

**Holy Eucharist,  
with the Ordination of  
Ann Elizabeth Camber  
to the Sacred Order of Presbyters**

**Saturday, October 15, 2022 at 2 p.m.**



**DIOCESE OF ALGOMA,  
GATHERING TABLE**

*A Faith Community  
in the Anglican Church of Canada*

GREETINGS IN THE NAME OF THE RISEN LORD

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**Been – Sa – gen, Jem na do waky gan ning**

**Those serving the congregation  
in this afternoon's liturgy:**

**Presider**

The Most Reverend Anne Germond,  
Archbishop of Algoma and Moosonee,  
Metropolitan of Ontario

**Preacher**

The Venerable Dr. Deborah Kraft,  
Archdeacon of Thunder Bay-North Shore Deanery

**Holy Gospel**

The Rev. Anne Carr, Deacon Associate  
St Paul's Thunder Bay

**Lector/ Litanist**

Frances Bennett-Sutton

**Cantor**

Diane Aldrich St. Paul's Thunder Bay

**Ministers of Music**

**Organist:** Karen Benson, St. James, West Thunder Bay  
Donna Hamill, Music Director, and Ted Hamill &  
Gathering Table Choir

**Presenters of the Ordinand  
The Clergy:**

The Reverend Jonathan Blanchard, Incumbent of  
St. Thomas Church and Parish of West Thunder Bay  
and The Reverend Bob Bettson,  
Interim Priest in Charge of the Church of the Messiah,  
Toronto, On (*Rev. Ann's Brother*)

David Reid, Warden at Gathering Table,  
Janice Barker, Warden at St. Thomas Church

**Vesting the Newly Ordained Presbyter**

Bishop Victoria Matthews,  
Episcopal Administrator Diocese of Moosonee  
Pastoral Chaplain Deanery of Thunder Bay – North Shore  
St. Matthew's Cathedral, Timmins, Ontario

Garth O'Neill- Chancellor Diocese of Algoma

**Greeters**

Alex and Sylvia KostECKi – Gathering Table

**Eucharist Assistants**

Rose Jardine and Brenda O'Neill – Gathering Table

**Bishop's Chaplain**

The Rev. Gail Clifton, Honourary Assistant  
Gathering Table

**Crucifer:**

Darleah Kostyniuk-Coda

October 15<sup>th</sup>, 2022

2 p.m.

**For thousands of years, First Nations people have walked on this land; relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.**

Prelude: **Arioso by J. S. Bach**

**Karen Benson**

*(St. James Church, West Thunder Bay)*

## **Welcome To Gathering Table and Opening Remarks**

All the works of the Lord are very good, and whatever he commands will be done at the appointed time.

*Sirach 39.16*

## **THE GATHERING OF THE COMMUNITY**

*All stand for the procession.*

Processional: **CP 381**

**Praise My Soul The King of Heaven**

### **Greeting**

*Archbishop* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Archbishop* From many peoples and places, we come to this house of prayer. We are gathering to worship on Robinson-Superior Treaty (1850) territory, on the traditional land of the Anishnaabeg. We pray the light of the Creator will guide us all on the path of truth, justice-seeking, healing, and reconciliation.

*Archbishop* Let us pray. *All remain standing.*  
*After a moment of silent prayer, the Archbishop continues,*

**Collect of the Day (St. Teresa of Avila )**

Almighty God, who spoke to your servant Teresa in the stillness of your abiding love, grant us the will to follow her example, that in prayer and sacrament, and by meditation upon your Word, we may find your peace wherever we live; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God now and for ever  
*People* **Amen.**

*After the Collect of the Day, all are seated for the First Reading and Psalm.*

**THE PROCLAMATION OF THE WORD**

**First Reading**      **1 Kings 19: 4 – 13**

<sup>4</sup> But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O LORD, take away my life, for I am no better than my ancestors.'

<sup>5</sup> Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, ‘Get up and eat.’

<sup>6</sup> He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again.

<sup>7</sup> The angel of the LORD came a second time, touched him, and said, ‘Get up and eat, otherwise the journey will be too much for you.’

<sup>8</sup> He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God.

<sup>9</sup> At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, ‘What are you doing here, Elijah?’

<sup>10</sup> He answered, ‘I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.’

<sup>11</sup> He said, ‘Go out and stand on the mountain before the LORD, for the LORD is about to pass by.’ Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake;

<sup>12</sup> and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence.

<sup>13</sup> When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, ‘What are you doing here, Elijah?’

The word of the Lord.

*People* **Thanks be to God.**

Song: **Cantor**

**Psalm 66: 7 - 11**

***Refrain: The Lord brought us into a place of liberty***

**Gospel Proclamation** *please remain standing*  
*All stand as the Cantor sings the Gospel Acclamation.*

**“Alleluia”**

*Gospeller* The Lord be with you.

*All* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, Lord Jesus Christ.**

**Gospel reading by :** The Rev. Anne Carr,

The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

The Sermon:        **Ven Archdeacon Deborah Kraft**

*A period of silence for reflection follows the sermon.*

## **The Nicene Creed**

*Archbishop* Let us confess our faith, as we say,  
*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**



**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Presentation**

*Presenters* Anne, bishop in the Church of God, on behalf of the clergy and people of the Diocese of Algoma, we present you Ann Elizabeth Camber to be ordained a priest in Christ's holy catholic Church.

*Archbishop* Has she been selected in accordance with the canons and customs of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that she has been duly selected, and we believe her to be qualified for this order.

*The Archbishop says to the ordinand,*  
Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Ordinand* I am willing and ready to do so; and I solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; and I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada.

*The ordinand then signs the above declaration in the sight of all present.*

*All stand. The bishop says to the people,*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Ann Elizabeth for ordination to the sacred priesthood. Therefore, if any of you know any impediment or crime for which we should not proceed, come forward now, and make it known.

*Archbishop* Is it your will that Ann be ordained a priest?

*People* **It is.**

*Archbishop* Will you uphold her in this ministry?

*People* **We will.**

## **The Examination**

*All are seated, except the ordinand, who stands before the bishop. The bishop addresses the ordinand as follows:*

Ann, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Saviour and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to preside at the administration of holy baptism and at the celebration of the mysteries of Christ's body and blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come. Do you believe that you are truly called by God and his Church to this priesthood?

*Ordinand* I believe I am so called.

*Archbishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Ordinand* I do.

*Archbishop* Will you be guided by the pastoral direction and leadership of your bishop?

*Ordinand* I will.

*Archbishop* Will you be diligent in the reading and study of the holy scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*Ordinand* I will.

*Archbishop* Will you endeavour so to minister the word of God and the sacraments of the new covenant, that the reconciling love of Christ may be known and received?

*Ordinand* I will.

*Archbishop* Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

*Ordinand* I will.

*Archbishop* Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Ordinand* I will.

*Archbishop* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, and offering all your labours to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*Ordinand* I will.

*Archbishop* May the Lord who has given you the will to do these things give you the grace and power to perform them.

*Ordinand* Amen.

## THE CONSECRATION OF THE PRIEST

*Archbishop* In peace let us pray to the Lord.

**The Litany** *The Litanist intones the litany.*

*Litanist* God the Father,

*All:* **Have mercy on us.**

God the Son,  
**Have mercy on us.**

God the Holy Spirit,  
**Have mercy on us.**

Holy Trinity, one God,  
**Have mercy on us.**

We pray to you, Lord Christ.  
**Lord, hear our prayer.**

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.  
**Lord, hear our prayer**

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.  
**Lord, hear our prayer.**

For Anne, our Archbishop and Metropolitan, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.  
**Lord, hear our prayer.**

For Ann, chosen priest in your Church, we pray to you, O Lord.

**Lord, hear our prayer.**

That she may faithfully fulfil the duties of this ministry, build up your Church, and glorify your name, we pray to you, O Lord.

**Lord, hear our prayer.**

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

**Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, O Lord.

**Lord hear our prayer.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the gospel, we pray to you, O Lord.

**Lord, hear our prayer.**

For ourselves: for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

**Lord, hear our prayer.**

For all who have died in the communion of the Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, hear our prayer.**

Rejoicing in the fellowship of the ever-blessed saints, St. Teresa of Avila, St. John of The Cross and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord.**

*The Archbishop prays,*

Almighty and eternal God, ruler of all things in heaven and earth, mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our

Lord

*People* **Amen.**

# Hymn:

## Come, Holy Ghost, Our Souls Inspire

1. Come Ho - ly Ghost, our souls in - spire,  
2. Thy bless - ed unc - tion from - a - bove,  
3. A - noint and cheer our soil - ed face  
4. Teach us to know the Fath - er, Son,

and light - en with ce - les - tial fire,  
is com - fort, life, and fire of love;  
with the a - bun - dance of thy grace;  
and thee, of both, to be but one:

thou the a - noint - ing Spi - rit art,  
en - a - ble with per - pet - tual light  
keep far our foes, give peace at home;  
that through the a - ges all a - lone

who dost thy seven - fold gift im - part.  
the dull - ness of our blind - ed sign. *1 to 3 to beginning*  
where thou art guide no ill can come.  
this may be our end - less song: *To Coda*

*Coda*  
praise to thy e - ter - nal mer - it,  
Fa - ther, Son, - and Ho - ly Spi - rit.

Text: Latin (9th Cent.); Tr. John Cosin (1594-1673)  
Music: Melody Mechlin Plainsons, Mode 8; Harm. Healey Willan (1880-1968)  
Harm. Copyright 1995 Waterloo Music co. Ltd., Used with permission

LM with coda  
VENI CREATOR SPIRITUS (1)

*A period of silent prayer follows.  
The bishop stands with the priests who assist her, the  
ordinand kneeling before her; she stretches out her hands  
toward the ordinand, and begins this Prayer of  
Consecration.*



*Archbishop* We praise and glorify you, most merciful Father, because you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal church.

We praise and glorify you because you have given us your only Son Jesus Christ to be the Apostle and High Priest of our faith, and the Shepherd of our souls.

We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gifts abundantly to your people, making some, apostles; some, prophets; some, evangelists; some, pastors and teachers; to equip them for the work of ministry and to build up his Body.

And now we give you thanks that you have called this your servant to share this ministry entrusted to your Church.

*Here the bishop and priests lay their hands on the head of the ordinand, and the Archbishop says,*

Send down your Holy Spirit upon your servant Ann, whom we now consecrate in your name to the office and work of a priest in the Church.

*The bishop then continues, with hands extended,*  
Almighty Father, give to this your servant grace and power to fulfil her ministry among the people committed to her

charge; to watch over them and care for them; to absolve and bless them in your name; and to proclaim the gospel of your salvation. Set her among your people to offer spiritual sacrifices acceptable in your sight, and as you have called her to your service, make her by the gift of your Holy Spirit worthy of her calling. Give her wisdom and discipline to work faithfully with all her fellow servants in Christ, that the world may come to know your glory and your love.

Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and the Holy Spirit, belong glory and honour, worship and praise, now and for ever.

*People* **Amen.**

*The new priest is now vested according to the order of priests.*

*The bishop hands a Bible and chalice and paten to the new priest, saying,*

Receive this Bible and this chalice and paten as signs of the authority given to you to preach the word of God and to administer his holy sacraments. Do not forget the trust committed to you as a priest of the Church of God.

## **The Greeting of Peace**

*The bishop presents the new priest to the congregation.*

*The new priest then says to the congregation,*

The peace of the Lord be always with you.  
*People* **And also with you.**

*The members of the community, ministers and people,  
may greet one another in the name of the Lord.*

## **THE CELEBRATION OF THE EUCHARIST**

### **The Preparation of the Gifts**

Offering Hymn: CP 433

**Lord You Give the Great Commission**

*Archbishop* Eternal God, you made the work of your Son to triumph in the life of your servant Teresa. Mercifully assist us in our offering of praise, that thirsting for your peace, we may drink from the well of eternal life; through Jesus Christ our Lord

*People* **Amen**

### **The Great Thanksgiving #3**

*Archbishop* The Lord be with you.

*People* **And also with you.**

*Archbishop* Lift up your hearts.

*People* **We lift them to the Lord.**

*Archbishop* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Archbishop* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who came not to be served, but to serve and to give his life as a ransom for many. He calls his faithful servants to lead your holy people in love, nourishing them by your word and sacraments. Now with all creation we raise our voices to proclaim the glory of your name.

*All*        **Holy, Holy, Holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest.**

*Archbishop* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth,

out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you.  
he broke it, and gave it to his disciples,  
and said, “Take, eat:  
This is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
And when he had given thanks,  
he gave it to them,  
and said, “Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
Do this for the remembrance of me.”

*Archbishop:* Therefore, Father, according to his  
command,

**All: we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Archbishop:* and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All: Amen.**

## The Lord's Prayer

*Archbishop* And now, as our Saviour Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. AMEN.**

*Silence*

## The Breaking of the Bread

### AGNUS DEI

Lamb of God you take away  
the sin of the world  
have mercy on us

Lamb of God you take away  
the sin of the world  
have mercy on us

Lamb of God you take away  
the sin of the world  
grant - us peace

## **The Communion**

*When all the bread is broken, the Archbishop invites the people to share in Communion, saying,*

The gifts of God for the People of God.  
*People* **Thanks be to God.**

*All baptized Christians, regardless of age or denomination, may share in Communion.*

### Communion Music:

*Led by New Song and Gathering Table Choir*

**Christ Be Our Light  
Will You Come and Follow Me  
Lord Whose Love In Humble Service**

### **Prayer after Communion**

*Presider:* Heavenly Father, you open the doors of heaven over this table and make us sharers in your eternal banquet. Grant us such perseverance in prayer that in company with your blessed servant Teresa, we may know our lives to be held in your loving hands, through Jesus Christ our Lord.

**All: Amen**

*Archbishop* Let us pray.

*All stand. The community prays in silence. Then the Archbishop prays,*



Almighty Father, we thank you for feeding us with the holy food of the body and blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your word and sacraments. We pray that Ann may be to us a godly example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All: Amen.*

## **Dismissal**

*Archbishop* Our help is in the name of the Lord,

*People* **The maker of heaven and earth.**

*Archbishop* Blessed be the name of the Lord,

*People* **From this time forth for evermore.**

*Archbishop* The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* **Amen.**

Recessional: **CP: 602**

## **Lift High The Cross**

Go forth into the world,  
rejoicing in the power of the Spirit.

*All* **Thanks be to God.**





The flowers in the Sanctuary are given to the  
Glory of God in thanksgiving and celebration of

**The Ordination to the sacred order of Priest, of  
The Rev. Ann Camber**

Given by:  
The Altar Guild  
The Lay Readers  
The Music Ministry  
The Sunday School  
Sharon and Dale Sparkes



Gathering Table  
228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: [office@gatheringtable.ca](mailto:office@gatheringtable.ca)

Web: <http://gatheringtable.ca>

Office: 345-6898

Hall: 345-6088

**Office Hours:**

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Friday from 8 a.m. to noon

Pastor: Rev. Ann Camber, M.Div.

Phone: 807-285-9446 Email: [rector@gatheringtable.ca](mailto:rector@gatheringtable.ca)

Honorary Assistant: The Rev. Gail M. Clifton, M.Div.

Phone: 768-9865 Email: [gailx2@shaw.ca](mailto:gailx2@shaw.ca)

**Lay Readers:** Frances Bennett-Sutton, Rose Jardine,  
Brenda O'Neill and Jim Sutton, Kim Bienvenue,

**Lay Reader in Training:** Richard Pepper

Rector's Warden: David Reid

Deputy Rector's Warden: Vacant

People's Warden: Jim Sutton

Deputy People's Warden: Sheila Chisholm

Co-Music Directors - Pianist Donna Hamill

Organist (Vacant)

**Archbishop Anne's Motto for 2022**

“So, if anyone is in Christ, there is a new creation:  
everything old has passed away;  
see, everything has become new.” (2. Cor. 5.17) “