

*Gathering Table*  
*a Faith Community*  
*in the Anglican Church of Canada*



**Sunday School Picnic**  
**Third Sunday of Pentecost**

‘Greetings In The Name Of The Risen Lord !  
*Been - Sa - gen, Jem na do waky gan ning*

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Gathering Table  
a Faith Community in the Anglican Church of Canada

**Preacher and Celebrant:** Rev. Ann Camber  
**Honorary Assistant:** Rev. Gail Clifton  
**Lay Reader:** Brenda O'Neill  
**Music:** Donna and Ted Hamill and GT Singers  
**Lectors:** Erminie Reid and David Reid  
**Eucharistic Assistants:** Kim Bienvenue, Rose Jardine  
**Greeter:** Mary Ripley  
**Altar Guild:** Erminie Reid

**Sunday School Picnic Sunday**  
**Third Sunday of Pentecost**

June 18<sup>th</sup>, 2023

10:00 a.m.

**WELCOME TO GATHERING TABLE**

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Welcome to all our visitors and newcomers. We're glad you're here! We invite you to sign our Visitors Book at the back of the church. We encourage "Masks" to be worn in accordance with the most recent COVID-19 Protocols from the Diocese of Algoma.

*For thousands of years, First Nations people have walked on this land; their relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.*

## **Welcome and Opening Remarks**

The kingdom of God is at hand; repent,  
and believe in the gospel. *Mark 1.15*

Opening Music: **Lord, I Lift Your Name On High**

**Gathering of the Community**

*BAS page 185*

*All stand. The presiding celebrant greets the community*

Celebrant: The grace of our Lord Jesus Christ,  
and the love of God, and the fellowship of the  
Holy Spirit, be with you all.

All: **And also with you.**

Almighty God,  
**to you all hearts are open, all desires known,  
and from you no secrets are hidden. Cleanse the  
thoughts of our hearts by the inspiration of your  
Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy name; through Christ  
our Lord. Amen.**

### **Collect Of The Day**

Celebrant: Almighty God, without you we are not able to  
please you. Mercifully grant that your Holy Spirit may in  
all things direct and rule our hearts; through Jesus Christ  
our Lord, who is alive and reigns with you and the Holy  
Spirit, one God, now and for ever. **All: Amen**

## **The Proclamation of the Word**

### **The First Reading from the Book of Genesis**

#### **Genesis 18: 1 – 15, 21: 1 – 7**

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord

said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

This is the Word of the Lord  
**Thanks be to God**

**Psalm 116: 1, 10 - 17**

***Refrain: I will lift up the cup of salvation.***

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord for all the good things he has done for me?

I will lift up the cup of salvation and call upon the name of the Lord.

***Refrain: I will lift up the cup of salvation.***

I will fulfil my vows to the Lord in the presence of all his people.

Precious in the sight of the Lord is the death of his servants.

***Refrain: I will lift up the cup of salvation.***

O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.

***Refrain: I will lift up the cup of salvation.***

I will fulfil my vows to the Lord in the presence of all his people.

In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!

***Refrain: I will lift up the cup of salvation.***

**Psalm Prayer:**

*BAS page 865*

**Eternal God, faithful in your tender compassion, you give us hope for our life here and hereafter through the victory of your only Son. When we share his cup of salvation, revive in us the joy of**

**this everlasting gift. We ask his in his name.**

**All: Amen.**

**Second Reading is from The Letter of Paul to the  
Romans 5: 1 – 8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

This is the Word of the Lord  
**Thanks be to God**

Gradual:     **You Are My All In All**

The Holy Gospel of our Lord Jesus Christ according to  
Matthew

**ALL: Glory to you Lord Jesus Christ**

### **Matthew 9: 35 – 10:8 (9 – 23)**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is



worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

This is The Gospel of Christ  
**Praise to You, Lord Jesus Christ**

Sermon:      **Rev. Ann Camber**

***Time of Silent Reflection***

## **The Nicene Creed**

*BAS page 188*

*Celebrant:* Let us confess our faith, as we say,

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Intercessions and Thanksgivings**

#### **Prayers of the People**

*Lay Reader*  
***Based on Litany #5***

Let us pray to the Lord, saying, “Lord, hear our prayer.”  
**Lord, hear our prayer.**

Let us pray for the peace of the world, praying especially  
for those places suffering from war and violence: the Lord  
grant that we may live together in justice and faith.  
**Lord, hear our prayer.**

Let us pray for this country, and especially for King  
Charles, the Governor General, the Prime Minister, and all  
in authority: the Lord help them to serve this people  
according to his holy will.  
**Lord, hear our prayer.**

Let us pray for children and young people: the Lord guide their growth and development.

**Lord, hear our prayer.**

Let us pray for the sick, remembering today those in on our hearts (either silently or aloud): the Lord deliver them and keep them in his love.

**Lord, hear our prayer.**

Let us pray for all who are condemned to exile, prison, harsh treatment, or hard labour, for the sake of justice and truth: the Lord support them and keep them steadfast.

**Lord, hear our prayer.**

For deep and lasting reconciliation from the residential school legacy, and for justice and peace for families of missing and murdered indigenous women and girls.

**Lord, hear our prayer.**

We remember the prophets, apostles, martyrs, and all who have borne witness to the gospel: the Lord direct our lives in the same spirit of service and sacrifice.

**Lord, hear our prayer.**

## **Confession and Absolution**

*Celebrant:* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,

confident in God's forgiveness.

*Silence is kept.*

*Celebrant:* Most merciful God,  
**All we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant:* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All: Amen.**

## **The Peace**

The Peace of the Lord be always with you  
**And also with you**

Offertory:           **10,000 Reasons**

## **Prayer over the Gifts**

**Celebrant:** God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. **All: Amen**

## **Receiving Holy Communion**

This is the table of Christ made ready for those who love him and for those who want to love him more. So come, whether you have much faith or little, have tried to follow or afraid you have failed. Come because it is Christ's will that those who want to meet him, might meet him here.

Our tradition says that to receive any part of the Eucharist is to receive the full grace of the Sacrament.

## **The Celebration of the Eucharist**

### **Eucharistic Prayer #5**

*BAS Page 204*

**Celebrant:** The Lord be with you.

**All: And also with you.**

**Celebrant:** Lift up your hearts.

**All: We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

**Celebrant:** We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you.

By your power you sustain the universe.  
**All: Glory to you for ever and ever.**

*Celebrant:* You created us to love you with all our heart,  
and to love each other as ourselves,  
but we rebel against you by the evil that we do.  
In Jesus, your Son,  
you bring healing to our world  
and gather us into one great family.  
Therefore, with all who serve you  
on earth and in heaven,  
we praise your wonderful name, as we sing (say),

**Holy, holy, holy Lord  
God of power and might  
Heaven and earth are  
full of Your glory  
Hosanna in the highest  
Hosanna in the highest  
*Blessed is He who comes  
in the name of the Lord*  
Hosanna in the highest  
Hosanna in the highest**

*Patrick Schlabs*

*Celebrant:* We give you thanks and praise, loving Father,  
because in sending Jesus, your Son, to us  
you showed us how much you love us.  
He cares for the poor and the hungry.  
He suffers with the sick and the rejected.  
Betrayed and forsaken, he did not strike back  
but overcame hatred with love.

On the cross  
he defeated the power of sin and death.  
By raising him from the dead  
you show us the power of your love  
to bring new life to all your people.

**All: Glory to you for ever and ever.**

Celebrant: On the night before he gave up his life for us,  
Jesus, at supper with his friends,  
took bread, gave thanks to you,  
broke it, and gave it to them,  
saying, "Take this, all of you, and eat it:  
this is my body which is given for you."

After supper, Jesus took the cup of wine,  
said the blessing, gave it to his friends,  
and said, "Drink this, all of you:  
this is the cup of my blood,  
the blood of the new and eternal covenant,  
which is shed for you and for many,  
so that sins may be forgiven.  
Do this in memory of me."

**All: Glory to you for ever and ever.**

Celebrant: Gracious God,  
with this bread and wine  
we celebrate the death and resurrection of Jesus,  
and we offer ourselves to you in him.  
Send your Holy Spirit on us and on these gifts,  
that we may know the presence of Jesus  
in the breaking of bread,



and share in the life  
of the family of your children.

**All: Glory to you for ever and ever.**

*Celebrant:* Father, you call us to be your servants;  
fill us with the courage and love of Jesus,  
that all the world may gather in joy  
at the table of your kingdom.

We sing your praise, almighty Father,  
through Jesus, our Lord,  
in the power of the Holy Spirit,  
now and for ever.

**All: Glory to you for ever and ever. Amen**

## **The Lord's Prayer**

*BAS page 211*

And now, as our Saviour Christ has taught us, we are bold  
to say,

Our Father, who art in heaven,

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**the power, and the glory,**

**for ever and ever. Amen.**

**The Breaking of the Bread #2**

*BAS Page 212*

*Celebrant:* We break this bread  
to share in the body of Christ.

*All:* **We, being many, are one body,  
for we all share in the one bread.**

*Celebrant:* The gifts of God for the People of God.

*All:* **Thanks be to God.**

**Agnus Dei**

Lamb of God you take away  
the sin of the world  
have mercy on us

Lamb of God you take away  
the sin of the world  
have mercy on us

Lamb of God you take away  
the sin of the world  
grant - us peace

**Communion Music:**

**The Steadfast Love  
Be Unto Your Name  
I Heard The Voice of Jesus Say**

## **Prayer After Communion**

**Celebrant:** As you go from this place, go together and trust that when we follow the joy of God's call into the unknown, God will equip us and empower us for the work ahead because nothing is too wonderful for God! And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you and remain with you this day and always. **All:** ***Amen.***

## **Doxology**

*BAS Page 214*

**Celebrant:** Glory to God,  
**All:** **whose power, working in us,  
can do infinitely more  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## **The Blessing:** **Rev. Ann Camber**

Go in peace; love and care for one another in Christ's name, and may God bless you with every gift needful for His work, may the Spirit grant you the willingness to risk yourself completely for the sake of the gospel, and may the love and the compassion and the hope and the faith of Jesus dwell richly within you till the time of his coming. **Amen.**

## **Announcements:**

**Closing Music:** **Thy Word**

**Dismissal:** Go in peace to love and serve the Lord.

**Thanks be to God. Alleluia ! Alleluia ! Alleluia !**  
Please note that there is a 'treasure chest' at the back of the church where offerings can be left when leaving the church.

**Readings for the Fourth Sunday of Pentecost**  
**National Indigenous Day of Prayer**

Genesis 21: 8 - 21...

Psalm 86: 1 – 10, 16 - 17

Romans 6: 1b – 11..

Matthew 10: 24 - 39

**Anglican Cycle of Prayer Please Pray for:**

*2nd Sunday after Trinity*

**The Anglican Church of Australia**

**Anglican Lutheran Cycle of Prayer :**

**Please Pray for:**

**ACC:** The Provincial Synod of the Ecclesiastical Province of Rupert's Land

**ELCIC/ACC** The National Indigenous Day of Prayer: for healing and reconciliation between Indigenous and non-Indigenous Peoples.

**Diocesan Cycle of Prayer: Please pray for:**

In recognition of National Indigenous Peoples' Day (June 21<sup>st</sup>)

**Pray for our National Indigenous Bishop Chris Harper, and all Indigenous People in the Diocese and for continued reconciliation with our siblings in Christ as we walk on a road of love,**

**understanding, and humility in our journey together. St. John's, Garden River, Bishop Fauquier Memorial Chapel, The Rev. Lana Grawbarger – Deacon Inc**

**Our Parish Cycle of Prayer**

**Please pray for our own church members**

Richard Pepper, Sheila Pepper, Donna Phoenix, Dr. Michelle Proudfoot, Alex and Sarah, Evelyn, Emerson, and Elliott Pyne, David and Erminie Reid, William and Lillian Richmond, Linda Rintamaki and Wayne Edmunds, Mary Ripley, and Grace Dawson, Muriel Rowan, Alan and Cynthia Roy, Graham and Michael, Kenneth and Irene Roy, Marlene Salmonson, David Semple,

**Please Pray For:** Our young people in Junior High School, High School, College and University who are struggling academically, social and mentally, as well as with understanding their own identities.

A grace note from [www.thunderbay-northshoreanglicans.com](http://www.thunderbay-northshoreanglicans.com)

One thing we can't do about missions -  
We can't escape our responsibility.

**We Welcome Your Prayer Requests:**

If you have any needs or concerns that you would like placed on the Gathering Table prayer chain, please email the request to [prayerchain@gatheringtable.ca](mailto:prayerchain@gatheringtable.ca). If you do not have access to email, please call the office or Sheila Chisholm at 787-0253 and we will get it sent out for you.

**Our Daily Bread** is available at the back of the church  
Pick up a copy today.

## **Reminder about Visitations:**

Rev. Ann is continuing her Pastoral care visits. If you would like a visit, please call 807-285-9446 or email her at:

[rector@gatheringtable.ca](mailto:rector@gatheringtable.ca)



**2023 Envelopes** are now available at the back

A note about offerings: all information is on the shelves at the back of the Church. If you used the numbered offering envelopes in 2022 you will find a personalized box of 2023 envelopes for your use. If you wish to use weekly offering envelopes you may take an unassigned box and add your name to the list beside the box number. If you would like to contribute using the Electronic Offering Program\*, which we recommend, these forms are also available at the back of the Church fill in the information and turn it into the office. If you are already using EOP you may amend your offerings using the same form.

E-transfers can also be made to Gathering Table by using: [office@gatheringtable.ca](mailto:office@gatheringtable.ca) and use “church” as your security answer. If you require any assistance, please consult a Warden.

The EOP is administered by the Diocese and is a pre-authorized payment plan offering a steady flow of funds to Gathering Table. It takes the worry about “catching up” if you are away or cannot attend for any reason.

## **Camp Gitchigomee Summer Camp Dates for 2023**

July 9 – 15<sup>th</sup>, - **Senior Camp** (ages 13 – 15)

July 16 – 22<sup>nd</sup>, - **Junior Camp** (ages 7 – 9)

July 23 – 29<sup>th</sup>, - **Intermediate Camp** (ages 10 – 12)

**Bursaries** are available through each Anglican Church. If you would like to sponsor a camper, please talk to Jim Sutton, or Roberta Wolfe.

## **EVENTS AT GATHERING TABLE**

Groups or individuals wishing to use the Parish Hall, or Kitchen, may do so by filling out the Gathering Table Booking Request Form that is available by calling the office at 345-6898 or by emailing the office at ([office@gatheringtable.ca](mailto:office@gatheringtable.ca)).

### **Calendar of Events**

|                             |   |
|-----------------------------|---|
| June 18 <sup>th</sup>       | Sunday School Picnic                      |
| <b>June 24<sup>th</sup></b> | <b>Blessing of the Fleet - CANCELLED</b>  |
| June 25 <sup>th</sup>       | National Indigenous Peoples Day of Prayer |
| June 25 <sup>th</sup>       | Food Cupboard                             |
| June 27 <sup>th</sup>       | Parish Council Mtg. 7 p.m.                |
| July 9 <sup>th</sup>        | Senior Camp                               |
| July 16 <sup>th</sup>       | Junior Camp                               |
| July 23 <sup>rd</sup>       | Intermediate Camp                         |
| Aug. 13 <sup>th</sup>       | Parish retreat at Camp Gitchigomee        |

**Sunday Sermons:** Sunday service can be viewed on the Gathering Table website <http://gatheringtable.ca> and on the Gathering Table Facebook page. The whole service will be live streamed at 10 a.m. Sunday at the link <http://gatheringtable.ca> **Please Note** You may be visible on the online stream

**2023 Parishioner Parking Passes** are available at the office Tues. – Thurs. 10 a.m. – 2 p.m.: Friday 8 a.m. – 12 noon or on Sun. before church.

### **Call for Pill Bottles for MEMO**

MEMO ( Medical Equipment Modernization Opportunity) is a local non-profit you may not be familiar with. Dr. Jerome Harvey began this initiative when the Port Arthur General and McKellar Hospitals closed and all the medical equipment and supplies would have been disposed. MEMO collects and ships medical equipment, medical supplies and humanitarian items to Cuba and Zimbabwe. Donated items come from hospitals, medical clinics, pharmacies and individuals throughout the region. MEMO relies on donations by individuals and businesses to cover the costs of shipping the containers.

One item that is in short supply is used pill bottles for a new clinic in Zimbabwe.

Dave & I both volunteer with MEMO and we are asking you to recycle your pill bottles for them. Make sure they are washed and remove your drug label. We will set up a container for the bottles at the back of the church. This is an ongoing request so spread the word to family and friends. Thank you. Erminie



Time to get Growing! Thunder Bay North Shore Deanery



is encouraging parishioners to join in a project to help those who are dealing with food insecurity. Our effort in 2023 is to have as many parishes and members to grow at least one row or some garden boxes of veggies and donate that to the food distribution centre of the church's choice. Our donations will go to our own Food Cupboard. Sharon and Dale encourage us to choose one crop of either carrots, potatoes, beans, or peas. They need a certain amount harvested so they may offer some to our 80 plus regular clients.

*Thx – Rev Ann+*

### **Gathering Table - 1<sup>st</sup> Annual Family Camp**

At Camp Gitchigomee - August 11 – 13, 2023

Fun, Fellowship, Worship All in God's beautiful creation.

Come out for an evening a day or the whole weekend.

Cost is by donation.

Cabin Accommodation available,  
or bring your own tent or RV.

**Meals: Breakfast and Lunch** – Bring your own for yourself or family. **Supper** – Community Supper

**Car Pooling on request.**

(talk to Rev. Ann or Jim Sutton for more information.)

Registration forms available at the back of the church.



Gathering Table  
228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: [office@gatheringtable.ca](mailto:office@gatheringtable.ca)

Web: <http://gatheringtable.ca>

Office: 345-6898

Hall: 345-6088

**Office Hours:**

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Friday from 8 a.m. to noon

Pastor: Rev. Ann Camber, M.Div.

Phone: 807-285-9446      Email: [rector@gatheringtable.ca](mailto:rector@gatheringtable.ca)

Honorary Assistant: The Rev. Gail M. Clifton, M.Div.

Phone: 768-9865      Email: [gailx2@shaw.ca](mailto:gailx2@shaw.ca)

**Lay Readers:**

Frances Bennett-Sutton, Rose Jardine, Brenda O'Neill,

Richard Pepper, Jim Sutton, Kim Bienvenue

Rector's Warden:                      David Reid

People's Warden:                      Jim Sutton

Deputy People's Warden:      Sheila Chisholm

Wi fi Guest Password at Gathering Table > GTGuest1

**Archbishop Anne's Motto for 2023**

*"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free those who are oppressed, to proclaim the year of the Lord's favor." Luke 4: 18 - 19*