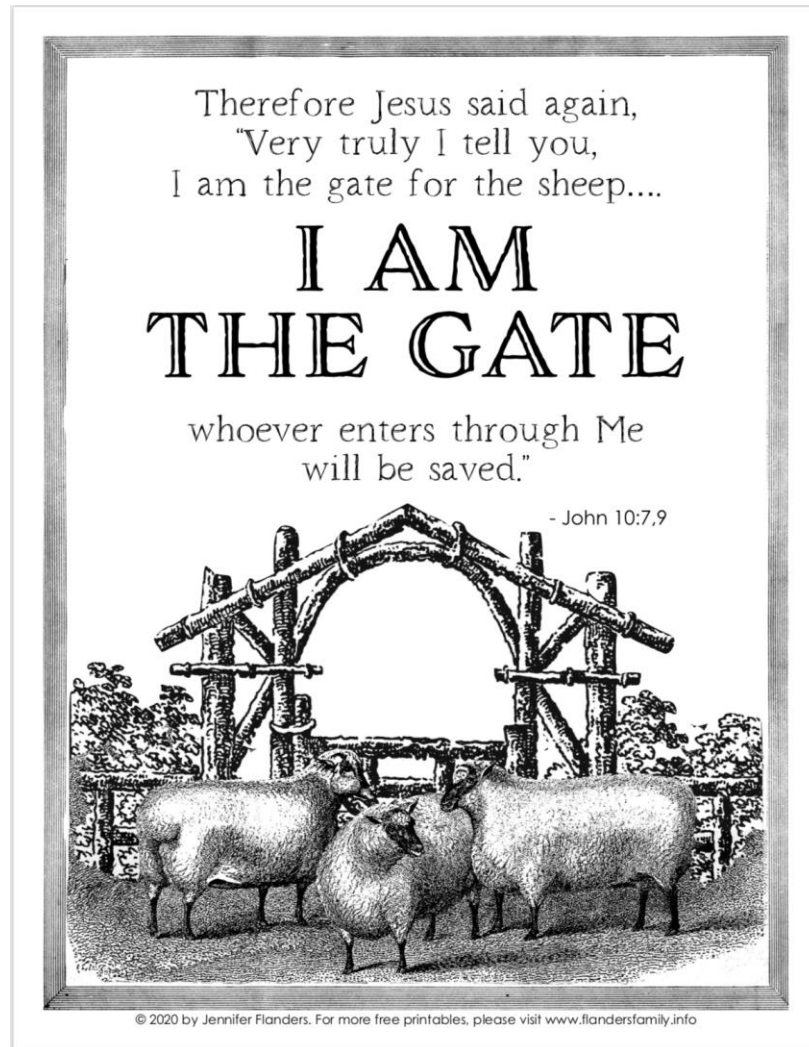


*Gathering Table*  
*a Faith Community*  
*in the Anglican Church of Canada*



‘Greetings In The Name Of The Risen Lord !

*Been - Sa - gen, Jem na do waky gan ning*

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Gathering Table  
a Faith Community in the Anglican Church of Canada

**Preacher and Presider:** Rev. Ann Camber  
**Lay Reader:** Frances Bennett-Sutton  
**Lector:** David Reid, Carol Kostyniuk  
**Eucharistic Assistants:** Alex and Sylvia Kostecki  
**Greeters:** Connie Bryson, Elaine McKinnon  
**Altar Guild:** Elaine McKinnon

**Fourth Sunday of Easter**  
**Good Shepherd Sunday and Vocations Sunday**

**Book of Common Prayer Said Holy Eucharist**

April 30<sup>th</sup>, 2023

10:00 a.m.

**WELCOME TO GATHERING TABLE**

+ + + + + + + + + + + + + + +

Welcome to all our visitors and newcomers. We're glad you're here! We invite you to sign our Visitors Book at the back of the church. We encourage "Masks" to be worn in accordance with the most recent COVID-19 Protocols from the Diocese of Algoma.

*For thousands of years, First Nations people have walked on this land; their relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.*

## Welcome and Opening Remarks

### Gathering of the Community

*BAS page 230*

Presider Alleluia! Christ is risen.

All: **The Lord is risen indeed. Alleluia!**

Presider May his grace and peace be with you.

All: **May he fill our hearts with joy.**

**Almighty God,  
unto whom all hearts be open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

### **1 The Summary of the Law**

Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

## **Kyrie Eleison**

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

## **Gloria in Excelsis**

**Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly king, God the Father  
almighty.**

**O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world,  
have mercy upon us.  
Thou that takest away the sin of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the  
Father,  
have mercy upon us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,**

**art most high in the glory of God the Father.  
Amen.**

Let us pray.

### **The Collect of the Day**

O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord.  
**Amen.**

### **The Proclamation of the Word**

**The First readings is from the Book of Acts**

**Acts 2: 42 - 47**

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The word of the Lord.  
**Thanks be to God.**

## **Psalm 23**

***REFRAIN The Lord is my shepherd, I shall not be in want.***

The Lord is my shepherd; I shall not be in want.  
He makes me lie down in green pastures and leads me beside still waters.

***REFRAIN The Lord is my shepherd, I shall not be in want.***

He revives my soul and guides me along right pathways for his name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

***REFRAIN The Lord is my shepherd, I shall not be in want.***

You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

***REFRAIN The Lord is my shepherd, I shall not be in want.***

**Psalm Prayer:**

*BAS page 731*

**Glory to you, Jesus Christ, our good shepherd. In the waters of baptism you give us new birth, at your table you nourish us with heavenly food, and**

**in your goodness and mercy, you guide us beyond the terrors of evil and death to your Father's home to dwell in eternal light. Glory to you for ever. Amen.**

**Second Readings is from the First book of Peter  
1 Peter 2: 19 - 2**

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The word of the Lord.  
**Thanks be to God.**

*All stand for the Gospel.*

The Lord be with you.  
**And with thy spirit.**

*Reader* The Holy Gospel of our Lord Jesus Christ  
according to John

*People* **Glory be to thee, O Lord.**

**John 10: 1 - 10**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Gospel of Christ.

**Praise be to thee, O Christ.**

**The Sermon: Rev. Ann Camber**

*A silence for reflection*



**The Nicene Creed**

*BAS page 234*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light;  
very God, of very God;  
begotten, not made;  
being of one substance with the Father;  
through whom all things were made:  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin  
Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again  
according to the scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,  
the Lord, the giver of life,**

**who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the prophets.  
And I believe one, holy, catholic, and apostolic  
Church.  
I acknowledge one baptism for the remission of  
sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### The Prayers of the People

***Lay Reader:*** Let us pray for the Church and the world. Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all people: we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops, priests, and deacons, and specially to thy servants, Justin, Archbishop of Canterbury, Linda our Primate, *Anne* our Archbishop and Metropolitan, Deborah our Archdeacon, Gail our honorary assistant and Ann our priest that they may all by their life and doctrine set forth thy true and living word, and rightly and duly administer thy holy sacraments:

prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: and to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: and grant to thy servant Charles our King as he prepares of his upcoming coronation, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, (especially those for whom our prayers are desired). Elizabeth, Dale, Rose

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Spirit, be all honour and glory, world

without end. **Amen.**

**Leader:** Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name thou wilt hear their requests: fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting; for thou, Father, art good and loving, and we glorify thee through thy Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

**People: Amen.**

## **Confession and Absolution**

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden,  
and I will refresh you. *Matthew 1.28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish but have eternal life. *John 3.16*

Hear also what Saint Paul saith.  
This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

Let us humbly confess our sins to almighty God.  
*Silence is kept. The celebrant and people say together,*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.  
**Amen.**

## **The Peace**

Presider: The peace of the Lord be always with you.  
All: **And with thy spirit.**

## **The Celebration of the Eucharist The Preparation of Gifts**

### **The Prayer over the Gifts**

Presider: God of loving care, you spread before us the table of life, and give us the cup of salvation to drink. Keep us always in the fold of your Son Jesus Christ, our Saviour and our shepherd. **Amen.**

## **The Great Thanksgiving Eucharistic Prayer A**

*BAS page 241*

Presider: The Lord be with you.  
All: **And with thy spirit.**

Presider: Lift up your hearts.  
All: **We lift them up unto the Lord.**

Presider: Let us give thanks unto our Lord God.  
All: **It is meet and right so to do.**

Presider: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

*Presider:* Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

***All:* Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord:  
Hosanna in the highest.**

*Presider:* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread

and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

**All: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

**Presider:** And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction;



through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

### **The Lord's Prayer**

*Presider:* And now, as our Saviour Christ hath taught us, we are bold to say:

***All:* Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

*Silence*

### **The Breaking of the Bread**

*The celebrant then breaks the consecrated bread*

***All:* We do not presume to come to this thy table,  
O merciful Lord, Trusting in our own  
righteousness, But in thy manifold and great  
mercies. We are not worthy So much as to gather  
up the crumbs under thy table. But thou art the**

**same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

## **The Communion**

The body of Christ, the bread of heaven.

The blood of Christ, the cup of salvation.

*During the communion:*

**O Lamb of God, that takest away the sin of the world: have mercy upon us.**

**O Lamb of God, that takest away the sin of the world: have mercy upon us.**

**O Lamb of God, that takest away the sin of the world: grant us thy peace.**

Let us pray.

### **Prayer after Communion**

**All: Almighty and everliving God, We most heartily thank thee That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we**

**are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, To be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, Yet we beseech thee to accept this our bounden duty and service, Not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.**

*Celebrant:* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

### **The Dismissal**

*Then the deacon or the celebrant says,*

*Leader:* Go forth into the world,  
rejoicing in the power of the Spirit. Alleluia

*All:* **Thanks be to God.** Alleluia

### **Readings for the Fifth Sunday of Easter**

Acts 7: 55 – 60 .....

Psalm 31: 1 – 5, 15 – 16

1 Peter 2: 2 – 10 .....

John 14: 1 – 14

Please note that there is a 'treasure chest' at the back of the church where offerings can be left when leaving.

**Anglican Cycle of Prayer Please Pray for:**

*4th Sunday of Easter*  
**The Episcopal Church**

**Anglican Lutheran Cycle of Prayer :**

**Please Pray for:**

**ACC:** The Most Rev. Anne Germond, Bishop and The Most Rev. Fred Hiltz, Assisting Bishop, and the clergy and people of the Missionary Area of Moosonee

**ELCIC** The congregations of the Winnipeg area of the Manitoba-Northwestern Ontario Synod

**Diocesan Cycle of Prayer: Please pray for:**

Good Shepherd Sunday

Parish of the Good Shepherd/Almaguin, Good Shepherd, Emsdale, Grace Church, South River, St. John's, Eagle Lake, St. George the Martyr, Magnetawan, The Rev. Catherine Murkin, The Rev. Canon Edna Murdy (Hon.-Emsdale)

**Our Parish Cycle of Prayer**

**Please pray for our own church members**

Richard Pepper, Sheila Pepper, Donna Phoenix, Dr. Michelle Proudfoot, Alex and Sarah, Evelyn, Emerson, and Elliott Pyne, David and Erminie Reid, William and Lillian Richmond, Linda Rintamaki and Wayne Edmunds, Mary Ripley, and Grace Dawson, Muriel Rowan, Alan and

Cynthia Roy, Graham and Michael, Kenneth and Irene Roy, Marlene Salmonson, David Semple

**Please Pray For:** Our young people in Junior High School, High School, College and University who are struggling academically, social and mentally, as well as with understanding their own identities.

A grace note from [www.thunderbay-northshoreanglicans.com](http://www.thunderbay-northshoreanglicans.com)

“There is neither fellowship nor friendship without forgiveness.”

### **We Welcome Your Prayer Requests:**

If you have any needs or concerns that you would like placed on the Gathering Table prayer chain, please email the request to [prayerchain@gatheringtable.ca](mailto:prayerchain@gatheringtable.ca). If you do not have access to email, please call the office or Sheila Chisholm at 787-0253 and we will get it sent out for you.

### **Reminder about Visitations:**

Rev. Ann is continuing her Pastoral care visits. If you would like a visit, please call 807-285-9446 or email her at:

[rector@gatheringtable.ca](mailto:rector@gatheringtable.ca)



**2023 Envelopes** are now available at the back

A note about offerings: all information is on the shelves at the back of the Church. If you used the numbered offering envelopes in 2022 you will find a personalized box of 2023 envelopes for your use. If you wish to use weekly offering envelopes you may take an unassigned box and add your

name to the list beside the box number. If you would like to contribute using the Electronic Offering Program\*, which we recommend, these forms are also available at the back of the Church fill in the information and turn it into the office. If you are already using EOP you may amend your offerings using the same form.

E-transfers can also be made to Gathering Table by using: [office@gatheringtable.ca](mailto:office@gatheringtable.ca) and use “church” as your security answer. If you require any assistance, please consult a Warden.

The EOP is administered by the Diocese and is a pre-authorized payment plan offering a steady flow of funds to Gathering Table. It takes the worry about “catching up” if you are away or cannot attend for any reason.

### **Camp Gitchigomee Summer Camp Dates for 2023**

July 9 – 15<sup>th</sup>, - **Senior Camp** (ages 13 – 15)

July 16 – 22<sup>nd</sup>, - **Junior Camp** (ages 7 – 9)

July 23 – 29<sup>th</sup>, - **Intermediate Camp** (ages 10 – 12)

**Bursaries** are available through each Anglican Church. If you would like to sponsor a camper, please talk to Jim Sutton, or Roberta Wolfe.

### **Meat Sale Fund-Raiser 2023**

Meat Orders forms available on bulletin board in Parish Hall. A cheque is made payable to 'The Mission to Seafarers'. Or send an e-transfer request through your financial institution to [mtstreasurer@tbaytel.net](mailto:mtstreasurer@tbaytel.net) - write Meat Sale in the message. Orders must be placed by **Mon. May 1<sup>st</sup>** and delivered on Wed. May 17. rep **Marg Boone**

## EVENTS AT GATHERING TABLE

Groups or individuals wishing to use the Parish Hall, or Kitchen, may do so by filling out the Gathering Table Booking Request Form that is available by calling the office at 345-6898 or by emailing the office at ([office@gatheringtable.ca](mailto:office@gatheringtable.ca)).

### Calendar of Events

- April 30<sup>th</sup> Parish Pot Luck Lunch at noon today  
Celebration of New Ministry at 2 p.m. with Archdeacon Deborah Kraft guest preacher
- May 1<sup>st</sup> Meat Order Due today - see Marg Boone
- May 2<sup>nd</sup> Book Study at 7 p.m.
- May 7<sup>th</sup> Special Vestry Meeting following the 10 a.m. service
- May 8-13 Rev. Ann away at Early Ministry Conference, and Synod
- May 9<sup>th</sup> **No** Book Study
- May 14<sup>th</sup> Food Cupboard
- May 17<sup>th</sup> Meat pick up – see Marg Boone for location
- May 24<sup>th</sup> AGM Mission to Seafarers'
- May 28<sup>th</sup> Food Cupboard
- June 24<sup>th</sup> Blessing of the Fleet

**Sunday Sermons:** Sunday service can be viewed on the Gathering Table website <http://gatheringtable.ca> and on the Gathering Table Facebook page. The whole service will be live streamed at 10 a.m. Sunday at the link <http://gatheringtable.ca> **Please Note** You may be visible on the online stream

**2023 Parishioner Parking Passes** are available at the office Tues. – Thurs. 10 a.m. – 2 p.m.: Friday 8 a.m. – 12 noon or on Sun. before church.

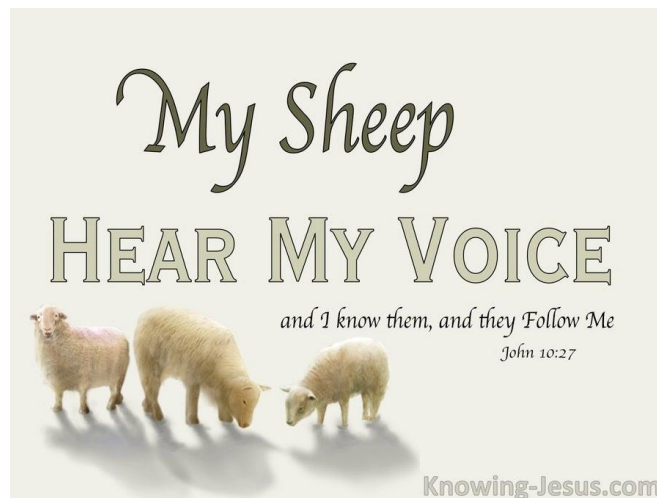
**Our Daily Bread** is available at the back of the church  
Pick up a copy today.

**Join us this afternoon April 30<sup>th</sup> for the:**

**Celebration of New Ministry  
For The Rev. Ann Camber**

**At 2 p.m.**

**Guest Preachers: Archdeacon Deborah Kraft**







Gathering Table

228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: [office@gatheringtable.ca](mailto:office@gatheringtable.ca)

Web: <http://gatheringtable.ca>

Office: 345-6898

Hall: 345-6088

**Office Hours:**

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Friday from 8 a.m. to noon

Pastor: Rev. Ann Camber, M.Div.

Phone: 807-285-9446      Email: [rector@gatheringtable.ca](mailto:rector@gatheringtable.ca)

Honorary Assistant: The Rev. Gail M. Clifton, M.Div.

Phone: 768-9865      Email: [gailx2@shaw.ca](mailto:gailx2@shaw.ca)

**Lay Readers:**

Frances Bennett-Sutton, Rose Jardine, Brenda O'Neill,

Richard Pepper, Jim Sutton, Kim Bienvenue,

Rector's Warden:                      David Reid

People's Warden:                      Jim Sutton

Deputy People's Warden:      Sheila Chisholm

Wifi Guest Password at Gathering Table > GTGuest1

**Archbishop Anne's Motto for 2023**

*"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free those who are oppressed, to proclaim the year of the Lord's favor." Luke 4: 18 - 19*