



**Gathering Table  
a Faith Community  
in the Anglican Church of Canada**

**Officiating and Preaching:** Rev. Ann Camber  
**Lay Reader:** Brenda O'Neill  
**Music:** Nancy Polhill  
**Lector:** Al and Marilyn Chisholm  
**Eucharistic Assistants:** Sylvia and Alex Kostecki  
**Greeters:** Audrey and Neil Love  
**Altar Guild:** Audrey Love

**First Sunday of Lent  
Installation of Church Officials**

February 26<sup>th</sup>, 2023

10:00 a.m.

**WELCOME TO GATHERING TABLE**

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*For thousands of years, First Nations people have walked on this land; their relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.*

**Welcome To Gathering Table  
and Opening Remarks**

Welcome to all our visitors and newcomers We're glad you're here! We invite you to sign our Visitor's Book at the back of the church. We encourage "Masks" to be worn under the new COVID-19 Protocols that were received from the Diocese of Algoma.

We shall not live by bread alone, but by every word that proceeds from the mouth of God. *Matthew 4.4*

Opening Music: **CP. 631**

**The Kingdom of God is Justice and Joy**

**Gathering of the Community**

*BAS page 185*

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All: And also with you.**

Almighty God,

**to you all hearts are open, all desires known,  
and from you no secrets are hidden. Cleanse the  
thoughts of our hearts by the inspiration of your  
Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy name; through Christ  
our Lord. Amen.**

**Collect Of The Day for the First Sunday of Lent**

Presider: Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your

Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and forever. **All: Amen**

## **Kyrie Eleison Sung**

Children's Time: **Rev. Ann Camber**

## **Installation of 2023 Church Officials**

### **Wardens**

**Rector's Warden:** David Reid

**People's Warden:** Jim Sutton

**Deputy People's Warden:** Sheila Chisholm

### **Parish Advisory Council**

Ted Hamill	Audrey Love,	Sarah Pyne
Dale Sparkes	Colleen Speer	

### **Synod Representatives (2)**

Sheila Chisholm

Brenda O'Neill

Gail Pell (Alternate)

**Youth Rep:** Grace Dawson

### **Lay Readers**

Kim Bienvenue,	Rose Jardine,	Brenda O'Neill,
Richard Pepper	Jim Sutton,	
Frances Bennett-Sutton,		

## **Eucharistic Assistants**

Alex Kostecki, Sylvia Kostecki, Audrey Love  
David Reid, Erminie Reid, Linda Rintamaki  
Dale Sparkes, Sarah Pyne

## **Parish Reps:**

**Property Team:** Al Chisholm and Neil Love

**PWRDF:** Linda Rintamaki

**Mission to Seafarers':** Marg Boone

**Camp Gitchigomee:** Jim Sutton, Roberta Wolfe

**Children's Ministry:** Ellen Teahan

## **The Proclamation of the Word**

### **First Reading is from The Book of Genesis**

**Genesis 2: 15 – 17, 3: 1 – 7**

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like

God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

This is the Word of The Lord  
**Thanks be to God.**

### **PSALM 32**

***Refrain: O Lord, you forgave me the guilt of my sin.***

Happy are they whose transgressions are forgiven, and whose sin is put away!

Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!

***Refrain: O Lord, you forgave me the guilt of my sin.***

While I held my tongue, my bones withered away, because of my groaning all day long.

For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.

***Refrain: O Lord, you forgave me the guilt of my sin.***

Then I acknowledged my sin to you, and did not conceal my guilt.

I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.

***Refrain: O Lord, you forgave me the guilt of my sin.***

Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

***Refrain: O Lord, you forgave me the guilt of my sin.***

"I will instruct you and teach you in the way that you should go; I will guide you with my eye.

Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."

***Refrain: O Lord, you forgave me the guilt of my sin.***

Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

***Refrain: O Lord, you forgave me the guilt of my sin.***

**Psalm Prayer:**

*BAS page 743*

**Watch over us, loving God, and when we fall into sin teach us to acknowledge our guilt. May we forgive and be forgiven, for the sake of the one who was wounded for our transgressions, Jesus Christ your Son our Saviour. Amen.**

**Second Reading is from The Letter of Paul to The Romans**

**Romans 5: 12 – 19**

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of



righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

This is the Word of The Lord  
**Thanks be to God.**

**Gradual: CP 175**  
**40 days and 40 nights**

The Holy Gospel of our Lord Jesus Christ according to  
**Matthew**

**Glory to you, Lord Jesus Christ.**

**Matthew 4: 1 - 11**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the

kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

The Gospel of Christ.  
**Praise to you, Lord Jesus Christ.**

Sermon:        **Rev. Ann Camber**

*A time for silent reflection*

**The Apostles' Creed –**

*Page 189 BAS*

Presider: Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary. He suffered under  
Pontius Pilate, was crucified, died, and was  
buried. He descended to the dead. On the third  
day he rose again. He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the  
dead. I believe in the Holy Spirit, the holy catholic  
Church, the communion of saints, the forgiveness  
of sins, the resurrection of the body, and the life  
everlasting.    Amen.**

## **Intercessions and Thanksgivings Prayers of the People**

*Lay Reader*

In peace let us pray to the Lord, saying, “Lord, have mercy.”

**Lord, have mercy.**

For peace from on high and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, praying especially for those places suffering from war and violence, particularly Ukraine, Afghanistan, Yemen, Syria, Somalia, and Ethiopia. For the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For our bishops, and for all the clergy, praying especially for Archbishop Anne, Reverend Ann, and Reverend Gail. For the members of Gathering Table, and for all people, let us pray to the Lord.

**Lord, have mercy.**

For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city of Thunder Bay, for every city and community, and for those who live, work, and learn here, let us pray to the Lord.

**Lord, have mercy.**

For good weather, and for abundant harvests for all to share, let us pray to the Lord.

**Lord, have mercy.**

For those who travel by land, water, or air, for the sick and the suffering (praying silently or aloud for those we wish to lift up to you....), for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

**Lord, have mercy.**

For our deliverance from all affliction, strife, and need, let us pray to the Lord.

**Lord, have mercy.**

For deep and lasting reconciliation from the residential school legacy, and for justice and peace for families of missing and murdered indigenous women and girls.

**Lord, have mercy.**

For all who have died, let us pray to the Lord.

**Lord, have mercy.**

Remembering all the saints, we commit ourselves, one another, and our whole life to Christ our God.

**To you, O Lord.**

Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be

best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. **Amen.**

## **The Confession and Absolution – *BAS Page 191***

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites us to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## **The Peace**

The Peace of the Lord be always with you  
**And also with you**

Offertory:     **CP 482**  
                  **Come and Journey with a Saviour**

### **Prayer over the Gifts**

Presider:     God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness.

We ask this in his name.           **All: Amen**

### **Receiving Holy Communion**

This is the table of Christ made ready for those who love him and for those who want to love him more. So come, whether you have much faith or little, have tried to follow or afraid you have failed. Come because it is Christ's will that those who want to meet him, might meet him here.

Our tradition says that to receive any part of the Eucharist is to receive the full grace of the Sacrament.

### **The Celebration of the Eucharist**

**Eucharistic Prayer # 4**

*BAS Page 201*

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise**

Presider: It is right to give you thanks and praise,  
O Lord, our God, sustainer of the universe,  
you are worthy of glory and praise.

All: **Glory to you for ever and ever.**

Presider: At your command all things came to be:  
the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home;  
by your will they were created and have their  
being.

People: **Glory to you for ever and ever.**

Presider: From the primal elements you brought forth  
the human race, and blessed us with memory,  
reason, and skill; you made us the stewards of  
creation.

People: **Glory to you for ever and ever.**

Presider: But we turn against you, and betray your  
trust; and we turn against one another.  
Again and again you call us to return.  
Through the prophets and sages you reveal  
your righteous law.  
In the fullness of time you sent your Son,  
born of a woman, to be our Saviour.  
He was wounded for our transgressions,  
and bruised for our iniquities.  
By his death he opened to us

the way of freedom and peace.

People:        **Glory to you for ever and ever.**

Presider:     Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord  
God of power and might  
Heaven and earth are  
full of Your glory  
Hosanna in the highest  
Hosanna in the highest  
*Blessed is He who comes  
in the name of the Lord*  
Hosanna in the highest  
Hosanna in the highest**

*Patrick Schlabs*

Presider:     Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.”

In the same way, after supper, he took the cup



of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

All:       **Glory to you for ever and ever.**

Presider:   Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

All:       **Glory to you for ever and ever.**

Presider:   Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised;

through Christ, with Christ, and in Christ,  
all honour and glory are yours,  
creator of all.

*All:*       **Glory to you for ever and ever. Amen.**

**All: Amen.**

### **The Lord's Prayer**

*BAS page 211*

And now, as our Saviour Christ has taught us, we are bold  
to say,

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread #7**

*BAS Page 213*

*Presider:     We break this bread*

***All:       Communion in Christ's body once broken.***

*Presider:     Let your Church be the wheat  
which bears its fruit in dying.*

**All:**            *If we have died with him,  
we shall live with him;  
if we hold firm,  
we shall reign with him.*

**Presider:**      The gifts of God for the People of God.

**All:**              **Thanks be to God.**

Communion Music:

**AGNUS DEI**

Lamb of God you take away  
the sin of the world  
have mercy on us

Lamb of God you take away  
the sin of the world  
have mercy on us

Lamb of God you take away  
the sin of the world  
grant - us peace

**CP 56            I am the bread**  
**CP 57            Thou who at thy first Eucharist**  
**CP 70            Jesus the Joy of Living Hearts**

**Prayer After Communion**

**Presider:** Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name. **All: Amen**

Presider: Glory to God

All:     **whose power, working in us,  
Can do infinitely more  
Than we can ask or imagine.  
Glory to God from generation to  
generation,  
In the Church and in Christ Jesus,  
For ever and ever. Amen.**

The Blessing:     **Rev. Ann Camber**

Go now, and live in the spirit of your baptism,  
even when you are led into wild and hard places.  
With repentance and trust, give yourselves to God,  
and with fasting and prayer, strengthen yourselves against  
the ways of the tempter.  
And may God enfold you in tender and lasting love.  
May Christ be beside you in times of struggle.  
And may the Spirit guide you back to the path whenever  
you stray, that you may keep the covenant, and understand  
and show the grace and love of God in a world that needs  
Jesus.           **All: Amen.**

**Announcements:**

Closing Music:     **CP 602**  
                              **Lift High the Cross**

Dismissal: Go in peace to love and serve the Lord.  
                      **Thanks be to God.**

Please note that there is a 'treasure chest' at the back of the church where offerings can be left when leaving the church.

**Readings for The Second Sunday of Lent**

Genesis 12: 1 – 4a ..

Psalm 121

Romans 4: 1 - 17

John 3: 1 – 17

**Anglican Cycle of Prayer Please Pray for:**

*1st Sunday of Lent*

**The Scottish Episcopal Church**

**Anglican Lutheran Cycle of Prayer :**

**Please Pray for:**

**ACC** The Rt. Rev. John Organ, Bishop, and the clergy and people of the Diocese of Western Newfoundland

**ELCIC** The dean, council, and congregations of the Georgian, Huronia and Bay Areas of the Eastern Synod

**Diocesan Cycle of Prayer: Please pray for:**

**St. George's, Espanola**

**Congregation of St. Thomas', French River**

The Rev. Beverly Van der Jagt, Deacon Incumbent

**Parish Cycle of Prayer**

**Please pray for our own church members:**

Jim and Frances Sutton, Ellen Teahan, Violet Thomson, Bob and Marjorie Tutkaluk, Duncan Twance, Elroy Ulmer, Terry Wade, Dan and Val Walter, Barbara Warwick,

Elizabeth Whalley, Jim Whalley, Carl and Roberta Wolfe, Michael Wolfe and Heidi Dreher-Wolfe, Makayla and Riley, Anne Zale

**Please Pray For:** Our young people in Junior High School, High School, College and University who are struggling academically, social and mentally, as well as with understanding their own identities.

A grace note from [www.thunderbay-northshoreanglicans.com](http://www.thunderbay-northshoreanglicans.com)

Temptation.....starts with a question...Teach your children who God is !

**2023 Parishioner Parking Passes** are available at the office Tues. – Thurs. 10 a.m. – 2 p.m.: Friday 8 a.m. – 12 noon or on Sun. before church.

### **Baptism and Confirmation**

Rev. Ann would like to know if there is anyone who is interested in the Sacrament of Baptism (Infant or Adult), or Confirmation (Ages 13+), or Life in the Eucharist (ages 7+) Please call the office or talk to Rev. Ann for more information. (There are sheets on both Baptism, and Confirmation in the rack at the back of the church, or they can be emailed to you by calling the office at 345-6898.

### **Warm Clothing Needed at Mission to Seafarers**

We have very little warm clothing on hand! The Mission to Seafarers would appreciate donations of **warm, small to large size men's clothing**. Many of the sailors on

ocean-going vessels come from warmer countries and find our fall weather rather cold. Donations can be put in the drop off box outside the Seafarers' Centre [or given to the MTS Congregation Rep at each Anglican parish].

### **We Welcome Your Prayer Requests:**

If you have any needs or concerns that you would like placed on the Gathering Table prayer chain, please email the request to [prayerchain@gatheringtable.ca](mailto:prayerchain@gatheringtable.ca). If you do not have access to email, please call the office or Sheila Chisholm at 787-0253 and we will get it sent out for you.

### **Reminder about Visitations:**

Rev. Ann has started her Pastoral care visits. If you would like a visit, please call 807-285-9446 or email her at:

[rector@gatheringtable.ca](mailto:rector@gatheringtable.ca)



**2023 Envelopes** are now available at the back

A note about offerings: all information is on the shelves at the back of the Church.

If you used the numbered offering envelopes in 2022 you will find a personalized box of 2023 envelopes for your use.

If you wish to use weekly offering envelopes you may take an unassigned box and add your name to the list beside the box number.

If you would like to contribute using the Electronic Offering Program\*, which we recommend, these forms are also available at the back of the Church fill in the information and turn it into the office.

If you are already using EOP you may amend your offerings using the same form.

E-transfers can also be made to Gathering Table by using: [office@gatheringtable.ca](mailto:office@gatheringtable.ca) and use “church” as your security answer.

If you require any assistance, please consult a Warden.

The EOP is administered by the Diocese and is a pre-authorized payment plan offering a steady flow of funds to Gathering Table. It takes the worry about “catching up” if you are away or cannot attend for any reason.

**Sunday Sermons:** Sunday service can be viewed on the Gathering Table website <http://gatheringtable.ca> and on the Gathering Table Facebook page. The whole service will be live streamed at 10 a.m. Sunday at the link <http://gatheringtable.ca> **Please Note** You may be visible on the online stream

### **Gathering Table Lenten Quiet Day Saturday, Mar.18<sup>th</sup>, 2023**

More information available soon. Call the office if you would like to attend. 345-6898 [office@gatheringtable.ca](mailto:office@gatheringtable.ca)

### **EVENTS AT GATHERING TABLE**

Groups or individuals wishing to use the Parish Hall, or Kitchen, may do so by filling out the Gathering Table Booking Request Form that is available by calling the office at 345-6898 or by emailing the office at ([office@gatheringtable.ca](mailto:office@gatheringtable.ca)).



## Calendar of Events

Feb. 26 <sup>th</sup>	Food Cupboard 11:30 a.m.
Feb. 28 <sup>th</sup>	Lenten Book Study – On hold for health issues for now.
Feb. 28 <sup>th</sup>	Parish Council Meeting 7 p.m.
Mar. 4 <sup>th</sup>	St. Stephen's Meatballs and Sauce Take Out
Mar. 11 <sup>th</sup>	Weavers – Frances Bennett-Sutton
Mar. 12 <sup>th</sup>	Food Cupboard 11:30 a.m.
Mar. 17 <sup>th</sup>	Felting Easter Eggs – See Poster
Mar. 18 <sup>th</sup>	Men's Breakfast
Mar. 18 <sup>th</sup>	Gathering Table Lenten Quiet Day 10:30 a.m
Mar. 21 <sup>st</sup>	Camp Gitchigomee AGM 6:45 p.m. Mtg.
Mar. 25 <sup>th</sup>	Ukrainian Easter Eggs-psanky with Carol K.
Mar. 25 <sup>th</sup>	Deanery Council Lenten Quiet Day by zoom
Mar. 26 <sup>th</sup>	Food Cupboard
Mar. 28 <sup>th</sup>	Parish Council Meeting 7 p.m.
Mar. 31 <sup>st</sup>	Making Palm Crosses–Save the Date 10 a.m.
April 2 <sup>nd</sup>	Palm Sunday with Congregational Pot Luck
April 6 <sup>th</sup>	Maundy Thurs. 7 p.m.
April 7 <sup>th</sup>	Good Friday & Stations of The Cross 2 p.m.
April 8 <sup>th</sup>	Holy Saturday 7 p.m.
April 9 <sup>th</sup>	Easter Sunday 10 a.m. with Baptism
April 9 <sup>th</sup>	Holy Baptism. Food Cupboard 11:30 a.m.
April 21 <sup>st</sup>	Fund-raising Mission to Seafarers' Dinner
April 23 <sup>rd</sup>	Food Cupboard 11:30 a.m.
April 29 <sup>th</sup>	Scout Yard Sale
May 1 <sup>st</sup>	Meat Order Due today
May 24 <sup>th</sup>	AGM Mission to Seafarers'
June 24 <sup>th</sup>	Blessing of the Fleet

**Parish Crafting Event: Needle Felted Easter Eggs**

**Date:** Friday, March 17, 10am-1pm

**Where:** Gathering Table Parish Hall

**Cost:** Donation for the GT Food Cupboard

This is an easy craft suitable for 6-8 years of age and older. Working with very sharp barbed needles, wool fibre is attached to a Styrofoam egg in whatever

pattern you want 😊. **Interested? Questions? Contact Frances at [fbennettsutton@gmail.com](mailto:fbennettsutton@gmail.com) 807.620.5998**



**Camp Gitchigomee Summer Camp Dates for 2023**

July 9 – 15<sup>th</sup>, - **Senior Camp** (ages 13 – 15)

July 16 – 22<sup>nd</sup>, - **Junior Camp** (ages 7 – 9)

July 23 – 29<sup>th</sup>, - **Intermediate Camp** (ages 10 – 12)

**Bursaries** are available through each Anglican Church. If you would like to sponsor a camper, please talk to Jim Sutton, or Roberta Wolfe.

**Staff is Also Needed**

**Paid Positions** - Waterfront Directors and Life Guards  
Cooks, Assistant Cooks, and Cook's Helper

**Volunteer Positions**

Male and Female Cabin Leaders 18+, Male and Female

Junior Cabin Leaders 14+,

Assistant Camp Directors for sports, crafts, Spiritual

Directors, Handy Person/s,

Everyone 18+ must have a current Police Record Check.

**Delivery people** each week are also needed to transport food and supplies out to camp as required.

## **PWRDF Responds to Syrian/Turkish Earthquake**

PWRDF joins with ACT Alliance's (Action by Churches Together) on the ground response to the earthquake in Syria/Turkey by sending an initial \$35,000 . ACT member the Greek Orthodox Patriarchate of Antioch and All the East-Department of Ecumenical Relations and Development (GOPA-DERD) is providing food, blankets, mattresses and medical aid in affected communities in Aleppo, Hama and Latakia. Another ACT member, the Middle East Council of Churches, has put their resources at the disposal of the affected since the first moments of the disaster. Plans are underway from other ACT members to supply winterization materials, ambulances, and other needed supplies as the extent of the need is known.

**How you can help:** Please pray for those affected and those helping. Donate to PWRDF's response [online](#), or by calling 1-866-308-7973 or by mailing to PWRDF, 80 Hayden Street, 3rd Floor, Toronto, ON, Canada, M4Y 3G2, indicating Syrian Earthquake in the memo field.

*Linda Rintamaki (rep)*

## **Lenten Book Study – On Hold**



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**Lay Readers:**

Frances Bennett-Sutton, Rose Jardine, Brenda O'Neill,

Richard Pepper, Jim Sutton, Kim Bienvenue,

Rector's Warden:                      David Reid

People's Warden:                      Jim Sutton

Deputy People's Warden:      Sheila Chisholm

Music Director; -                      Pianist Donna Hamill

**Archbishop Anne's Motto for 2023**

*"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free those who are oppressed, to proclaim the year of the Lord's favor." Luke 4: 18 - 19*