

Gathering Table
a Faith Community
in the Anglican Church of Canada



ACW (Anglican Church Women) Sunday
Second Sunday of Pentecost



‘Greetings In The Name Of The Risen Lord !

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Gathering Table
a Faith Community in the Anglican Church of Canada

Preacher and Celebrant: Rev. Ann Camber
Honorary Assistant: Rev. Gail Clifton
Lay Reader: Frances Bennett-Sutton
Music: Donna and Ted Hamill and GT Singers
Lectors: Marilyn and Al Chisholm
Eucharistic Assistants: David and Erminie Reid
Greeter: Colleen Speer
Altar Guild: Erminie Reid

**ACW (Anglican Church Women) Sunday
Second Sunday of Pentecost**

June 11th, 2023

10:00 a.m.

WELCOME TO GATHERING TABLE

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Welcome to all our visitors and newcomers. We're glad you're here! We invite you to sign our Visitors Book at the back of the church. We encourage "Masks" to be worn in accordance with the most recent COVID-19 Protocols from the Diocese of Algoma.

For thousands of years, First Nations people have walked on this land; their relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's

stewardship of this land through the ages.

Welcome and Opening Remarks

The Lord has anointed me to preach good news to the poor
and release to the captives. *Luke 4 18*

Opening Music: **CP 585**
Come, My Way, My Truth, My Life

Gathering of the Community *BAS page 185*

All stand. The presiding celebrant greets the community

Celebrant: The grace of our Lord Jesus Christ,
and the love of God, and the fellowship of the
Holy Spirit, be with you all.

All: **And also with you.**

Almighty God,
**to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse the
thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and
worthily magnify your holy name; through Christ
our Lord. Amen.**

Collect Of The Day

Celebrant: O God, you have assured the human family
of eternal life through Jesus Christ our Saviour. Deliver us
from the death of sin and raise us to new life in him, who

lives and reigns with you and the Holy Spirit, one God,
now and for ever. **All: Amen**

Children's Time: **Rev. Ann Camber**

The Proclamation of the Word

The First Reading from the Book of Genesis

Genesis 12: 1 - 9

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked

the name of the Lord. And Abram journeyed on by stages toward the Negeb.

This is the Word of the Lord
Thanks be to God

Psalm 33: 1 - 12

Refrain: By the word of the Lord were the heavens made.

Rejoice in the Lord, you righteous; it is good for the just to sing praises.

Praise the Lord with the harp; play to him upon the psaltery and lyre.

Sing for him a new song; sound a fanfare with all your skill upon the trumpet.

Refrain: By the word of the Lord were the heavens made.

For the word of the Lord is right, and all his works are sure.

He loves righteousness and justice; the loving kindness of the Lord fills the whole earth.

Refrain: By the word of the Lord were the heavens made.

By the word of the Lord were the heavens made, by the breath of his mouth all the heavenly hosts.

He gathers up the waters of the ocean as in a water-skin and stores up the depths of the sea.

Refrain: By the word of the Lord were the heavens made.

Let all the earth fear the Lord; let all who dwell in the world stand in awe of him.

For he spoke, and it came to pass; he commanded, and it stood fast.

Refrain: By the word of the Lord were the heavens made.

The Lord brings the will of the nations to naught; he thwarts the designs of the peoples.

But the Lord's will stands fast for ever, and the designs of his heart from age to age.

Happy is the nation whose God is the Lord! happy the people he has chosen to be his own!

Refrain: By the word of the Lord were the heavens made.

Psalm Prayer:

BAS page 744

Blessed are you, Creator of the universe. In your loving kindness you watch over your chosen people. Make us witnesses to your truth and instruments of your peace, that all may know you as the God of justice, and praise your holy name; through Jesus Christ our Saviour. All: Amen.

Second Reading is from The Letter of Paul to the Romans

Romans 4: 13 – 25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed

over to death for our trespasses and was raised for our justification.

This is the Word of the Lord
Thanks be to God

Gradual: **CP 608**
Come, Ye Sinners, Poor And Needy

The Holy Gospel of our Lord Jesus Christ according to
Matthew

ALL: Glory to you Lord Jesus Christ

Matthew 9: 9 – 13, 18 – 26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I

only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

This is The Gospel of Christ
Praise to You, Lord Jesus Christ

Sermon: **Rev. Ann Camber**

Time of Silent Reflection

The Nicene Creed

BAS page 188

Celebrant: Let us confess our faith, as we say,

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions and Thanksgivings

Prayers of the People

Lay Reader

As we stand in God's presence, let us pray to the Lord, saying: 'Lord, have mercy'.

Lord, have mercy.

Guide us, Father, so that we may make wise decisions as stewards of your loving presence on earth. Help us to see and seek the future you have chosen for this body.

For the whole people of God, that each one may be a true and faithful servant of Christ, and like Christ, let us pray to the Lord.

Lord, have mercy.

Give us an adventurous spirit in action and thought so we may rethink and restate the eternal gospel in terms that all can understand, and not shrink from that which is new and not always comfortable

For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord.

Lord, have mercy.

Create in us a fellowship in which all social and racial distinctions have ceased to exist, all barriers broken down, in which all people can worship together, and in which the body of Christ will be truly one

For our families and friends, that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord.

Lord, have mercy.

We pray now for those whose condition or plight is on our minds and hearts. Please lift before God their names,

either aloud or silently.

(Lay Reader will read list)

For those who are lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them, let us pray to the Lord.

Lord, have mercy.

We have so much in this land wealthy in resources and money. Help us to protect and use these gifts wisely, to respond to the needs of those who have little, whether here or around the world.

For our country, that the Lord will help us to contribute to the true growth and well-being, let us pray to the Lord.

Lord, have mercy.

O God, our Father, bless your Church. Give us a passion for social justice that will draw us into the neighbourhood, and that we will continue to crusade for everything that will benefit human bodies as well as human souls. For the whole human family, that we may live together in justice and peace, let us pray to the Lord.

Lord, have mercy.

Confession and Absolution

Celebrant: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant: Most merciful God,
**All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace

The Peace of the Lord be always with you
And also with you

Offertory: **The Lorica**

Prayer over the Gifts

Celebrant: Merciful God and Father, in Adam's fall we
were born to death; in the new Adam we are reborn to life.

In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. **All: Amen**

Receiving Holy Communion

This is the table of Christ made ready for those who love him and for those who want to love him more. So come, whether you have much faith or little, have tried to follow or afraid you have failed. Come because it is Christ's will that those who want to meet him, might meet him here.

Our tradition says that to receive any part of the Eucharist is to receive the full grace of the Sacrament.

The Celebration of the Eucharist **Eucharistic Prayer #5** *BAS Page 204*

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Celebrant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you.

By your power you sustain the universe.

All: Glory to you for ever and ever.

Celebrant: You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.
In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing (say),

Holy, holy, holy Lord
God of power and might
Heaven and earth are
full of Your glory
Hosanna in the highest
Hosanna in the highest
Blessed is He who comes
in the name of the Lord
Hosanna in the highest
Hosanna in the highest

Patrick Schlabs

Celebrant: We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.
Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross
he defeated the power of sin and death.
By raising him from the dead

you show us the power of your love
to bring new life to all your people.

All: Glory to you for ever and ever.

Celebrant: On the night before he gave up his life for us,
Jesus, at supper with his friends,
took bread, gave thanks to you,
broke it, and gave it to them,
saying, “Take this, all of you, and eat it:
this is my body which is given for you.”

After supper, Jesus took the cup of wine,
said the blessing, gave it to his friends,
and said, “Drink this, all of you:
this is the cup of my blood,
the blood of the new and eternal covenant,
which is shed for you and for many,
so that sins may be forgiven.
Do this in memory of me.”

All: Glory to you for ever and ever.

Celebrant: Gracious God,
with this bread and wine
we celebrate the death and resurrection of Jesus,
and we offer ourselves to you in him.
Send your Holy Spirit on us and on these gifts,
that we may know the presence of Jesus
in the breaking of bread,
and share in the life
of the family of your children.

All: Glory to you for ever and ever.

Celebrant: Father, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.

We sing your praise, almighty Father,
through Jesus, our Lord,
in the power of the Holy Spirit,
now and for ever.

All: Glory to you for ever and ever. Amen

The Lord's Prayer

BAS page 211

And now, as our Saviour Christ has taught us, we are bold
to say,

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread #2

BAS Page 212

Celebrant: We break this bread

to share in the body of Christ.

**All: We, being many, are one body,
for we all share in the one bread.**

Celebrant: The gifts of God for the People of God.

All: Thanks be to God.

Agnus Dei

Lamb of God you take away
the sin of the world
have mercy on us

Lamb of God you take away
the sin of the world
have mercy on us

Lamb of God you take away
the sin of the world
grant - us peace

Communion Music:

CP 61 As We Gather At Your Table

CP 375 At The Name Of Jesus (Omit V3)

CP 532 What A Friend We Have In Jesus

Prayer After Communion

Celebrant: We have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Doxology

BAS Page 214

Celebrant: Glory to God,

**All: whose power, working in us,
can do infinitely more**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing: **Rev. Ann Camber**

Go in peace; love and care for one another in Christ's name, and may God bless you with every gift needful for His work, may the Spirit grant you the willingness to risk yourself completely for the sake of the gospel, and may the love and the compassion and the hope and the faith of Jesus dwell richly within you till the time of his coming.

Amen.

Announcements:

Closing Music: **CP 457** *(Omit V5 and 6)*
Alleluia! Glory To God

Dismissal: Go in peace to love and serve the Lord.

Thanks be to God. Alleluia ! Alleluia ! Alleluia !

Please note that there is a 'treasure chest' at the back of the church where offerings can be left when leaving the church.

Readings for the Third Sunday of Pentecost
National Indigenous Day of Prayer

Genesis 18: 1 – 15, 21: 1 - 7

Psalm 116: 1, 10 – 17

Romans 5: 1 – 8.....

Matthew 9: 35 – 10:8, 9 - 23

Anglican Cycle of Prayer Please Pray for:

1st Sunday after Trinity, Barnabas the Apostle

**The Anglican Church in Aotearoa, New Zealand
and Polynesia**

Anglican Lutheran Cycle of Prayer :

Please Pray for:

ACC: The Most Rev. Gregory Kerr-Wilson,
Metropolitan, and the clergy and people
of the Ecclesiastical Province of Rupert's
Land

ELCIC/ACC Lutheran and Anglican global partners
and companions.

**Diocesan Cycle of Prayer: Please pray for: ACW
Sunday**

ACW Prayer: Almighty God, we pray for your blessing
and grace on our work and witness as Anglican Church
Women in Canada. We give you thanks and praise for
giving us wisdom, knowledge and understanding so that
we may serve you in spirit and truth. Called to be your
church, may our study, learning, worship and service be
always to your glory and the building of your kingdom in
our communities and throughout the world. In our
ministry may we always respond to the needs of others
with your love. We pray in the name of the One who

redeemed and loves us, your Son, Jesus our Saviour. *Amen*

Our Parish Cycle of Prayer

Please pray for our own church members

Joanne McMahon, Geoff and Katariina Medwid, Robert, Peter and Lillianna, Janis Medwid, Arlene Meservier, Carl and Elizabeth Mickelson, Adrienne Morris, Tom and Dora Morris, Charles and Marion Morris, Rosalie Hardisty Morris, Mark Myers, Dorothy Nesbitt, Len Norris, Garth and Brenda O'Neill, Bethany O'Neill, Cindy Papassay, Henry Parise, Marjorie (Midge) Peel

Please Pray For: Our young people in Junior High School, High School, College and University who are struggling academically, social and mentally, as well as with understanding their own identities.

A grace note from www.thunderbay-northshoreanglicans.com

When have you experienced God's tender care?

We Welcome Your Prayer Requests:

If you have any needs or concerns that you would like placed on the Gathering Table prayer chain, please email the request to prayerchain@gatheringtable.ca. If you do not have access to email, please call the office or Sheila Chisholm at 787-0253 and we will get it sent out for you.

Reminder about Visitations:

Rev. Ann is continuing her Pastoral care visits. If you would like a visit, please call 807-285-9446 or email her

at: rector@gatheringtable.ca



2023 Envelopes are now available at the back. A note about offerings: all information is on the shelves at the back of the Church. If you used the numbered offering envelopes in 2022 you will find a personalized box of 2023 envelopes for your use. If you wish to use weekly offering envelopes you may take an unassigned box and add your name to the list beside the box number. If you would like to contribute using the Electronic Offering Program*, which we recommend, these forms are also available at the back of the Church fill in the information and turn it into the office. If you are already using EOP you may amend your offerings using the same form.

E-transfers can also be made to Gathering Table by using: office@gatheringtable.ca and use “church” as your security answer. If you require any assistance, please consult a Warden.

The EOP is administered by the Diocese and is a pre-authorized payment plan offering a steady flow of funds to Gathering Table. It takes the worry about “catching up” if you are away or cannot attend for any reason.

Camp Gitchigomee Summer Camp Dates for 2023

July 9 – 15th, - **Senior Camp** (ages 13 – 15)

July 16 – 22nd, - **Junior Camp** (ages 7 – 9)

July 23 – 29th, - **Intermediate Camp** (ages 10 – 12)

Bursaries are available through each Anglican Church. If you would like to sponsor a camper, please talk to Jim Sutton, or Roberta Wolfe.

EVENTS AT GATHERING TABLE

Groups or individuals wishing to use the Parish Hall, or Kitchen, may do so by filling out the Gathering Table Booking Request Form that is available by calling the office at 345-6898 or by emailing the office at (office@gatheringtable.ca).

Calendar of Events

| | |
|-----------------------|--|
| June 11 th | Food Cupboard |
| June 14 th | Altar Guild Meeting 1:30 p.m. Parish Hall |
| June 14 th | Camp Gitchigomee Staff Training begins at 4:30 p.m. (with pizza) till 7:30 p.m. approx.. |
| June 18 th | Sunday School Picnic and BBQ |
| June 24 th | Blessing of the Fleet |
| June 25 th | National Indigenous Peoples Day of Prayer |
| June 25 th | Food Cupboard |
| June 27 th | Parish Council Mtg. 7 p.m. |
| July 9 th | Senior Camp |
| July 16 th | Junior Camp |
| July 23 rd | Intermediate Camp |
| July 23 rd | Food Cupboard |
| Aug. 13 th | Parish retreat at Camp Gitchigomee |

Sunday Sermons: Sunday service can be viewed on the Gathering Table website <http://gatheringtable.ca> and on the Gathering Table Facebook page. The whole service will be live streamed at 10 a.m. Sunday at the link <http://gatheringtable.ca> **Please Note** You may be visible on the online stream

2023 Parishioner Parking Passes are available at the

office Tues. – Thurs. 10 a.m. – 2 p.m.: Friday 8 a.m. – 12 noon or on Sun. before church.

Our Daily Bread is available at the back of the church
Pick up a copy today.

Call for Pill Bottles for MEMO

MEMO (Medical Equipment Modernization Opportunity) is a local non-profit you may not be familiar with. Dr. Jerome Harvey began this initiative when the Port Arthur General and McKellar Hospitals closed and all the medical equipment and supplies would have been disposed. MEMO collects and ships medical equipment, medical supplies and humanitarian items to Cuba and Zimbabwe. Donated items come from hospitals, medical clinics, pharmacies and individuals throughout the region. MEMO relies on donations by individuals and businesses to cover the costs of shipping the containers. One item that is in short supply is used pill bottles for a new clinic in Zimbabwe. Dave & I both volunteer with MEMO and we are asking you to recycle your pill bottles for them. Make sure they are washed and remove your drug label. We will set up a container for the bottles at the back of the church. This is an ongoing request so spread the word to family and friends.

Thank you. Erminie



You are invited to the Sunday School Picnic BBQ Sunday, June 18th, 2023 Following the 10 a.m. service. If able please sign up to bring a salad or dessert



Time to get

Growing! Thunder Bay North Shore Deanery is encouraging parishioners to join in a project to help those who are dealing with food insecurity. Our effort in 2023 is to have as many parishes and members to grow at least one row or some garden boxes of veggies and donate that to the food distribution centre of the church's choice. Our donations will go to our own Food Cupboard. Sharon and Dale encourage us to choose one crop of either carrots, potatoes, beans, or peas. They need a certain amount harvested so they may offer some to our 80 plus regular clients.

Thx – Rev Ann+

Gathering Table - 1st Annual Family Camp

At Camp Gitchigomee - August 11 – 13, 2023

Fun, Fellowship, Worship All in God's beautiful creation.

Come out for an evening a day or the whole weekend.

Cost is by donation.

Cabin Accommodation available,
or bring your own tent or RV.

Meals: Breakfast and Lunch – Bring your own for yourself or family. **Supper** – Community Supper

Car Pooling on request.

(talk to Rev. Ann or Jim Sutton for more information.)

Registration forms available soon



Gathering Table
228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: office@gatheringtable.ca

Web: <http://gatheringtable.ca>

Office: 345-6898

Hall: 345-6088

Office Hours:

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Friday from 8 a.m. to noon

Pastor: Rev. Ann Camber, M.Div.

Phone: 807-285-9446 Email: rector@gatheringtable.ca

Honorary Assistant: The Rev. Gail M. Clifton, M.Div.

Phone: 768-9865 Email: gailx2@shaw.ca

Lay Readers:

Frances Bennett-Sutton, Rose Jardine, Brenda O'Neill,

Richard Pepper, Jim Sutton, Kim Bienvenue,

Rector's Warden: David Reid

People's Warden: Jim Sutton

Deputy People's Warden: Sheila Chisholm

Wifi Guest Password at Gathering Table > GTGuest1

Archbishop Anne's Motto for 2023

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free those who are oppressed, to proclaim the year of the Lord's favor." Luke 4: 18 - 19