**Hear us, O Christ.**

Touch our lips, that we may speak of the beauty of every tongue and dialect proclaiming the wonderful works of God.

**Hear us, O Christ.**

Touch our hearts, that we may discern your mission in which you call us to be immersed, particularly in

partnership with the First Peoples of this land.

**Hear us, O Christ.**

Touch our minds that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world.

**Hear us, O Christ.**

Touch our hands, that we may forever shun violence and embrace the work you give us to do.

**Hear us, O Christ.**

Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving you in your mission in the world, and together witnessing to your love on every continent and island of your creation. We ask this in the name of the Risen Christ in whom we are one.

**Amen.**

## **Confession I**

*(Confession lets us set down the heavy things we carry with us, putting us in right relationship with one another & with God.)*

**Celebrant:** For all that separates our hearts from God and from all that closes our eyes to God's love...

*Silence*

For what we have done, left undone, and what has been done on our behalf...

*silence*

For the pride that prevents us from forgiving others, as we have been forgiven...

*silence*

**ALL: Jesus, forgive us. Create in us clean hearts, O God, and renew rights spirit within us.**

*(University Episcopal Community at The Univ. of MN)*

Celebrant: The Lord enrich you with grace, and nourish you with many blessings; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Savior.

### **THE PEACE**

Celebrant: The peace of Christ be always with you

**People: And also with you.**

Offertory Song: **All Around The World**

### **THE GREAT THANKSGIVING**

*(Please stand if able)*

*After the altar is set for Communion we continue praying,*

#### **Prayer over the Gifts**

Celebrant: Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.

Celebrant: Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

**People: Blessed be God forever.**

Celebrant: Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

People: **Blessed be God forever.**  
*(Offertory Prayer, Didache 3rd Century)*

## INVITATION TO THE COMMUNION

Celebrant: Come to this table, you who have much faith and you who would like to have more. You who have been to this sacrament often, and you who have not been for a long time. You who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here.

Celebrant: God the Creator is here.

People: **God's Spirit is with us.**

Celebrant: Lift up your hearts

People: **We lift them to God the Creator**

Celebrant: Let us give thanks to God

People: **It is right to offer our thanks and praise.**

Celebrant: God the Creator, our Great Spirit, from the depths of our hearts we give you thanks. We say thank you, now and forever. From the place of the rising sun in the East, to the South where the warm winds blow, from the West where the soft rain comes, to the coldness of the North. We unite with all creation from the four directions

to join in the everlasting thanksgiving and praise for the gift of Jesus Christ. With hearts lifted, we join with the angels, the guardian spirits, the saints, and all our ancestors as we say

**Holy, holy holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord  
Hosanna in the highest, Hosanna in the highest**

O Great Spirit, our Creator from whom all holiness comes, we come before you again today. Just as in generations past, like our grandmothers and grandfathers, we come to worship you and acknowledge your greatness. We marvel at your creation.

You sent Jesus into creation because people had turned away from you and no longer loved each other, bringing death and destruction. Sharing our living and dying, Jesus opened our eyes and our hearts to understand that we are all relatives and that you are our Great Spirit the Creator. Stretching out his arms upon the cross, he became a perfect offering for all, uniting in beauty all that is, with all that has been, and with all that ever will be.

On the night Jesus was handed over to suffering and death, our Lord Jesus Christ took bread, gave thanks to you, broke it, and gave it to the disciples, and said, "Take eat, this is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; gave thanks, gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**ALL: Christ has died, Christ is risen,  
Christ will come again.**

In this ceremony which Jesus gave us, we celebrate our salvation. In our offering of praise and thanks, we stand in the memory, strength, and love of Jesus’ death, resurrection, and ascension. Remembering, we make our offering.

By your Holy Spirit, make our gifts holy, so that they may be spiritual food and drink. + Make us holy, so that we respectfully receive this feast and serve you in each other. Surrounded now by our ancestor saints, Mary, Enmegahbowh, David Oakerhater, Kateri Tekakwitha, Black Elk, Molly Brant, Henry Budd, James Settee and all saints and all angels, with the heavenly community which gives you worship forever. May we also live in unity and live as relatives to all. *(Eucharistic Prayer revised version from the Liturgy of St. John’s, Red Lake, MN)*

United in Christ with all who stand before you on earth and heaven, we worship you, God the Creator, our Great Spirit, in songs and dance of infinite praise. Blessing, honor and glory be yours, here and everywhere, now and

for ever. Amen.

*(adapted from NZ Maori PB)*

### **The Lord's Prayer**

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven,

**hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our respases, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **THE FRACTION**

Celebrant: "I am the bread of Life" says the Lord  
Whoever comes to me shall not hunger and  
whoever believes in me shall never thirst.

All: **Taste and See that the Lord is good;  
happy are they who trust in him**

Celebrant: These are the gifts of God for the people of God.

ALL: **Thanks Be to God**

Communion Music:

**CP 531 On Eagles' Wings**

**I Will Say**

**CP 414 God Of The Sparrow**



## Post Communion Prayer

**ALL: Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. Amen.**

**Blessing: Rev. Ann Camber**

Send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you. And the blessing of God; the Creator, who made and knows us; the Saviour, who redeems and befriends us; and the Spirit, who enlightens and sustains us, be with you this day and always. **Amen**

## **DISMISSAL**

**Celebrant: In the name of the Light that came into the world go in peace.**

**People: Thanks be to God.  
Alleluia, Alleluia, Alleluia**

**Announcements:**

**Closing Song: We Are Called**

Miigwech, Kinanaskomitin,

Please note that there is a 'treasure chest' at the back of the church where offerings can be left when leaving the

church.

**Readings for the Sixth Sunday of Pentecost**

2 Samuel 1: 1, 17 - 27

Psalm 130

2 Corinthians 8: 7 - 15

Mark 5: 21 - 43

**Anglican Cycle of Prayer Please Pray for:** The Anglican Church of Chile, and the Most Rev. Héctor Zavala, Archbishop, and his wife, Miriam.

**Anglican Lutheran Cycle of Prayer :**

**Please Pray for:**

**ACC:** The Provincial Synod of the Ecclesiastical Province of Rupert's Land

**TOGETHER**

The National Indigenous Day of Prayer: for healing and reconciliation between Indigenous and non-Indigenous Peoples

**Diocese of Ontario: Please pray for:** In recognition of National Indigenous Peoples' Day (June 21<sup>st</sup>)

**Pray for our National Indigenous Archbishop, The Most Rev. Chris Harper,** and all Indigenous People in the Diocese, and for continued reconciliation between indigenous and non-indigenous people in the church and in the wider society.

**St. John's, Garden River, Bishop Fauquier**

**Memorial Chapel (Shingwauk Chapel),** The Rev.

Lana Grawbarger – Deacon Incumbent, The Rev. Canon Rosalie Goos (Hon.)

## **National Indigenous Peoples' Day – Pray for All Indigenous People in the Diocese**

*Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen*

### **Our Parish Cycle of Prayer**

#### **Please pray for our own church members**

Bruce and Georgina Adderley, Roberta Adderley, Angela Alberta and Ava, Katelin Anderson, Ryan Thrasher, Brooke, Scarlett, Olivia, and Arya, Margaret Aris, Darlene Armstrong, Errol Atkinson, Sabata Baya, Ellen Beaudry and Clint, Richard and Lesley BeauParlant, Wendy Bell, Ellie Bennett, Kerri and Shane Bernardi, and Samuel, Sydney Bernardi, Kim Bienvenue, Adrian Boissoneau, Jim Bolt, Margaret Boone.

**Please Pray For:** Our young people in Junior High School, High School, College and University who are struggling academically, social and mentally, as well as with understanding their own identities.

A grace note from [www.thunderbay-northshoreanglicans.com](http://www.thunderbay-northshoreanglicans.com)

Do not be afraid. Jesus brings calm and peace!

**Our Daily Bread** is available at the back of the church  
Pick up a copy today for **June, July August 2024**

### **Baptism and Confirmation**

**Adult Confirmation** classes June 28<sup>th</sup> after service.  
**Youth Confirmations** not till after youth retreat in  
August. If you are interested in **Baptism or  
Confirmation**, please let Rev. Ann know.  
rector@gatheringtable.ca



Scents, kitchen, allergies

**For the well-being of us all, a few reminders:**  
*Please do not wear scents (perfume, cologne, hairspray  
etc.) After using the kitchen, please ensure that all  
surfaces are cleaned and sanitized and the floor is swept  
of any mouse-attracting crumbs. Some of us have life-  
threatening allergies to nuts, so please do not bring food  
containing nuts into the building. Sealed items for the  
Food Cupboard are exempt.*

### **We Welcome Your Prayer Requests:**

If you have any needs or concerns that you would like  
placed on the Gathering Table prayer chain, please email  
the request to [prayerchain@gatheringtable.ca](mailto:prayerchain@gatheringtable.ca). If you do  
not have access to email, please call the office or Sheila  
Chisholm at (807) 697-0465 and we will get it sent out for  
you.



### **Reminder about - Visitations Communion:**

Let Rev. Ann know if someone you know would like a visit.  
call 807-285-9446 or email at: [rector@gatheringtable.ca](mailto:rector@gatheringtable.ca)



**2024 Envelopes** are now available at the back

A note about offerings: all information is on the shelves at the back of the Church. If you used the numbered offering envelopes in 2023 you will find a personalized box of 2024 envelopes for your use. If you wish to use weekly offering envelopes you may take an unassigned box and add your name to the list beside the box number. If you would like to contribute using the Electronic Offering Program\*, which we recommend, these forms are also available at the back of the Church fill in the information and turn it into the office. If you are already using EOP you may amend your offerings using the same form. E-transfers can also be made to Gathering Table by using:

[office@gatheringtable.ca](mailto:office@gatheringtable.ca) and use “church” as your security answer. If you require any assistance, please consult a Warden. The EOP is administered by the Diocese and is a pre-authorized payment plan offering a steady flow of funds to Gathering Table. It takes the worry about “catching up” if you are away or cannot attend for any reason.

**Sunday Sermons:** Sunday service can be viewed on the Gathering Table website <http://gatheringtable.ca> and on the Gathering Table Facebook page. The whole service will be live streamed at 10 a.m. Sunday at the link <http://gatheringtable.ca> **Please Note** You may be visible on the online stream

## **EVENTS AT GATHERING TABLE**

Each September groups wishing to book the use of the

hall, kitchen has to fill in the “Booking Request Form” each year for your groups’ activities. Please contact the office to request the form. [office@gatheringtable.ca](mailto:office@gatheringtable.ca)  
Or call 807-345-6898

### **Calendar of Events**

|                       |  |
|-----------------------|--|
| June 23 <sup>rd</sup> | Food Cupboard and Coffee Hour<br>National Aboriginal Day of Prayer |
| June 25 <sup>th</sup> | Parish Advisory Council (PAC) 7 p.m. Zoom                          |
| June 28 <sup>th</sup> | Funeral for Robert Corston @ 11 a.m.                               |
| July 5 <sup>th</sup>  | Funeral for Violet Thomson @ 11 a.m.                               |
| July 7 <sup>th</sup>  | Start of Junior Camp   |
| July 7 <sup>th</sup>  | Coffee Hour  |
| July 12 <sup>th</sup> | Food Cupboard Prep   |
| July 14 <sup>th</sup> | Coffee Hour and Food Cupboard and Sea<br>Sunday                    |
| July 14 <sup>th</sup> | Start of Senior Camp   |
| July 21 <sup>st</sup> | Coffee Hour  |
| July 21 <sup>st</sup> | Start of Intermediate Camp   |
| July 26 <sup>th</sup> | Food Cupboard Prep   |
| July 28 <sup>th</sup> | Coffee Hour and Food Cupboard                                      |
| Aug. 16 – 18          | Family Camp Weekend at Camp G.                                     |

### **Camp Gitchigomee Summer Camp Dates for 2024**

July 7 - 13, - **Junior Camp** (ages 7 – 9)

July 14 - 20, - **Senior Camp** (ages 13 – 15)

July 21 - 27, - **Intermediate Camp** (ages 10 – 12)

**Bursaries** are available through each *Anglican Church*, and through a generous donation from *The Salvation Army* program called “*Send a Camper to Camp*”. If you would like to sponsor a camper, or get information on the bursaries please talk to Jim Sutton, or Roberta Wolfe.

## **Camp Gitchigomee** *(on going fundraiser)*

### **Help Kick Start our Generator Fundraiser**

Grab a white sock from one of our Camp Reps and start saving your change. Every nickel, dime, quarter, loonie or twonie (*cash and cheques*) will make us that much closer to replacing our old one.

**Looking for Mowers** We need volunteers willing to be “mowers” for our lawns during the summer. All are welcome. ***If you know a high school teen who needs volunteer hours and you are willing to accompany them and do trimming that would be awesome as well.*** We have an easy start mower, a gas powered trimmer which needs coaxing and training is available. Typically, the lawns would need to be cut twice a week during June and then only once a week the rest of the summer. We will make up a schedule as we go. Please contact a Warden or the Property Team.

### **Save The Date**

Aug. 16 – 18 Church Family Camp at Camp Gitchigomee  
Details Soon!!





Gathering Table

228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: [office@gatheringtable.ca](mailto:office@gatheringtable.ca)

Web: <http://gatheringtable.ca>

Office: 345-6898

Hall: 345-6088

**Office Hours:**

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Office Administrator: Roberta Wolfe

Treasurer: Sharon Corston: Friday from 8 a.m. to noon –

Pastor: Rev. Ann Camber, M.Div.

Phone: 807-251-7503 Email: [rector@gatheringtable.ca](mailto:rector@gatheringtable.ca)

**Lay Readers:**

Frances Bennett-Sutton, Rose Jardine, Brenda O'Neill,  
Jim Sutton, Kim Bienvenue,

Rector's Warden: David Reid

People's Warden: Brenda O'Neill

Deputy People's Warden: Sheila Chisholm

Music Director: Pianist Donna Hamill

Wifi Guest Password at Gathering Table > GTGuest1

**Archbishop Anne's Motto for 2024**

“Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work.”

2 Corinthians 9:7-8