

*Gathering Table
a Faith Community
in the Anglican Church of Canada*



'Greetings In The Name Of The Risen Lord !'

Been – Sa – gen, Jem na do waky gan ning

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Gathering Table
a Faith Community in the Anglican Church of Canada

Maundy Thursday – April 6th, 2023

7:00 PM

Holy Eucharist with Foot Washing

Presider and Preacher: Rev. Ann Camber

Honorary Assistant: Rev. Gail Clifton

Lay Readers: Jim Sutton and Kim Bienvenue

Music:

Donna and Ted Hamill and Gathering Table Singers

Lectors: Al and Marilyn Chisholm

Eucharistic Assistants: Alex and Sylvia KostECKi

Altar Guild: Audrey Love and Elaine McKinnon

Welcome to all our visitors and newcomers. We're glad you're here! We invite you to sign our Visitors Book at the back of the church. We encourage "Masks" to be worn in accordance with the most recent COVID-19 Protocols from the Diocese of Algoma.

For thousands of years, First Nations people have walked on this land; their relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.

**All observe a time of silence
until the Opening Song**

Opening Music: **CP 400**

What Wondrous Love Is This

Gathering of the Community

BAS page 304

‘A new commandment I give to you, that you love one another as I have loved you.’ ~ John 13.34

Presider: This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples’ feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

Collect for Maundy Thursday

Presider: O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen

The Proclamation of the Word
(Please be seated for the readings.)

First Reading is found in the Book of Exodus
Exodus 12:1 – 10

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass

through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the Word of the Lord
Thanks be to God.

Psalm 116: 1, 10 – 17

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord for all the good things he has done for me?

I will lift up the cup of salvation and call upon the name of the Lord.

I will fulfil my vows to the Lord in the presence of all his people.

Precious in the sight of the Lord is the death of his servants.

O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.

I will fulfil my vows to the Lord in the presence of all his people,

In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!

Psalm Prayer

BAS page865

Eternal God, faithful in your tender compassion, you give us hope for our life here and hereafter through the victory of your only Son. When we share his cup of salvation, revive in us the joy of this everlasting gift. We ask his in his name.

Amen

The Second Reading is from the First Letter of Paul to the Corinthians

1 Corinthians 11: 23 – 26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in

remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Gradual: **Judas Song**

The Holy Gospel of our Lord Jesus Christ according to John

John 13:1-17, 31B-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their

feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Homily: **Rev. Ann Camber**

Ceremony of the Washing of Feet

BAS page 305

Fellow servants of our Lord Jesus Christ,
on the night before his death,
Jesus set an example for his disciples
by washing their feet, an act of humble service.
He taught that strength and growth
in the life of the kingdom of God
come not by power, authority, or even miracle,

but by such lowly service.

Therefore, I invite you
(who have been appointed as representatives
of the congregation and)
who share in the royal priesthood of Christ,
to come forward,
that I may recall whose servant I am
by following the example of my Master.
But come remembering his admonition
that what will be done for you
is also to be done by you to others,
for “a servant is not greater than his master,
nor is one who is sent greater than the one who sent him.
If you know these things, blessed are you if you do them.”

Music during washing of the feet:

Jesus' Abiding Love

Prayers of the People

Lay Reader

Today, we celebrate God's eternal love for all people.

Leader:

You call us to be your voices in this world
and we stay silent.

You call us to be your hands in this world
and we keep them hidden.

You call us to be your feet in this world
and we go our own way.

ALL: When we meet those who are doubting

**and say nothing, forgive us.
When we meet those who need your touch
and do nothing, forgive us.
When we are called to take up your cross
and carry nothing, forgive us.**

Leader:

Your commands are not burdensome,
your way of life is our example,
your footsteps are there to be found.

**ALL: Love one another; care for children,
brothers, sisters and outcasts.**

Leader:

But, love also – and do not resent –
Those who appear to be rich, powerful,
And beautiful.

**ALL: If you are my disciples,
then show the world,
demonstrate your discipleship
and love both lovely and unloved.
Show God's Grace to this world!**

Leader:

And as we open our hearts and lives,
and follow as you have shown,
others will discover you through our words,
actions, and by the life we share.

**ALL: For the love you have given us,
and the blessings you have shown us,
we thank you, God of Love and Grace**

Leader:

Let us pray together, this modified version of St. Francis' Prayer of Christian Life:

ALL: Lord, make us instruments of your peace.
Where there is hatred, let us sow love;
where there is injury, help us to pardon;
where there is discord, show us how to
bring unity;
where there is doubt, help us to increase
our faith;
where there is despair, let us bring hope;
where there is darkness, let us bring your
light;
where there is sadness, may we add joy.
Grant that we may not so much seek to be
consoled as to console;
to be understood as to understand;
to be loved as to love.
For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to
eternal life **All: Amen**

**Offertory: CP 184 (V 1-4)
My Song Is Love Unknown**

The Prayer over the Gifts

Presider: Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **All: Amen**

The Communion

Receiving Holy Communion

This is the table of Christ made ready for those who love him and for those who want to love him more. So come, whether you have much faith or little, have tried to follow or afraid you have failed. Come because it is Christ's will that those who want to meet him, might meet him here.

Our tradition says that to receive any part of the Eucharist is to receive the full grace of the Sacrament.

Eucharistic Prayer #_3_—

BAS Page 198

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth;

we give you thanks and praise
through Jesus Christ our Lord,
who for our salvation became obedient unto death.
The tree of defeat became the tree of victory:
where life was lost, life has been restored.
Therefore with angels and archangels
and all the heavenly chorus,
we cry out to proclaim the glory of your name.

**Holy, holy, holy Lord
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,

out of sin into righteousness,
out of death into life.

On this night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you.
he broke it, and gave it to his disciples,
and said, “Take, eat:
This is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
And when he had given thanks,
he gave it to them,
and said, “Drink this, all of you:
this is my blood of the new covenant, which is shed for you
and for many
for the forgiveness of sins.
Whenever you drink it,
Do this for the remembrance of me.”

Therefore, Father, according to his command,
All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to
you, Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All: Amen.

The Lord's Prayer

BAS page 211

And now, as our Saviour Christ has taught us, we are bold
to say,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,**

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

Fraction Sentence for Holy Week #7 *BAS Page 213*

Presider: We break this bread,

All: **Communion in Christ's body once broken.**

Presider: Let your Church be the wheat
which bears its fruit in dying.

All: **If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

Presider: The Gifts of God for all the people of God.

All: **Thanks be to God.**

"Agnus Dei"

Lamb of God you take away
the sin of the world

have mercy on us

Lamb of God you take away
the sin of the world
have mercy on us

Lamb of God you take away
the sin of the world
grant - us peace

Communion Music

CP 194 **Stay With** *(sung approx 4 or 5 X)*

CP 199 **Who Would Ever Have Believed It**
(V 1,3,4,5)

CP 634 **Jesus, Remember Me** *(sung approx 4 or 5 X)*

The Prayer after Communion

Presider: Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. ***All: Amen***

Stripping of the Altar

(We sit in silence, as the Altar is stripped during the readings by the Lay Reader)

(Rev. Gail Clifton will wash the altar)

Matthew 26:30-46

30 When they had sung the hymn, they went out to the Mount of Olives.

Peter's Denial Foretold

31 Then Jesus said to them, "You will all become deserters because of me this night; for it is written,

'I will strike the shepherd,
and the sheep of the flock will be scattered.'

32 But after I am raised up, I will go ahead of you to Galilee."

33 Peter said to him, "Though all become deserters because of you, I will never desert you."

34 Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times."

35 Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Jesus Prays in Gethsemane

36 Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray."

37 He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated.

38 Then he said to them, “I am deeply grieved, even to death; remain here, and stay awake with me.”

39 And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”

40 Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour?”

41 Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

42 Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.”

43 Again he came and found them sleeping, for their eyes were heavy.

44 So leaving them again, he went away and prayed for the third time, saying the same words.

45 Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.

46 Get up, let us be going. See, my betrayer is at hand.”

Psalm 22

Plea for Deliverance from Suffering and Hostility

To the leader: according to The Deer of the Dawn.

A Psalm of David.

My God, my God, why have you forsaken me? and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.

Yet you are the Holy One, enthroned upon the praises of Israel.

Our forefathers put their trust in you; they trusted, and you delivered them.

They cried out to you and were delivered; they trusted in you and were not put to shame.

But as for me, I am a worm and no man, scorned by all and despised by the people.

All who see me laugh me to scorn; they curl their lips and wag their heads, saying,

"He trusted in the Lord; let him deliver him; let him rescue him, if he delights in him."

Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; you

were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, and there is none to help.

Many young bulls encircle me; strong bulls of Bashan surround me.

They open wide their jaws at me, like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.

Packs of dogs close me in, and gangs of evildoers circle around me; they pierce my hands and my feet; I can count all my bones.

They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.

Be not far away, O Lord; you are my strength; hasten to help me.

Save me from the sword, my life from the power of the dog.

Save me from the lion's mouth, my wretched body from the horns of wild bulls.

I will declare your name to my brethren; in the midst of the congregation I will praise you.

Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.

My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

For kingship belongs to the Lord; he rules over the nations.

To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn the saving deeds that he has done.

[We leave in silence once the altar is stripped, and we return on Good Friday for the service at 2 p.m.]

Scripture Readings for Good Friday

Isaiah 52: 13 – 53: 12

Psalm 22

Hebrews 10: 16 – 25

John 18: 1 – 19:42



Services 2023

Children's Celebration on Good Friday 10 a.m.

followed by fun and hot cross buns

April 7th, 2023 - Good Friday – 2 p.m.

With The Stations of The Cross to follow.

April 8th, 2023 - Holy Saturday – 7 p.m.

April 8th, 2023 - Easter Sunday - 10 am



Gathering Table
228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: office@gatheringtable.ca

Web: <http://gatheringtable.ca>

Office: 345-6898

Hall: 345-6088

Office Hours:

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Friday from 8 a.m. to noon

Pastor: Rev. Ann Camber, M.Div.

Phone: 807-285-9446 Email: rector@gatheringtable.ca

Honorary Assistant: The Rev. Gail M. Clifton, M.Div.

Phone: 768-9865 Email: gailx2@shaw.ca

Lay Readers:

Frances Bennett-Sutton, Rose Jardine, Brenda O'Neill,

Richard Pepper, Jim Sutton, Kim Bienvenue,

Rector's Warden: David Reid

People's Warden: Jim Sutton

Deputy People's Warden: Sheila Chisholm

Wifi Guest Password at Gathering Table > GTGuest1

Archbishop Anne's Motto for 2023

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free those who are oppressed, to proclaim the year of the Lord's favor." Luke 4: 18 - 19