Gathering Table

a Faith Community in the Anglican Church of Canada



The Second Sunday after the Epiphany

'.Greetings In The Name Of The Risen Lord!

Seen - Sa - gen, Sem na do waky gan ning

Gathering Table a Faith Community in the Anglican Church of Canada

Officiating and Preaching: Rev. Ann Camber **Lay Reader**: Jim Sutton

Music: Donna and Ted Hamill and Singers

Lector: Marilyn and Al Chisholm

Eucharistic Assistants: Sylvia and Alex Kostecki

Greeters: Connie Bryson, Al Chisholm **Altar Guild**: Elaine McKinnon

The Second Sunday after the Epiphany

January 14th, 2024

10:00 a.m.

WELCOME TO GATHERING TABLE ++++++++++

For thousands of years, First Nations people have walked on this land; their relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.

Welcome To Gathering Table and Opening Remarks

Welcome to all our visitors and newcomers we're glad you're here! We invite you to sign our Visitor's Book at the back of the church.

We have found the Messiah: Jesus Christ, who brings us truth and grace. *John 1*

Opening Music: CP 383

Jesus Shall Reign Where'er The Sun

Gathering of the Community

BAS page 185

<u>Celebrant:</u> The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Collect Of The Day

<u>Celebrant:</u> Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen

Children's Time: Rev. Ann Camber

The Proclamation of the Word

The First Reading is from The First Book of Samuel

1 Samuel 3: 1 – 20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening." So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone

who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beersheba knew that Samuel was a trustworthy prophet of the Lord.

This is the Word of the Lord Thanks be to God

Psalm 139: 1 - 5, 12 - 17

Refrain: Your works are wonderful, O Lord

Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.

You trace my journeys and my resting-places and are acquainted with all my ways.

Indeed, there is not a word on my lips, but you, O Lord, know it altogether.

Refrain: Your works are wonderful, O Lord

You press upon me behind and before and lay your hand upon me.

Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

Refrain: Your works are wonderful, O Lord

For you yourself created my inmost parts; you knit me together in my mother's womb.

I will thank you because I am marvellously made; your works are wonderful, and I know it well.

Refrain: Your works are wonderful, O Lord

My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.

Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them.

Refrain: Your works are wonderful, O Lord

How deep I find your thoughts, O God! how great is the sum of them!

If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

Refrain: Your works are wonderful, O Lord

The Second Reading is from The First Letter of Paul to the Corinthians

1 Corinthians 6: 12 - 20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

This is the Word of the Lord
Thanks be to God

Gradual: Here I Am, Lord

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John

ALL: Glory to you Lord Jesus Christ

John 1: 43 - 51

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

> This is The Gospel of Christ **Praise to You, Lord Jesus Christ**

Sermon: Rev. Ann Camber

A Time of Silent Reflection

The Apostles' Creed -

BAS Page 189

Celebrant: Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions and Thanksgivings

Prayers of the People 18 A Responsive Intercession

Lay Reader

In peace, we pray to you, Lord God. Silence

For all people in their daily life and work; For our families, friends, and neighbours, and for all those who are alone. For this community, our country, and the world; For all who work for justice, freedom, and peace. For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression. For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy. For the peace and unity of the Church of God;

For all who proclaim the gospel, and all who seek the truth. For Anne our Archbishop, and for all bishops and other ministers; For all who serve God in his Church. For our own needs and those of others.

Silence. The people may add their own petitions. **Hear us, Lord**;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. Silence. The people may add their own thanksgivings.

We will exalt you, O God our king; And praise your name for ever and ever. We pray for all those who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal kingdom.

Silence. The people may add their own petitions.

Lord, let your loving kindness be upon them; Who put their trust in you.

Gracious God, you have heard the prayers of your faithful people; you know our needs before we ask, and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord. **Amen**

The Confession and Absolution – BAS Page 191 Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites us to his table.

Let us confess our sins, confident in God's forgiveness. Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The Peace of the Lord be always with you **And also with you**

Offertory: Jesus, Thou Joy Of Loving Hearts

Prayer over the Gifts

<u>Celebrant:</u> Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. <u>All:</u> Amen

Receiving Holy Communion

This is the table of Christ made ready for those who love

him and for those who want to love him more. So come, whether you have much faith or little, have tried to follow or afraid you have failed. Come because it is Christ's will that those who want to meet him, might meet him here.

Our tradition says that to receive any part of the Eucharist is to receive the full grace of the Sacrament.

The Celebration of the Eucharist Eucharistic Prayer # 1- BAS Page 193

Celebrant: The Lord be with you. **All:** And also with you.

<u>Celebrant</u>: Lift up your hearts.

All: We lift them to the Lord.

<u>Celebrant</u>: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise

<u>Celebrant</u>: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give

thanks and raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord
God of power and might
Heaven and earth are
full of Your glory
Hosanna in the highest
Hosanna in the highest
Blessed is He who comes
in the name of the Lord
Hosanna in the highest
Hosanna in the highest

Patrick Schlabs

<u>Celebrant</u> Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is

shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

<u>Celebrant:</u> Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. *All*: **Amen.**

The Lord's Prayer

BAS page 211

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread #4

BAS Page 212

Celebrant: "I am the bread which has come down from

Heaven," says the Lord.

All: Give us this bread for ever.

Celebran: "I am the vine, you are the branches."

All: May we dwell in him, as he lives in us.

<u>Celebran:t</u> The gifts of God for the People of God.

All: Thanks be to God.

Communion Music:

AGNUS DEI

Lamb of God you take away the sin of the world have mercy on us Lamb of God you take away the sin of the world have mercy on us

Lamb of God you take away the sin of the world grant - us peace

CP 549 Our Darkness (5x) **What King Would Wade Through Murky Streams**

Prayer After Communion

<u>Celebrant:</u> God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. **All: Amen**

The Doxology

BAS page 214

Celebrant: All your works praise you, O Lord.

<u>All</u>: And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, who the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Blessing: Rev. Ann Camber

Go now to follow the way of Jesus: see others as he did; and to love unconditionally as he did. Go, embraced by the Source of Life, love and hope; in the company of the Word of Life; encouraged by the Breath of Life. Amen

Announcements:

Closing Music: **CP 160**

As With Gladness Men Of Old

Dismissal: Go in peace to love and serve the Lord.

Thanks be to God. Alleluia! Alleluia! Alleluia!

Please note that there is a 'treasure chest' at the back of the church where offerings can be left when leaving the church.

Readings for The 3rd Sunday after the Epiphany

Jonah 3: 1 – 5, 10... Psalm 62:6 - 14 1 Corinthians 7: 29 - 31 Mark 1: 14 - 20

Anglican Cycle of Prayer Please Pray for: The Anglican Province of South America and The Most Rev. Nick Drayson, Primate, and his wife, Catherine.

<u>Anglican Lutheran Cycle of Prayer :</u> Please Pray for:

ACC: Dr. Andrea Mann, Director, and the staff of Global Relations; Ryan Weston, Lead Animator, Public Witness for Social and Ecological Justice; Executive Director, Will Postma, and staff of the Primate's World Relief and Development Fund

ELCIC Executive Director, Karin Achtelstetter, and staff of Canadian Lutheran World Relief The Assistants to the Bishop and the staff of the Eastern Synod

Diocese of Ontario Cycle of Prayer: Please pray for: St. Albans, Odessa, and The Rev. Noel Henry

Our Parish Cycle of Prayer Please pray for our own church members: Cindy Papassay, Marjorie (Midge) Peel, Richard Pepper, Sheila Pepper, Donna Phoenix, Dr. Michelle Proudfoot, Alex and Sarah, Evelyn, Emerson, and Elliott Pyne, David and Erminie Reid, William and Lillian Richmond, Linda Rintamaki and Wayne Edmunds, Mary Ripley, and Grace Dawson, Muriel Rowan, Alan and Cynthia Roy, Graham and Michael, Kenneth and Irene Roy, Marlene Salmonson, David Semple, Ophelia Shawinimash, Lucy Shewaybick.

<u>Please Pray For:</u> Our young people in Junior High School, High School, College and University who are struggling academically, social and mentally, as well as with understanding their own identities.

A grace note from <u>www.thunderbay-northshoreanglicans.com</u>

We don't change the message, the message changes us.

Baptism and Confirmation

Rev. Ann would like to know if there is anyone who is interested in the Sacrament of Baptism (Infant or Adult), or Confirmation (Ages 13+), or Life in the Eucharist (ages 7+) Please call the office or talk to Rev. Ann for more information. (There are sheets on both Baptism, and Confirmation in the rack at the back of the church, or they can be emailed to you by calling the office at 345-6898.

2024 Parishioner Parking Passes are available at the office Tues. – Thurs. 10 a.m. – 2 p.m.: Friday 8 a.m. – 12 noon.

The Cold Weather is Here

Please make sure that if you are the last to leave, that you shut the doors in the different areas of the church and hall to help save money on heating. *Thanks David Reid*

Scents, kitchen, allergies



For the well-being of us all, a few reminders: Please do not wear scents (perfume, cologne, hairspray etc.) because exposure to them can adversely affect a person's health, including headaches, shortness of breath, nausea and fatigue. After using the kitchen, please ensure that all surfaces are cleaned and sanitized and the floor is swept of any mouse-attracting crumbs. Some of us have life-threatening allergies to nuts, so please do not bring food containing nuts into the building. Sealed items for the Food Cupboard are exempt.

We Welcome Your Prayer Requests:

If you have any needs or concerns that you would like placed on the Gathering Table prayer chain, please email the request to prayerchain@gatheringtable.ca. If you do not have access to email, please call the office or Sheila Chisholm at 787-0465 and we will get it sent out for you.

Our Daily Bread is available at the back of the church Pick up a copy today for *Dec. Jan. Feb.*

Reminder about - Visitations Communions:

Let Rev. Ann know if someone you know would like a visit. please call 807-285-9446 or email her at:

rector@gatheringtable.ca

2024 Envelopes are now available at the back A note about offerings: all information is on the shelves at the back of the Church. If you used the numbered offering envelopes in 2023 you will find a personalized box of 2024 envelopes for your use. If you wish to use weekly offering envelopes you may take an unassigned box and add your name to the list beside the box number. If you would like to contribute using the Electronic Offering Program*, which we recommend, these forms are also available at the back of the Church fill in the information and turn it into the office. If you are already using EOP you may amend your offerings using the same form. E-transfers can also be made to Gathering Table by using: office@gatheringtable.ca and use "church" as your security answer. If you require any assistance, please consult a Warden. The EOP is administered by the Diocese and is a pre-authorized payment plan offering a steady flow of funds to Gathering Table. It takes the worry about "catching up" if you are away or cannot attend for any reason.

Sunday Sermons: Sunday service can be viewed on the Gathering Table website http://gatheringtable.ca and on the Gathering Table Facebook page. The whole service will be live streamed at 10 a.m. Sunday at the link http://gatheringtable.ca **Please Note** You may be visible on the online stream

We still have a few 2024 Church Calendars
Available Please let the office know, if you want one, 807-

EVENTS AT GATHERING TABLE

Each September groups wishing to book the use of the hall, kitchen has to fill in the "Booking Request Form" each year for your groups' activities. Please contact the office to request the form. office@gatheringtable.ca Or call 807-345-6898

Calendar of Events

<u>Calcidal of Events</u>	
Jan. 14 th	Food Cupboard
Jan. 16 th	Camp Gitchigomee Meeting St. Thomas
	Church 7 p.m.
Jan. 17 th	Sleepy G. Farm Pick Up
Jan. 19 th	Funeral service for Rev. Gail Clifton 11 a.m.
Jan. 20 ^h	Camp Gitchigomee Appreciation Dinner
Jan. 23 rd	Parish Council Advisory (PAC) Zoom 7 p.m.
Jan. 26 th	Food Cupboard Prep
Jan. 27 th	Lay Readers, Eucharistic Assistants
	Breakfast at 9:30 a.m.
Jan. 28 th	Food Cupboard
Jan. 31st	Sleepy G. Farm Pick Up
Feb. $3^{\rm rd}$	Men's Deanery Breakfast.
Feb. 6 th	Altar Guild Meeting 3 p.m.
Feb. 14 th	Sleepy G. Farm Pick Up
Feb. 16 th	Gitchi-Gathering Fun Games and Snack
	Night at Gathering Table 7 p.m. – Join us
Feb. 18 th	Vestry Meeting following the 11 a.m. service
Feb. 28 th	Sleepy G. Farm last Pick Up
Apr. 18 th	Camp Gitchigomee 2 Bit Auction
Apr. 19th	Mission to Seafarers Dinner, save the date

2024 Parishioner Parking Passes are available at the office Tues. – Thurs. 10 a.m. – 2 p.m.: Friday 8 a.m. – 12 noon

Deanery Men's Breakfast



Is being organized for Saturday, February 3 at St. Paul's Anglican Church, coffee on at 9:30 am, and sitting down at 10:00 am. Brendan from Sleepy G farms will be our guest speaker. Tickets will be available from parish reps on January 7th, 2024.



Camp Gitchigomee - 2 Bit Auction April 18th, 2024

We are looking for items for our Auction in April. If you have any new items that you have received but aren't using, we would love to get them from you to make up baskets for the auction. Cash

them from you to make up baskets for the auction. Cash donations are also welcome. Baskets are also needed if you have any. See Roberta Wolfe, Melanie Gottfred, Jim Sutton.

Gathering Table Annual Vestry

Sunday, February 18th, 2024 (in person meeting)

According to Canon J-1: Vestries, your report should summarize "the aspirations, activities, and outcome of the previous year" and share "objectives and anticipated outcomes for the year ahead."

Sharon Corston at socialmedia@gatheringtable.ca



Thank You

To all those who gave gifts, cards, best wishes, money during the Christmas Season. I appreciate each and everyone. *Rev. Ann Camber*



Gitchi – Gathering Fun Family Games Night Friday, February 16th, 2024 7 p.m.

Everyone welcome to come and join us for an evening of fun games, and snacks. Bring your favourite game, or use one of ours.



Gathering Table 228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: office@gatheringtable.ca Web: http://gatheringtable.ca

Office: 345-6898 Hall: 345-6088

Office Hours:

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Office Administrator: Roberta Wolfe

Treasurer: Sharon Corston: Friday from 8 a.m. to noon –

Pastor: Rev. Ann Camber, M.Div.

Phone: 807-251-7503 Email: rector@gatheringtable.ca

Lay Readers:

Frances Bennett-Sutton, Rose Jardine, Brenda O'Neill,

Richard Pepper, Jim Sutton, Kim Bienvenue,

Rector's Warden: David Reid

People's Warden: Jim Sutton

Deputy People's Warden: Sheila Chisholm

Music Director: Pianist Donna Hamill

Wifi Guest Password at Gathering Table > GTGuest1

Archbishop Anne's Motto for 2024

"God loves a cheerful giver."

2 Corinthians 9: 6 - 11