

Gathering Table
a Faith Community in the Anglican Church of Canada

Officiant and Preacher: Rev. Ann Camber

Honorary Assistant: Rev. Gail Clifton

Lay Reader: Frances Bennett-Sutton

Music: Donna and Ted Hamill and GT Singers & Djembe

Eucharistic Assistants: Kim Bienvenue, Alex Kostecki

Lectors: Al and Marilyn Chisholm

Greeter: Audrey and Neil Love

Altar Guild: Elaine McKinnon

Season of Creation 4 - Harvest Thanksgiving
17th Sunday of Pentecost

September 14th, 2023

10:00 a.m.

WELCOME TO GATHERING TABLE

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Welcome to all our visitors and newcomers. We're glad you're here! We invite you to sign our Visitors Book at the back of the church.

For thousands of years, First Nations people have walked on this land; their relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.

Welcome and Opening Remarks

“Listen carefully, I am about to do a new thing, now it will spring forth; will you not be aware of it? I will even put a road in the wilderness, rivers in the desert.” *Isaiah 43:19*

We gather in the name of God, Creator, Redeemer, and sustainer of the Earth and all creatures! ***Amen***

Praise be to the Holy Trinity! God is sound and life, Creator of the Universe, Source of all life, whom the angels sing; wondrous Light of all mysteries know or unknown to humankind, and life that lives in all.

Opening Music: **CP 355** *(V 1-4)*
All Creatures Of Our God And King

Opening Prayer

Blessed are you, Creator of all
to you be praise and glory forever
as your dawn renews the face of the Earth
bringing light and life to all creation
bring hope to your people.

May we rejoice in this day you have made
open our eyes to behold your presence
and strengthen our hands to work for justice for all of
creation, that the world may rejoice together and give you
praise. *(Adapted from Lancelot Andrewes, 1626)*

Children’s Time – Rev Ann Camber

The Proclamation of the Word
The First Reading from the Book of Exodus
Exodus 16: 2 – 15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him - what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to

them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

This is the Word of the Lord
Thanks be to God

Psalm 105: 1 – 6, 37 - 45

Refrain: The Lord has always been mindful of his covenant.

Give thanks to the Lord and call upon his name; make known his deeds among the peoples.

Refrain: The Lord has always been mindful of his covenant.

Sing to him, sing praises to him, and speak of all his marvellous works.

Glory in his holy name; let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; continually seek his face.

**Refrain: *The Lord has always been mindful
of his covenant.***

Remember the marvels he has done, his wonders and the
judgements of his mouth,

O offspring of Abraham his servant, O children of Jacob
his chosen.

**Refrain: *The Lord has always been mindful of
his covenant.***

He led out his people with silver and gold; in all their
tribes there was not one that stumbled.

Egypt was glad of their going, because they were afraid of
them.

He spread out a cloud for a covering and a fire to give light
in the night season.

**Refrain: *The Lord has always been mindful of
his covenant.***

They asked, and quails appeared, and he satisfied them
with bread from heaven.

He opened the rock, and water flowed, so the river ran in
the dry places.

For God remembered his holy word and Abraham his
servant.

**Refrain: *The Lord has always been mindful of
his covenant.***

So he led forth his people with gladness, his chosen with shouts of joy.

He gave his people the lands of the nations, and they took the fruit of others' toil,

That they might keep his statutes and observe his laws.
Hallelujah!

Refrain: The Lord has always been mindful of his covenant.

Psalm Prayer: *BAS page 848*

God of our salvation, through the death and resurrection of Jesus Christ, you have fulfilled your promise to our ancestors in the faith to redeem the world from slavery and to lead us into the promised land. Grant us living water from the rock and bread from heaven, that we may survive our desert pilgrimage and praise you for ever, through Jesus Christ our Redeemer.

All: Amen.

Second Reading is from Philippians

Philippians 1: 21 - 30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith,

so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the Gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

This is the Word of the Lord
Thanks be to God

Gradual: **CP 263** *(V 1-4)*
Praise To God, Immortal Praise

The Holy Gospel of our Lord Jesus Christ according to
Matthew

ALL: Glory to you Lord Jesus Christ

Matthew 20: 1 – 16

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three

o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

This is The Gospel of Christ
Praise to You, Lord Jesus Christ

Sermon: **Rev. Ann Camber**
Time of Silent Reflection

The Apostles Creed *BAS page 189*

Celebrant: Let us confess the faith of our baptism,
as we say,

**All: I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. **Amen.****

Intercessions and Thanksgivings

Prayers of the People

Lay Reader

We come before your presence, Lord our God, with
thankful hearts that when we call upon you, you hear and
answer. We pray...
for Linda, the Primate of the Anglican Church of Canada;
for Anne, our Archbishop; Ann, our incumbent and Gail,

our Honourary Assistant; may they and all who lead us in faith hear the voice of our Creator and continue to serve in joy and wholeness.

We pray to the Lord.

for a new awareness of prayer in our households and in your church, may we all surrender to the mystery of God and His unconditional Love. Set us free from those things that separate us from You, including addiction to technology and the isolation that results from that addiction.

We pray to the Lord.

for the healing of the earth and all of the nations of the earth; help us to work together for peace and justice and in that journey, lead us to ways to provide healthy food and clean water to every person and every nation. Help us live more lightly upon the earth and so bring healing to all of Creation.

We pray to the Lord.

for any who are ill or suffering in any way; help us to see and support those who need help. Have mercy and bless them, bless all of us, with your healing, strength and provision.

We pray to the Lord.

for the families of those who have recently died; may those who grieve know God's tender care and comfort in their grief.

We pray to the Lord.

for those who live with stinginess and regret, or poverty of mind and spirit; may we all find the beauty of God's bountiful love and lavish mercy. May we each see God's faithfulness in the lives we live today and not in the lives

we wish we would have lived. Give us all hope for the future and trust in your love and provision.

We pray to the Lord.

for people who feel discouraged by their employment or inadequate employment; may their skill sets find a home in opportunities to serve others, and give them joy and satisfaction in the work of their hands, minds and spirits.

We pray to the Lord.

for children who are ill and who suffer disability or crippling anxiety; may our society work together to find solutions to childhood trauma and ease the long-term burdens of parents.

We pray to the Lord.

Confession and Absolution

In God there is forgiveness.

Loving and all-seeing God, forgive us where we have failed to support one another and to be what we claim to be.

Forgive us where we have failed to serve you; and where our thoughts and actions have been contrary to yours we ask your pardon.

God forgives us; be at peace.

[Silence]

Rejoice and be glad,
for Christ is resurrection,
reconciliation for all the human race
And for the whole of creation.
Amen.

The Peace

The Peace of the Lord be always with you
And also with you

Offertory: **Before You I Kneel**

Prayer over the Gifts

Celebrant: God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. All:
Amen

Receiving Holy Communion

This is the table of Christ made ready for those who love him and for those who want to love him more. So come, whether you have much faith or little, have tried to follow or afraid you have failed. Come because it is Christ's will that those who want to meet him, might meet him here. Our tradition says that to receive any part of the Eucharist is to receive the full grace of the Sacrament.

The Celebration of the Eucharist

Eucharistic Prayer 4

BAS Page 201

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise**

Celebrant: It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.

All:* **Glory to you for ever and ever.*

Celebrant: At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their
being.

All:* **Glory to you for ever and ever.*

Celebrant: From the primal elements you brought forth
the human race, and blessed us with memory,
reason, and skill; you made us the stewards of
creation.

All:* **Glory to you for ever and ever.*

Celebrant: But we turn against you, and betray your
trust; and we turn against one another.
Again and again you call us to return.
Through the prophets and sages you reveal
your righteous law.
In the fullness of time you sent your Son,
born of a woman, to be our Saviour.
He was wounded for our transgressions,
and bruised for our iniquities.
By his death he opened to us
the way of freedom and peace.

All: Glory to you for ever and ever.

Celebrant: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord
God of power and might
Heaven and earth are
full of Your glory
Hosanna in the highest
Hosanna in the highest**

***Blessed is He who comes
in the name of the Lord
Hosanna in the highest
Hosanna in the highest***

Patrick Schlabs

Celebrant: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.”

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink

this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

All: Glory to you for ever and ever.

Celebrant: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

All: Glory to you for ever and ever.

Celebrant: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

All: Glory to you for ever and ever. Amen.

The Lord's Prayer

BAS page 211

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread #3

BAS Page 212

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: **So may your Church be gathered from the ends of the earth into your kingdom.**

Celebrant: The gifts of God for the People of God.

All: **Thanks be to God.**

Agnus Dei

Lamb of God you take away

the sin of the world

have mercy on us

Lamb of God you take away
the sin of the world
have mercy on us

Lamb of God you take away
the sin of the world
grant - us peace

Communion Music:

**The Cup Of Life Outpoured
For The Beauty Of The Earth**

Prayer After Communion

Celebrant: Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. **All: Amen.**

Doxology

BAS Page 214

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing: May we be blessed to walk together with all people of good will so that the many streams of “the living waters of God’s justice and peace” may become a mighty river all over the Earth and may God bless us on

this journey, + the Father, the Son, and the Holy Spirit.
Amen.

Announcements:

Closing Music: **I'll Fly Away**

Dismissal:

Go in peace to love and serve the Lord.

Thanks be to God. Alleluia ! Alleluia ! Alleluia !

Please note that there is a 'treasure chest' at the back of the church where offerings can be left when leaving the church.

Readings for the Eighteenth Sunday of Pentecost
Season of Creation 5

Exodus 17: 1 – 7

Psalm 78: 1 – 4, 12 - 16

Philippians 2: 1 – 13

Matthew 21: 23 – 32

Anglican Cycle of Prayer Please Pray for:

16th Sunday after Trinity - Season of Creation

The Church of Ireland

Anglican Lutheran Cycle of Prayer :

Please Pray for:

ACC

The Bishop, clergy, and people of The Territory of the People

ACC/ELCIC

Every child matters. Remember the Indigenous children who did not return home from

residential school. For survivors and their families. For truth, healing and reconciliation.

Diocesan Cycle of Prayer: Please pray for:

St. Michael and All Angels (Sept. 29th)

St. Michael and All Angels, Thunder Bay

The Rev. Elizabeth Sipos

Our Parish Cycle of Prayer

Please pray for our own church members

Ivy and Tim, Suzy and Leigh Crocker, Scot and Kerri Dawson, Cole and Nathan, Sheila Douglas, Emil and Margot Engler, Steven and Abby, Ann Flatt, Larry and Vicky Fletcher/Kosny-Fletcher, Elisabeth Gesch, Allan and Sharon Gilbert, Joyce Gill, Melanie Gottfred, Shannon and Marie MacLeod, Mary Ellen Gouliquer, Ted and Donna Hamill, Glen and Sally Hamilton, Wayne Hargrave, Diane Hartley, Mary Louise Hill, Irene Humby

Please Pray For: Our young people who are just starting, or going back to Junior High School, High School, College and University who are struggling academically, social and mentally, as well as with understanding their own identities.

A grace note from www.thunderbay-northshoreanglicans.com

All we need to know to be content is: *God is good!*

We Welcome Your Prayer Requests:

If you have any needs or concerns that you would like placed on the Gathering Table prayer chain, please email

the request to prayerchain@gatheringtable.ca. If you do not have access to email, please call the office or Sheila Chisholm at 787-0253 and we will get it sent out for you.

Reminder about Visitations:

Rev. Ann is continuing her Pastoral care visits. If you would like a visit, please call 807-285-9446 or email her at: rector@gatheringtable.ca



2023 Envelopes are now available at the back

A note about offerings: all information is on the shelves at the back of the Church. If you used the numbered offering envelopes in 2022 you will find a personalized box of 2023 envelopes for your use. If you wish to use weekly offering envelopes you may take an unassigned box and add your name to the list beside the box number. If you would like to contribute using the Electronic Offering Program*, which we recommend, these forms are also available at the back of the Church fill in the information and turn it into the office. If you are already using EOP you may amend your offerings using the same form. E-transfers can also be made to Gathering Table by using: office@gatheringtable.ca and use “church” as your security answer. If you require any assistance, please consult a Warden.

The EOP is administered by the Diocese and is a pre-authorized payment plan offering a steady flow of funds to Gathering Table. It takes the worry about “catching up” if you are away or cannot attend for any reason.

EVENTS AT GATHERING TABLE

Each September groups wishing to book the use of the hall, kitchen has to fill in the “Booking Request Form” each year for your groups’ activities. Please contact the office to request the form. office@gatheringtable.ca
Or call 807-345-6898

Calendar of Events

| | |
|------------------------|---|
| Sept. 24 th | Food Cupboard |
| Sept. 26 th | PAC Meeting 7 p.m. Parish Hall |
| Oct. 1 st | Wear your Orange Shirt Day |
| Oct. 1 st | Open House at Mission to Seafarers 1:30 to 3 p.m. for details see bulletin notice |
| Oct. 3 rd | Rector’s Book Study via Zoom at 7 p.m. |
| Oct. 4 th | Blessing of Your Pets at 6 p.m. |
| Oct. 6 th | Food Cupboard Prep 10 a.m. Parish Hall |
| Oct. 8 th | Food Cupboard |
| Oct. 15 th | Sunday School resumes |
| Oct. 15 th | Ministry Display – Come show us what your Group has to offer. |
| Oct. 15 th | Parish Pot Luck Lunch |
| Oct. 17 th | Rector’s Book Study via Zoom at 7 p.m. |
| Oct. 22 nd | Food Cupboard |
| Oct. 24 th | PAC Meeting 7 p.m. Parish Hall |
| Oct. 31 st | Rector’s Book Study via Zoom time pending |
| Nov. 19 th | Last day for “Christmas Bags” for Seafarers |

Sunday Sermons: Sunday service can be viewed on the Gathering Table website <http://gatheringtable.ca> and on the Gathering Table Facebook page. The whole service will be live streamed at 10 a.m. Sunday at the link <http://gatheringtable.ca> **Please Note** You may be visible

on the online stream

Our Daily Bread is available at the back of the church

Pick up a copy today of the Sept. Oct. Nov. Issue

2023 Parishioner Parking Passes are available at the office Tues. – Thurs. 10 a.m. – 2 p.m.: Friday 8 a.m. – 12 noon or on Sun. before church.

PWRDF LAUNCHES

In-Canada Emergency Response Grant

In this year of unprecedented wildfires from coast to coast, including those currently forcing evacuations in the Northwest Territories and British Columbia, PWRDF is establishing a fund specifically for in Canada emergency response. This new fund will allow them to respond quickly to disasters such as hurricanes, floods and wildfires when a diocese asks them for support, rather than wait to raise funds for individual disasters. Dioceses can access the new In-Canada Emergency Fund by requesting short – medium – and long term support. How you can help: Donate directly to the ***In-Canada Emergency fund*** at any time online at pwrdf.org. You can also *mail a cheque* to PWRDF at 80 Hayden Street, 3rd floor, Toronto, ON, M4Y 3G2. Please indicate In-Canada Emergency in the memo field. You may also donate during business hours by calling 416-822-9083 (or leave a message toll-free at 1-866-308-7973) and they will return your call.

Linda Rintamaki (rep)

The Mission to Seafarers

Open House Sunday, October 1st 1:30 – 3:00 pm. A

light lunch will be provided. This is a wonderful opportunity to see the Centre and to find out about the work of the volunteers. If you are interested in volunteering, people are needed to staff the Centre and to drive the van. The Centre is located at Keefer Terminal 100 Main Street, just follow the Harbour Expressway east until get to the Keefer Terminal. Parking is available outside the Keefer Terminal gate.

Christmas Bags: Preparations are now underway for the Christmas Bags which are distributed to the Seafarers. A box for donations will be at the back of church. As before items such as razors, toothbrushes, tooth paste, candies , coca packets etc. are always welcome. We have already received some toques and some neck warmers but more is always appreciated and needed so please if you are a knitter use your talents to help fill the Christmas bags. The donations need to be at the Seafarer's Centre by Monday, November 20 so if you plan to bring items to the church please have them in the box by **Sunday, November 19.** Volunteers to help packing the bags are always welcome. If you have questions about either item please ask Marg Boone (rep.) 807-345-2184 or mboone@tbaytel.net

Church Calendars Available Soon

Please let the office know, if you would like a 2024 Church Calendar, 807-346-6898 or office@gatheringtable.ca

LIFEWATER CANADA

Prospector Buns for Thanksgiving

The Prospector Steak House has once again generously offered to donate their fabulous buns in support of

Lifewater Canada. Buns, including garlic butter, are \$5.00/dozen. Donations, in addition to the bun purchase, will be gratefully accepted. Perhaps you'd like to purchase buns to donate to the Dew Drop Inn. We'll happily deliver them on your behalf. Just think of the impact \$5.00 can make. **Pick up** will be 1:00PM - 2:00PM on Sat. Oct. 7th, You will receive an emailed confirmation within 24 hours of placing your order. The confirmation will include payment and pick-up details. Please email your order to shirleyvandyken@lifewater.ca and include: full name, cell number, address, number of dozen. Deadline to order is **NOON** on Thursday October 05, 2023



228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: office@gatheringtable.ca

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Office: 345-6898

Hall: 345-6088

Office Hours:

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Office Administrator: Roberta Wolfe

Treasurer: Sharon Corston: Friday from 8 a.m. to noon –

Pastor: Rev. Ann Camber, M.Div.

Phone: 807-251-7503 Email: rector@gatheringtable.ca

Honorary Assistant: The Rev. Gail M. Clifton, M.Div.

Phone: 768-9865 Email: gailx2@shaw.ca

Lay Readers:

Frances Bennett-Sutton, Rose Jardine, Brenda O'Neill,

Richard Pepper, Jim Sutton, Kim Bienvenue,

Rector's Warden: David Reid

People's Warden: Jim Sutton

Deputy People's Warden: Sheila Chisholm

Wifi Guest Password at Gathering Table > GTGuest1

Archbishop Anne's Motto for 2023

“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free those who are oppressed, to proclaim the year of the Lord's favor.” Luke 4: 18 - 19