

*Gathering Table
a Faith Community
in the Anglican Church of Canada*



3rd Sunday of Lent

GREETINGS IN THE NAME OF THE RISEN LORD

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Been – Sa – gen, Jem na do waky gan ning

Gathering Table
a Faith Community
in the Anglican Church of Canada

Presiding: Jim Sutton Lay Reader
Preaching: Brenda O'Neill Lay Reader
Music: Donna and Ted Hamill and Singers
Lectors: Eleanor Bennett, Frances Bennett-Sutton
Greeters: John Kirchen, Eleanor Bennett

Third Sunday of Lent
Morning Prayer

March 12th, 2023

10:00 a.m.

Welcome to all our visitors and newcomers. We're glad you're here! We invite you to sign our Visitors Book at the back of the church. We encourage "Masks" to be worn in accordance with the most recent COVID-19 Protocols from the Diocese of Algoma.

For thousands of years, First Nations people have walked on this land; their relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.

Welcome and Opening Remarks

Opening Sentence

Lord, you are indeed the Saviour of the world. Give us
living water, that we may not thirst.

(Please stand, as you are able.)

Opening Music: **CP 175 Forty days and forty nights**

Introductory Response #4: *Repentance BAS page 97*

*Cast your burden upon the Lord,
And he will sustain you.*

*Create in me a clean heart, O God,
And renew a right spirit within me.*

*Cast me not away from your presence
And take not your Holy Spirit from me.*

*Give me the joy of your saving help again
And sustain me with your bountiful Spirit.*

*Blessed be the Lord day by day,
The God of our salvation, who bears our
burdens*

Jubilate **Psalm 100** *P. 49 BAS*
*The Lord is full of compassion and mercy:
O come, let us worship.*

***Be joyful in the Lord, all you lands;
serve the Lord with gladness***

***and come before his presence with a song.
Know this: The Lord himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his name.
For the Lord is good;
his mercy is everlasting;
and his faithfulness endures from age to age.***

*The Lord is full of compassion and mercy:
O come, let us worship.*

Kyrie Eleison (sung)

The Proclamation of the Word

First Reading is from The Book of Exodus

Exodus 17: 1 - 7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with

thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me."

The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

This is the Word of The Lord
Thanks be to God.

PSALM 95

Refrain: Oh, that today you would hearken to his voice: harden not your hearts.

Come, let us sing to the Lord; let us shout for joy to the rock of our salvation.

Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

Refrain: Oh, that today you would hearken to his voice: harden not your hearts.

For the Lord is a great God, and a great king above all gods.

In his hand are the caverns of the earth, and the heights of the hills are his also.

The sea is his, for he made it, and his hands have molded the dry land.

Refrain: Oh, that today you would hearken to his voice: harden not your hearts.

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that to-day you would hearken to his voice!

Refrain: Oh, that today you would hearken to his voice: harden not your hearts.

Harden not your hearts, as your forebears did in the wilderness, at Meribah, and on that day at Massah, when they tempted me.

They put me to the test, though they had seen my works.

Refrain: Oh, that today you would hearken to his voice: harden not your hearts.

Forty years long I detested that generation and said, "This people are wayward in their hearts; they do not know my ways."

So I swore in my wrath, "They shall not enter into my rest."

Refrain: Oh, that today you would hearken to his voice: harden not your hearts.

Second Reading is from The Letter of Paul to the Romans

Romans 5: 1 – 11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

This is the Word of The Lord
Thanks be to God.

Gradual: Come to the River

*The Holy Gospel of our Lord Jesus Christ according to
John*

Glory to you, Lord Jesus Christ.

John 4: 1 0 41

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so

that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one

another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

Homily: Brenda O'Neill

Parochial Lay Reader

A time of silence for reflection

Affirmation of Faith: Hear, O Israel *BAS page 53*
(Please stand as you are able)

Let us confess the faith in these words:

Lord, have mercy.

For those preparing for baptism and for their teachers and sponsors, we pray to you, Lord.

Lord, have mercy.

For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

Lord, have mercy.

For this fragile earth, our island home, so beautiful but so scarred by our greed and indifference, we pray to you Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

Lord, have mercy.

For all whom we have injured or offended, we pray to you, Lord.

Lord, have mercy.

For grace to amend our lives and to further the reign of God, we pray to you, Lord.

Lord, have mercy.

Collect Of The Day for the Third Sunday of Lent

Presider: Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the

A Blessing

May we know Christ above us, high as the noon-day sun,
May we know Christ below us, the Rock we set our feet
upon,

May we know Christ beside us, the wind on our left and
right,

May we know Christ behind us, circling us with His truth
and light!

Announcements

Closing Music: **Wade in the Water**

Dismissal

Let us bless the Lord

Thanks be to God.

And now may **the grace of our Lord Jesus Christ,
and the love of God, and the fellowship of the Holy
Spirit, be with us all evermore. Amen.**

Please note that there is a 'treasure chest' at the back of the
church where offerings can be left when leaving the
church.

Readings for The Fourth Sunday of Lent

1 Samuel 16: 1 - 13..

Psalm 23

Ephesians 5: 8 - 14

John 9: 1 - 41

Anglican Cycle of Prayer Please Pray for:

3rd Sunday of Lent

The Church of South India (United)

Anglican Lutheran Cycle of Prayer :

Please Pray for:

ACC The Rt. Rev. Bruce Myers, Bishop, and the people and clergy of the Diocese of Quebec

ELCIC Bishop Jason Zinko, the people and rostered ministers of the Manitoba-Northwestern Ontario Synod

Diocesan Cycle of Prayer: Please pray for:

Manitoulin Island Parishes, All Saints, Gore Bay
St. John the Evangelist, Kagawong, St. Paul's,
Manitowaning, St. Francis of Assisi, Mindemoya, Holy
Trinity, Little Current, Ms. Catherine Hazlitt (Pastoral
Associate), The Rev. Joyce Foster (Deacon Associate)

Parish Cycle of Prayer

Please pray for our own church members:

Adrian Boissoneau, Jim Bolt, Margaret Boone, Mary
Browne and Jaclynn Marttunen, Connie Bryson, Murray
Butler, Laura Byce, Anna and Grace Dosen, David L
Bythell, Rev. Ann Camber, Blaine Carlson, Alan and
Marilyn Chisholm, Doug and Sheila Chisholm, Rev. Gail
Clifton and Gail Pell, Bruno Coda, Darleah Kostyniuk-
Coda, and Cosmo Coda, Lois Colpitts

Please Pray For: Our young people in Junior High
School, High School, College and University who are

struggling academically, social and mentally, as well as with understanding their own identities.

A grace note from www.thunderbay-northshoreanglicans.com

Jesus gives the water of life.

2023 Parishioner Parking Passes are available at the office Tues. – Thurs. 10 a.m. – 2 p.m.: Friday 8 a.m. – 12 noon or on Sun. before church.

Warm Clothing Needed at Mission to Seafarers

We have very little warm clothing on hand! The Mission to Seafarers would appreciate donations of **warm, small to large size men's clothing**. Many of the sailors on ocean-going vessels come from warmer countries and find our fall weather rather cold. Donations can be put in the drop off box outside the Seafarers' Centre [or given to the MTS Congregation Rep at each Anglican parish].

We Welcome Your Prayer Requests:

If you have any needs or concerns that you would like placed on the Gathering Table prayer chain, please email the request to prayerchain@gatheringtable.ca. If you do not have access to email, please call the office or Sheila Chisholm at 787-0253 and we will get it sent out for you.

Reminder about Visitations:

Rev. Ann has started her Pastoral care visits. If you would like a visit, please call 807-285-9446 or email her at: rector@gatheringtable.ca



2023 Envelopes are now available at the back
A note about offerings: all information is on the shelves at the back of the Church.

If you used the numbered offering envelopes in 2022 you will find a personalized box of 2023 envelopes for your use. If you wish to use weekly offering envelopes you may take an unassigned box and add your name to the list beside the box number. If you would like to contribute using the Electronic Offering Program*, which we recommend, these forms are also available at the back of the Church fill in the information and turn it into the office. If you are already using EOP you may amend your offerings using the same form.

E-transfers can also be made to Gathering Table by using: office@gatheringtable.ca and use “church” as your security answer. If you require any assistance, please consult a Warden.

The EOP is administered by the Diocese and is a pre-authorized payment plan offering a steady flow of funds to Gathering Table. It takes the worry about “catching up” if you are away or cannot attend for any reason.

Sunday Sermons: Sunday service can be viewed on the Gathering Table website <http://gatheringtable.ca> and on the Gathering Table Facebook page. The whole service will be live streamed at 10 a.m. Sunday at the link <http://gatheringtable.ca> **Please Note** You may be visible on the online stream

EVENTS AT GATHERING TABLE

Groups or individuals wishing to use the Parish Hall, or Kitchen, may do so by filling out the Gathering Table Booking Request Form that is available by calling the office at 345-6898 or by emailing the office at (office@gatheringtable.ca).

Calendar of Events

- Mar. 12th Food Cupboard 11:30 a.m.
Mar. 17th Felting Easter Eggs – See Poster
Mar. 18th Men’s Breakfast 9 a.m. Gathering Table
Mar. 18th Gathering Table Lenten Quiet Day 10:30 a.m.
Mar. 21st Camp Gitchigomee AGM 6:45 p.m. Mtg.
If you are interested in learning about the camp, please feel free to attend.
Mar. 25th Ukrainian Easter Eggs-psanky with Carol K.
Mar. 25th Deanery Council Lenten Quiet Day by zoom
Mar. 26th Food Cupboard
Mar. 28th Parish Council Meeting 7 p.m.
Mar. 31st Making Palm Crosses–10 a.m. – noon
Bring a pair of scissors and Join us, it’s Fun
April 2nd Palm Sunday with Congregational Pot Luck
See sign up sheet in hall.
April 6th Maundy Thurs. 7 p.m.
April 7th Good Friday & Stations of The Cross 2 p.m.
April 8th Holy Saturday 7 p.m.
April 9th Easter Sunday 10 a.m. with Baptism
April 9th Holy Baptism. Food Cupboard 11:30 a.m.
April 21st Fund-raising Mission to Seafarers’ Dinner
April 23rd Food Cupboard 11:30 a.m.
April 29th Scout Yard Sale – if you have anything you
Would like to donate – let Roberta know

May 1st Meat Order Due today
May 17th Meat pick up – see Marg Boone
May 24th AGM Mission to Seafarers’
June 24th Blessing of the Fleet

Camp Gitchigomee Summer Camp Dates for 2023

July 9 – 15th, - **Senior Camp** (ages 13 – 15)

July 16 – 22nd, - **Junior Camp** (ages 7 – 9)

July 23 – 29th, - **Intermediate Camp** (ages 10 – 12)

Bursaries are available through each Anglican Church. If you would like to sponsor a camper, please talk to Jim Sutton, or Roberta Wolfe.

Staff is Also Needed

Paid Positions - Waterfront Directors and Life Guards
Cooks, Assistant Cooks, and Cook’s Helper

Volunteer Positions

Male and Female Cabin Leaders 18+, Male and Female
Junior Cabin Leaders 14+,

Assistant Camp Directors for sports, crafts, Spiritual
Directors, Handy Person/s,

Everyone 18+ must have a current Police Record Check.

Delivery people each week are also needed to transport food and supplies out to camp as required.

PWRDF Responds to Syrian/Turkish Earthquake

PWRDF joins with ACT Alliance’s (Action by Churches Together) on the ground response to the earthquake in Syria/Turkey by sending an initial \$35,000 . ACT member the Greek Orthodox Patriarchate of Antioch and All the East-Department of Ecumenical Relations and Development (GOPA-DERD) is providing food, blankets,

mattresses and medical aid in affected communities in Aleppo, Hama and Latakia. Another ACT member, the Middle East Council of Churches, has put their resources at the disposal of the affected since the first moments of the disaster. Plans are underway from other ACT members to supply winterization materials, ambulances, and other needed supplies as the extent of the need is known.

How you can help: Please pray for those affected and those helping. Donate to PWRDF's response [online](#), or by calling 1-866-308-7973 or by mailing to PWRDF, 80 Hayden Street, 3rd Floor, Toronto, ON, Canada, M4Y 3G2, indicating Syrian Earthquake in the memo field.

Linda Rintamaki (rep)

Primates World Relief Development Fund

Thank you on behalf of PWRDF to all who contributed to the Advent deanery challenge to raise money for a water truck for Kingfisher Lake First Nation. About \$2,775 was raised in the deanery; the actual estimate is higher than this as several parishes did not report and quite a few people donated directly to PWRDF instead of through their local parishes. Nationwide support is now approx. \$55,400, about a third of the amount required to purchase the water truck. The deanery challenge for Lent is for us to prayerfully give up something: whether it be chocolate, a glass of wine, coffee or get a book from the library instead of buying one, watch a movie at home instead of going out, omit buying a piece of clothing or whatever you can think of. Be creative. Every little bit helps. Then bring that amount saved on Easter Sunday and make your cheque out to Gathering Table with PWRDF Kingfisher Lake First Nation water truck in the memo line. On behalf of PWRDF

thank you for your prayers and thoughtfulness.
Linda Rintamaki (rep)

Ukrainian Easter Egg class (Psanky)

Space is limited to 12-15 people. Come and join Carol K on Saturday, March 25 in the church hall and learn the story, history and art of doing a traditional Ukrainian egg.

10 am till 2 or later as needed. Bring your lunch (no nuts, fish or bananas pls) Coffee and tea will be on \$.50 charge for congregation members, \$10 for non members. (Covers cost of equipment and material) To participate, please let Carol know ASAP. Kostyniukbc@shaw.ca, phone 475-7770, or text 807-627-1139

Needle Felted Easter Eggs – with Frances

Parish Crafting Event: Needle Felted Easter Eggs

Date: Friday, March 17, 10am-1pm

Where: Gathering Table Parish Hall

Cost: Donation for the GT Food Cupboard

This is an easy craft suitable for 6-8 years of age and older. Working with very sharp barbed needles, wool fibre is attached to a Styrofoam egg in whatever

pattern you want 😊. **Interested? Questions? Contact Frances at** fbennettsutton@gmail.com **807.620.5998**



Lenten Offerings for 2023

Your Lenten Offerings that you prayerfully set aside during Lenten will go the “Clay” this year. Our beautiful hanging banner in the Parish Hall was part of the “Clay” gathering the last time it was in Thunder Bay. Clay is a gathering of Anglican and Lutheran Youth who meet together from across Canada.

Envelopes are available at the back of the church to put your offerings in this Easter.

Canadian Lutheran Anglican Youth

The biennial national CLAY is back in person this year, August 10-13, in Waterloo! In addition to this there is travel time. Our Synod is planning bus trips once in southern Ontario. Our home team(s) from here might or might not be part of this. The theme is *Ashes & Embers*. Fire is sacred in the bible; symbolizing life and death. God uses fire in all kinds of ways; from burning bushes and pillars of fire, to the crackle of a campfire in the wilderness. The roaring flames usually get the most attention. But, there are also important stories to be found in what comes before and after. Our stories and faith journeys are a lot like fire too. There's the hard stuff, ashes. There are exciting parts, sparks. There are chaotic times, flames. And there is the quiet and calm, embers. Each of these are holy and vital parts of life. Whatever place you find yourself in, God is right there with you. For more info: <https://claygathering.ca/> Participants at CLAY normally will be aged 14-19 as of Dec. 31, 2023. You are part of a Home Team. Home Teams are groups of youth and leaders travelling and staying together during the Gathering. Often youth from the same church or parish, or from several congregations, form a Home Team, and a youth group leader or another adult will act as the leader. There is a cost to attend.

Meat Sale Fund-Raiser 2023

Meat supplied by European Meats, a Thunder Bay company. People appreciate the quality of the meat we sell

through this fundraiser. European Meats suppliers are in Murillo and Western Canada. The meat is gluten free and it has no additives or preservatives and European Meats makes the sausage using a mixture of beef and pork. The hamburger patties are gluten-free.

- 5 lbs - Mild Legion Sausages (smokies) \$35.00
- 5 lbs – Hot Legion Sausages (smokies) \$35.00
- 5 lbs – Cheese Legion Sausages (smokies) \$42.00
- Pepperettes 1 lb. - 8 per pkg, \$8.50
- 2 lbs Garlic Chub (Kielbasa) \$18.00
- Lenkki Ring (Baloney) \$14.00
- Ham and Garlic Ring (Kielbasa) \$14.00
- 4 kg Chicken Breast (unseasoned) \$65.00
- 4 oz Beef Patty – 42 pieces - \$72.00
- Strip Loin Steak – 8 pieces - \$125.00

Orders forms available on bulletin board in Parish Hall. A cheque is made payable to 'The Mission to Seafarers'. Or send an e-transfer request through your financial institution to mtstreasurer@tbaytel.net - write Meat Sale in the message. Orders must be placed by **Mon. May 1st** and they will be delivered on Wed. May 17. Contact your congregation rep **Marg Boone**

EASTER FLOWERS

It is exciting to hear all the planning and chatter in the parish for events leading up to Easter.

The Altar Guild is setting in motion the placing of flowers in the church for our Easter services. The flowers richly add to the glorious message of the risen Lord.

Flowers can be given in memory of family or friends, in thanksgiving or in celebration of a special event.

Deadline for your information: TUESDAY MARCH 28 to ensure your dedication is in the Easter bulletins.

If you are at the church: There are envelopes in the red basket on the ledge at the back of the church with a form you can fill in with your name, address, phone number and the dedication wording for the bulletin.

Cheques are made out to **Gathering Table Altar Guild** or you can use cash if you are bringing the Sealed envelope with the form and donation to church to put in the Treasure Chest on the back table.

If you cannot attend before the deadline: Please mail a note with your name, address, phone number and the wording for your flower dedication. Include a cheque/money order made out to **Gathering Table Altar Guild** and mail to the church 228 Pearl St. P7B 1E4. Flag the envelope 'Altar Guild Flowers'

Any questions or assistance contact Erminie Reid, voice mail 807-767- 4566 or email dandereid@shaw.ca.
THANK YOU!

**Camp Gitchigomee Two-Bit Auction fundraiser
April 27th 2023
at the West Thunder Comm. Centre**

To support camp ministry. This has previously been a very successful fundraiser for our organization, the proceeds from this event will be used to help pay staff salaries, groceries or transportation for the three weeks of kids camping programs, off-setting costs and allowing more campers to attend.

We are hoping each parish can donate a basket of items to be auctioned off at this event. We are also in need

of extra baskets to assemble miscellaneous donated items into baskets to auction off. Donations are required by April 2nd and pick-up/delivery can be arranged with:

Georgine 475-0139 Mel 472-7263
Heidi 355-9010 Tanelle 631-3572
Or Talk to Roberta or Jim after church

**LIFEWATER CANADA –
Prospector Buns for Easter**

The Prospector Steak House has once again generously offered to donate their fabulous buns in support of Lifewater Canada. Buns, including garlic butter, are \$5.00/dozen. Donations, in addition to the bun purchase, will be gratefully accepted. Perhaps you'd like to purchase buns to donate to the Dew Drop Inn. We'll happily deliver them on your behalf. Pick up will be 12:00PM – 1:00PM on Saturday April 08, 2023. You will receive an emailed confirmation within 24 hours of placing your order. The confirmation will include payment and pick up details. Please email your order and include your full name shirleyvandyken.lifewatercanada@gmail.com

**Gathering Table Lenten Quiet Day
Saturday, Mar.18th, 2023**

Call the office if you would like to attend. 345-6898
office@gatheringtable.ca



Gathering Table
228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: office@gatheringtable.ca

Web: <http://gatheringtable.ca>

Office: 345-6898

Hall: 345-6088

Office Hours:

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Friday from 8 a.m. to noon

Pastor: Rev. Ann Camber, M.Div.

Phone: 807-285-9446 Email: rector@gatheringtable.ca

Honorary Assistant: The Rev. Gail M. Clifton, M.Div.

Phone: 768-9865 Email: gailx2@shaw.ca

Lay Readers:

Frances Bennett-Sutton, Rose Jardine, Brenda O'Neill,

Richard Pepper, Jim Sutton, Kim Bienvenue,

Rector's Warden: David Reid

People's Warden: Jim Sutton

Deputy People's Warden: Sheila Chisholm

Archbishop Anne's Motto for 2023

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free those who are oppressed, to proclaim the year of the Lord's favor." Luke 4: 18 - 19