

Gathering Table
a Faith Community
in the Anglican Church of Canada



**Let Justice
and Peace Flow**
Season of Creation 2023

A Mighty River
Amos 5: 24

Season of Creation 3
16th Sunday of Pentecost

‘Greetings In The Name Of The Risen Lord !

Been - Sa - gen, Jem na do waky gan ning

የጋራ ግብይት ለሰላምና ለብሔራዊ ግንኙነት

Gathering Table
a Faith Community in the Anglican Church of Canada

Officiant: Rev. Ann Camber
Preacher and Lay Reader: Brenda O'Neill
Honorary Assistant: Rev. Gail Clifton
Music: Donna and Ted Hamill and GT Singers & Djembe
Eucharistic Assistants: Rose Jardine, Richard Pepper
Lectors: Jim Sutton, Frances Bennett-Sutton
Greeter: Colleen Speer, Elaine McKinnon
Altar Guild: Sarah Pyne

Season of Creation 3
16th Sunday of Pentecost

September 17th, 2023

10:00 a.m.

WELCOME TO GATHERING TABLE

+ + + + + + + + + + + + + + + +

Welcome to all our visitors and newcomers. We're glad you're here! We invite you to sign our Visitors Book at the back of the church.

For thousands of years, First Nations people have walked on this land; their relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.

Welcome and Opening Remarks

“Listen carefully, I am about to do a new thing, now it will spring forth; will you not be aware of it? I will even put a road in the wilderness, rivers in the desert.” *Isaiah 43:19*

We gather in the name of God, Creator, Redeemer, and sustainer of the Earth and all creatures! ***Amen***

Praise be to the Holy Trinity! God is sound and life, Creator of the Universe, Source of all life, whom the angels sing; wondrous Light of all mysteries know or unknown to humankind, and life that lives in all.

Opening Music: **CP 614**
Forgive Our Sins As We Forgive

Opening Prayer

Blessed are you, Creator of all
to you be praise and glory forever
as your dawn renews the face of the Earth
bringing light and life to all creation
bring hope to your people.

May we rejoice in this day you have made
open our eyes to behold your presence
and strengthen our hands to work for justice for all of
creation, that the world may rejoice together and give you
praise. *(Adapted from Lancelot Andrewes, 1626)*

Children’s Time – Rev Ann Camber

The Proclamation of the Word

The First Reading from the Book of Exodus

Exodus 14: 19 – 31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the

waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

This is the Word of the Lord
Thanks be to God

Psalm 114

Refrain: Alleluia!

Hallelujah! When Israel came out of Egypt, the house of Jacob from a people of strange speech,

Judah became God's sanctuary and Israel his dominion.

Refrain: Alleluia!

The sea beheld it and fled; Jordan turned and went back.

The mountains skipped like rams, and the little hills like young sheep.

Refrain: Alleluia!

What ailed you, O sea, that you fled? O Jordan, that you turned back?

You mountains, that you skipped like rams? you little hills like young sheep?

Refrain: Alleluia!

Tremble, O earth, at the presence of the Lord, at the presence of the God of Jacob.

Who turned the hard rock into a pool of water and flint-stone into a flowing spring.

Refrain: Alleluia!

Psalm Prayer:

BAS page 863

Source of all life, you have brought us to new being through the waters of baptism. May your love shown in our lives become a wonder and a beacon of hope to the whole human family. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Second Reading is from The Letter of Paul to the Romans

Romans 14: 1 – 12

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give

thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

This is the Word of the Lord
Thanks be to God

Gradual: **Wade In The Water**

The Holy Gospel of our Lord Jesus Christ according to
Matthew

ALL: Glory to you Lord Jesus Christ

Matthew 18: 21 – 35

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his

lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

This is The Gospel of Christ
Praise to You, Lord Jesus Christ

Sermon: **Brenda O'Neill** *Lay Reader*
Time of Silent Reflection

The Apostles Creed *BAS page 189*
Celebrant: Let us confess the faith of our baptism,

as we say,

**All: I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Intercessions and Thanksgivings

Prayers of the People

Lay Reader

(As we stand in God's presence, let us pray to the Lord,
saying, "Lord, have mercy.")

For the whole People of God, who you called to till and

keep your garden, let us pray to the Lord.

Lord, have mercy.

For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, and help them see their place in your creation, let us pray to the Lord.

Lord, have mercy.

For our families and friends, that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord.

Lord, have mercy

For those who are lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them, let us pray to the Lord.

Lord, have mercy

For our country, that the Lord will help us to contribute to its true growth and well-being. For our leaders, that they will act to care for this planet and all who live upon it, let us pray to the Lord.

Lord, have mercy

For the whole human family, that we may live together in justice and peace, let us pray to the Lord.

Lord, have mercy.

Open our ears to your creative, reconciling and sustaining Word that calls to us through the book of Scripture and the book of creation. Bless us once again with your life-giving waters that the Creator Spirit may let justice and peace flow in our hearts and overflow into all creation.

Amen.

Litany of Repentance

God of light, life and love,
God of land, and sea, and sky,
Who called creation into existence and wove it into a rich
tapestry, a fine mat, a web of life

Your Spirit hovered over the face of the primordial waters,
And was breathed into humankind after You made us
equally in Your image.
Your Word was made flesh and embodied Your divine
love as it took root and bore fruit in us, restoring our
relationship with You.

Yet we have not honoured this relationship with You and
the rest of Your Creation.

We have disrespected the web of life
We have devalued the fine ecological mat that You wove
with so much love
We have uprooted Your tree of life and sold it as logs.
We have forgotten that we sweat and cry saltwater and
have polluted Your oceans and rivers... oceans that cry for
Justice and rivers that call to righteousness.
Instead of everything that has breath praising You, all
creation groans in pain as trees and phytoplankton choke
on carbon belched from our desire for more, and our care
for less.

All around we see the consequences of our ecological sin
as we extract and exploit, as we defile and pillage our sister
and brother creation:

Heatwaves and wildfires

Bitter winters
Droughts and floods
Rising sea levels and rising ocean temperatures
More extreme cyclones, typhoons and hurricanes

Yet we are blind
Creation roars in pain
Yet we are deaf
You call us in Christ, to speak truth to power and peace to
this planet, our common home
Yet we are silent.

God of hope and healing
May your Rivers of Righteousness
Wash away our apathy, our greed and selfishness and
reveal the deep relationships You created for us with all
creation.
Nourish us with the water of life that restores, turning
deserts of despair into oases of hope.

May the waves of Your embrace
Transform us back into guardians of Your creation.
May the currents of Your justice
Carry us to Your lagoon of peace
Where all creation may enjoy
Life in abundance

We pray in the name of the one who came so that the
whole cosmos may have everlasting life, Jesus the Christ,
Amen. (Rev. James Shri Bhagwan, General Secretary of the Pacific
Conference of Churches)

Confession and Absolution

**In God there is forgiveness.
Loving and all-seeing God,
forgive us where we have failed to support one
another
and to be what we claim to be.
Forgive us where we have failed to serve you;
and where our thoughts and actions have been
contrary to yours we ask your pardon.
God forgives us; be at peace.**

[Silence]

Rejoice and be glad,
for Christ is resurrection,
reconciliation for all the human race
And for the whole of creation.
Amen.

The Peace

The Peace of the Lord be always with you
And also with you

Offertory: **CP 487** (V 1-4)
Where Charity And Love Prevail

Prayer over the Gifts

Celebrant: Holy God, accept all we offer you this day.
May we who are reconciled at this table bring wholeness to
our broken world. We ask this in the name of Jesus Christ
the Lord. **All: Amen**

Receiving Holy Communion

This is the table of Christ made ready for those who love him and for those who want to love him more. So come, whether you have much faith or little, have tried to follow or afraid you have failed. Come because it is Christ's will that those who want to meet him, might meet him here. Our tradition says that to receive any part of the Eucharist is to receive the full grace of the Sacrament.

The Celebration of the Eucharist

Eucharistic Prayer 4

BAS Page 198

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise**

Celebrant: It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.

All: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their

being.

All: Glory to you for ever and ever.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

All: Glory to you for ever and ever.

Celebrant: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

All: Glory to you for ever and ever.

Celebrant:: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord
God of power and might
Heaven and earth are
full of Your glory
Hosanna in the highest
Hosanna in the highest**

***Blessed is He who comes
in the name of the Lord
Hosanna in the highest
Hosanna in the highest***

Patrick Schlabs

Celebrant: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.”

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

All: **Glory to you for ever and ever.**

Celebrant: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for

his coming as Lord of all the nations.
We who have been redeemed by him,
and made a new people by water and the
Spirit, now bring you these gifts.
Send your Holy Spirit upon us and upon this
offering of your Church, that we who eat and
drink at this holy table may share the divine
life of Christ our Lord.

All: Glory to you for ever and ever.

Celebrant: Pour out your Spirit upon the whole earth and
make it your new creation.
Gather your Church together
from the ends of the earth into your kingdom,
where peace and justice are revealed,
that we, with all your people,
of every language, race, and nation,
may share the banquet you have promised;
through Christ, with Christ, and in Christ,
all honour and glory are yours,
creator of all.

All: Glory to you for ever and ever. Amen.

The Lord's Prayer

BAS page 211

And now, as our Saviour Christ has taught us, we are bold
to say,

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread #1

BAS Page 212

Celebrant: “I am the bread of life,” says the Lord.
“Whoever comes to me will never be hungry;
whoever believes in me will never thirst.”

All: **Taste and see that the Lord is good;
happy are they who trust in him!**

Celebrant: The gifts of God for the People of God.

All: **Thanks be to God.**

Agnus Dei

Lamb of God you take away
the sin of the world
have mercy on us

Lamb of God you take away
the sin of the world
have mercy on us

Lamb of God you take away
the sin of the world
grant - us peace

Communion Music: **Embrace The Mystery
At The Name of Jesus**

Prayer After Communion

Celebrant: God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. All: **Amen.**

Doxology

BAS Page 214

Celebrant: Glory to God,
All: **whose power, working in us,
can do infinitely more
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing: May we be blessed to walk together with all people of good will so that the many streams of “the living waters of God’s justice and peace” may become a mighty river all over the Earth and may God bless us on this journey, + the Father, the Son, and the Holy Spirit.
Amen.

Announcements:

Closing Music: **God Our Protector**

Dismissal:

Go in peace to love and serve the Lord.
Thanks be to God. Alleluia ! Alleluia ! Alleluia !

Please note that there is a 'treasure chest' at the back of the church where offerings can be left when leaving the church.

Readings for the Seventeenth Sunday of Pentecost
Season of Creation 4 - Harvest Thanksgiving

Exodus 16: 2 – 15...

Psalm 105: 1 – 6, 37 - 45

Philippians 1: 21 – 30

Matthew 20: 1 – 16

Anglican Cycle of Prayer Please Pray for:

15th Sunday after Trinity - Season of Creation

The Church of the Province of the Indian Ocean

Anglican Lutheran Cycle of Prayer :

Please Pray for:

ACC: The Provincial Synod of the Ecclesiastical
Province of British Columbia and Yukon

ELCIC The dean, council, and congregations of the
Southern Interior Region of the British Columbia
Synod

Diocesan Cycle of Prayer: Please pray for:

Lay Readers of the Diocese – Pray for the Lay Readers of the Diocese as they prepare to participate in their conference (September 29th and 30th) hosted by the Deanery of Thunder Bay-North Shore, and for the ministries of all Lay Readers in the parishes, deaneries, and diocese.

Please pray for our Gathering Table Lay Readers:

Kim Bienvenue, Rose Jardine, Brenda O'Neill, Richard Pepper, Frances Bennett-Sutton, Jim Sutton.

Our Parish Cycle of Prayer

Please pray for our own church members

Mary Browne and Jaclynn Marttunen, Connie Bryson, Murray Butler, Laura Byce, Anna and Grace Dosen, David L Bythell, Rev. Ann Camber, Blaine Carlson, Alan and Marilyn Chisholm, Doug and Sheila Chisholm, Rev. Gail Clifton and Gail Pell, Bruno Coda, Darleah Kostyniuk-Coda, and Cosmo Coda, Lois Colpitts, Maureen and Teresa Colpitts/Andreychuk, Brenda Coopman, Sharon Corston, Hellen Corston, Margaret Cousins, Joe and Nancy Crane

Please Pray For: Our young people who are just starting, or going back to Junior High School, High School, College and University who are struggling academically, social and mentally, as well as with understanding their own identities.

A grace note from www.thunderbay-northshoreanglicans.com

The best way to get even, is to forgive.

We Welcome Your Prayer Requests:

If you have any needs or concerns that you would like placed on the Gathering Table prayer chain, please email the request to prayerchain@gatheringtable.ca. If you do not have access to email, please call the office or Sheila Chisholm at 787-0253 and we will get it sent out for you.

Reminder about Visitations:

Rev. Ann is continuing her Pastoral care visits. If you would like a visit, please call 807-285-9446 or email her at: rector@gatheringtable.ca



2023 Envelopes are now available at the back

A note about offerings: all information is on the shelves at the back of the Church. If you used the numbered offering envelopes in 2022 you will find a personalized box of 2023 envelopes for your use. If you wish to use weekly offering envelopes you may take an unassigned box and add your name to the list beside the box number. If you would like to contribute using the Electronic Offering Program*, which we recommend, these forms are also available at the back of the Church fill in the information and turn it into the office. If you are already using EOP you may amend your offerings using the same form. E-transfers can also be made to Gathering Table by using:

office@gatheringtable.ca and use “church” as your security answer. If you require any assistance, please consult a Warden.

The EOP is administered by the Diocese and is a pre-authorized payment plan offering a steady flow of funds to Gathering Table. It takes the worry about “catching up” if you are away or cannot attend for any reason.

EVENTS AT GATHERING TABLE

Each September groups wishing to book the use of the hall, kitchen has to fill in the “Booking Request Form” each year for your groups’ activities. Please contact the office to request the form. office@gatheringtable.ca
Or call 807-345-6898

Calendar of Events

Sept. 19th Altar Guild Meeting 1:30 – 3:30 p.m.

- Sept. 19th Camp Gitchigomee Meeting 7 p.m.
 Sept. 23rd Come help decorate the church at 10 a.m.
 for the Harvest Thanksgiving Sunday
 service
 Sept. 24th Harvest Thanksgiving Service 10 a.m.
 Sept. 24th Food Cupboard
 Oct. 1st Open House at Mission to Seafarers 1:30 to
 3 p.m.
 Oct. 8th Food Cupboard
 Oct. 22nd Food Cupboard
 Nov. 19th Last day for “Christmas Bags” for Seafarers

Sunday Sermons: Sunday service can be viewed on the Gathering Table website <http://gatheringtable.ca> and on the Gathering Table Facebook page. The whole service will be live streamed at 10 a.m. Sunday at the link <http://gatheringtable.ca> **Please Note** You may be visible on the online stream

How is your “Grow A Row” Doing??

Thunder Bay North Shore
 Deanery Challenge



**September 23rd they will be
 looking for produce to share
 with Food Cupboard clients.**

Our Daily Bread is available at the back of the church
 Pick up a copy today of the Sept. Oct. Nov. Issue

2023 Parishioner Parking Passes are available at the office Tues. – Thurs. 10 a.m. – 2 p.m.: Friday 8 a.m. – 12 noon or on Sun. before church.

PWRDF LAUNCHES

In-Canada Emergency Response Grant

In this year of unprecedented wildfires from coast to coast, including those currently forcing evacuations in the Northwest Territories and British Columbia, PWRDF is establishing a fund specifically for in Canada emergency response. This new fund will allow them to respond quickly to disasters such as hurricanes, floods and wildfires when a diocese asks them for support, rather than wait to raise funds for individual disasters. Dioceses can access the new In-Canada Emergency Fund by requesting short – medium – and long term support. How you can help: Donate directly to the ***In-Canada Emergency fund*** at any time online at pwrdf.org. You can also *mail a cheque* to PWRDF at 80 Hayden Street, 3rd floor, Toronto, ON, M4Y 3G2. Please indicate In-Canada Emergency in the memo field. You may also donate during business hours by calling 416-822-9083 (or leave a message toll-free at 1-866-308-7973) and they will return your call.

Linda Rintamaki (rep)

The Mission to Seafarers

Open House Sunday, October 1 1:30 – 3:00 pm. A light lunch will be provided. This is a wonderful opportunity to see the Centre and to find out about the work of the volunteers. If you are interested in volunteering, people are needed to staff the Centre and to

drive the van. The Centre is located at Keefer Terminal 100 Main Street, just follow the Harbour Expressway east until get to the Keefer Terminal. Parking is available outside the Keefer Terminal gate.

Christmas Bags: Preparations are now underway for the Christmas Bags which are distributed to the Seafarers. A box for donations will be at the back of church. As before items such as razors, toothbrushes, tooth paste, candies , coca packets etc. are always welcome. We have already received some toques and some neck warmers but more is always appreciated and needed so please if you are a knitter use your talents to help fill the Christmas bags. The donations need to be at the Seafarer's Centre by Monday, November 20 so if you plan to bring items to the church please have them in the box by **Sunday, November 19**. Volunteers to help packing the bags are always welcome. If you have questions about either item please ask Marg Boone (rep.) 807-345-2184 or mboone@tbaytel.net

Church Calendars Available Soon

Please let the office know, if you would like a 2024 Church Calendar, 807-346-6898 or office@gatheringtable.ca

St. Stephen's Turkey Dinner

Will be held at the Current River Community Centre, 450 Dewe Ave., Saturday, September 30. Doors open at 5:30 pm, dinner - 6:00 pm. Tickets - \$25.00 Deadline for purchase - September 24. For tickets contact Jeff at 807-621-7410. Visit: www.ststephenanglican.com or www.facebook.com/ststephentbay



Gathering Table

228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: office@gatheringtable.ca

Web: <http://gatheringtable.ca>

Office: 345-6898

Hall: 345-6088

Office Hours:

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Office Administrator: Roberta Wolfe

Treasurer: Sharon Corston: Friday from 8 a.m. to noon –

Pastor: Rev. Ann Camber, M.Div.

Phone: 807-251-7503 Email: rector@gatheringtable.ca

Honorary Assistant: The Rev. Gail M. Clifton, M.Div.

Phone: 768-9865 Email: gailx2@shaw.ca

Lay Readers:

Frances Bennett-Sutton, Rose Jardine, Brenda O'Neill,

Richard Pepper, Jim Sutton, Kim Bienvenue,

Rector's Warden: David Reid

People's Warden: Jim Sutton

Deputy People's Warden: Sheila Chisholm

Wifi Guest Password at Gathering Table > GTGuest1

Archbishop Anne's Motto for 2023

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free those who are oppressed, to proclaim the year of the Lord's favor." Luke 4: 18 - 19