

*Gathering Table
A Faith Community
in the Anglican Church of Canada*

The National Day for Truth and Reconciliation



GREETINGS IN THE NAME OF THE RISEN LORD

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Been – Sa – gen, Jem na do waky gan ning

Gathering Table
**A Faith Community in the
Anglican Church of Canada**

Seventeenth Sunday after Pentecost

The National Day for Truth and Reconciliation

Holy Eucharist

Officiating & Preaching: Rev. Ann Camber

Lay Reader: Rose Jardine

Litany Reader: Tom Morris

Lector: Dale Sparkes

Greeter: Audrey and Neil Love

Music: Ted and Donna Hamill and Singers

October 2nd, 2022

10:00 a.m.

For thousands of years, First Nations people have walked on this land; relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.

**Welcome To Gathering Table
and Opening Remarks**

Welcome to all our visitors and newcomers we're glad you're here! We invite you to sign our Visitor's Book at the back of the church.

Honouring the Four Directions

Come Great Spirit, as we gather in your name.

We face East:

To your symbol colour Red, the hue of revelation; To your animal symbol the Eagle, strong and nurturing; To your lessons calling us to the balance of your Spirit in Harmony with brothers and sisters; To invoke your wisdom and grace, the goodness of the ages,

We pray: **COME HOLY SPIRIT, COME.**

We turn to face South:

To your symbol colour Gold for the morning star. To your symbol Brother Sun that enlightens our intellect and brings light on our path to live responsibly; To your lessons calling us to balance of Mind in the Spirit of humility; To invoke your spirit of illumination and far sighted vision; Help us to love you and one another with our whole heart, our whole mind, and our whole soul,

We pray: **COME HOLY SPIRIT, COME.**

We turn to face West:

To your symbol colour Black, still and quiet. To your animal symbol the Thunderbird; To your symbol the

Thunder mighty and purposeful; To your lessons calling us to balance our emotions in the spirit of Gentleness and Honesty; To invoke your spirit of introspection, seeing within; Give us your strength and the courage to endure,

We pray: **COME HOLY SPIRIT, COME.**

We turn to face North:

To your symbol colour white of clarity and brightness. To your animal symbol the swan which brings us in touch with Mother Earth and growing things; To your lessons calling us to balance of our Body in the spirit of a good sense of humor; To invoke your spirit of innocence, trust and love; Help us to open our eyes to the sacredness of every living thing,

We pray: **COME HOLY SPIRIT, COME.**

We turn to complete the circle and to look:

To God, our Creator who cleanses our Mother Earth with snow, wind and rain; To Jesus Christ, the Peacemaker who fills us with the wideness of mercy and Lovingly embraces all, and the Holy Spirit who inspires us to action:

COME HOLY SPIRIT, COME.

(Note: There are several interpretations of the colours of the medicine wheel. A Cree adaptation is used here. We apologize if this conflicts with what is used in your Nation. Please adapt to your local area.)

Opening Music: **Shout To The North**

Welcome:

We give thanks to God for the gifts of bread and wine.
Sacraments consecrated at St. Paul's Anglican Church,
Thunder Bay by The Ven. Deborah Kraft.

Gathering of the Community - *BAS Page 185*

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

***All:* And also with you.**

Presider: The Lord is our light and our life

***All:* O come let us worship**

Presider: Almighty God,

***All:* to you all hearts are open, all desires
known, and from you no secrets are
hidden. Cleanse the thoughts of our
hearts by the inspiration of your Holy
Spirit, that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

**Collect for The National Day for
Truth and Reconciliation**

**Creator God, from you every family in heaven and
on earth takes its name. You have rooted and
grounded us in your covenant love, and**

empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen.

**Collect for The Seventeenth Sunday of Pentecost
Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Children's Time with: Rev. Ann Camber

GLORY TO GOD Said

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Presider: Glory to God in the highest,

All: **and peace to his people on earth.**

Lord God, heavenly king,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN**

The Proclamation of the Word
(Please be seated for the readings.)

**First Reading is found in The Book of
Lamentations 1: 1 - 6**

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her

pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

This is the Word of The Lord
Thanks be to God.

Psalm 137

By the waters of Babylon we sat down and wept, when we remembered you, O Zion. As for our harps, we hung them up on the trees in the midst of that land.

For those who led us away captive asked us for a song, and our oppressors called for mirth: "Sing us one of the songs of Zion."

How shall we sing the Lord's song upon an alien soil? If I forget you, O Jerusalem, let my right hand forget its skill.

Let my tongue cleave to the roof of my mouth if I do not remember you, if I do not set Jerusalem above my highest joy.

Remember the day of Jerusalem, O Lord, against the people of Edom, who said, "Down with it! down with it! even to the ground!"

O Daughter of Babylon, doomed to destruction, happy the one who pays you back for what you have done to us!

Happy shall he be who takes your little ones, and dashes them against the rock!

Psalm Prayer:

BAS page 895

God of courage and compassion, comfort the exiled and oppressed, strengthen the faith of your people, and bring us all to our true home, the kingdom of our Lord and Saviour Jesus Christ.

Amen

The Second Readings is found in The Second Letter of Paul to Timothy

2 Timothy 1: 1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God - whom I worship with a clear conscience, as my ancestors did - when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother

Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

This is the Word of The Lord
Thanks be to God.

Gradual: CP 294

By The Waters, The Waters Of Babylon

Please stand, as you are able, for the reading of the Gospel.

Presider: The Lord be with you.

All: And Also with you.

Presider: The Holy Gospel of our Lord Jesus Christ
according to Luke

All: Glory to you, Lord Jesus Christ

Luke 17: 5 - 10

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Presider: This is the Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon: **Rev. Ann Camber**

Music: **CP 244**

We Walk By Faith

(omit V 2)

A time of silent reflection:

The Apostles Creed

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Let us confess the faith of our baptism as we say,

**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of The People

We Are Still Here

Responsive Litany

Tom Morris and Rose Jardine

Indigenous: We are still here, on Turtle Island, placed by the Creator.

Non-Indigenous: Some of us came seeking home, displaced or persecuted.

Indigenous: And we were here, diverse nations, many peoples—at home.

Non-Indigenous: Some of us came seeking adventure, riches or glory.

Indigenous: And we were here, living with deep connection to the land.

Non-Indigenous: Some of us came seeking a better life, security and possibility.

Indigenous: We offered peace and friendship

Non-Indigenous: And some of us accepted, treaty people, living in relationship.

Indigenous: We shared the land, and our deep wisdom of this place.

Non-Indigenous: And some of us were open to hear.

Indigenous: At first you were few and we were many.

Non-Indigenous: **And then we were many, with greater and greater hunger for land.**

Indigenous: **The land of our ancestors, our identity.**

Non-Indigenous: **The land we imagined could be ours.**

Indigenous: **At first we were friends and allies**

Non-Indigenous: **Then you became enemy, in the way of what we wanted.**

Indigenous: **We shared and still share a deep reverence for life gifted from the Creator**

Non-Indigenous: **We seemed unable to recognize your faith, seeking to impose our own.**

Indigenous: **We believed we could live side by side, two boats in the same river.**

Non-Indigenous: **We could only imagine you becoming like us. We Are Still Here¹⁴**

Indigenous: **You spoke benefit but brought harm**

Non-Indigenous: **Trying to dissolve you into our image.**

Indigenous: **You brought unspeakable pain**

Non-Indigenous: **Abuses of power, holding tight to a sense of superiority.**

Indigenous: **You took our children from us**

Non-Indigenous: **Breaking sacred bonds of kinship.**

Indigenous: **Your gospel of love distorted by hate.**

Non-Indigenous: **How could we have been so wrong?**

Indigenous: **Your ways tried to break us.**

Non-Indigenous: **But still you rise.**

Indigenous: **Your vision tried to disappear us.**

Non-Indigenous: **But still you stand.**

Indigenous: **We are resilience and strength.**

Non-Indigenous: **We are beginning to understand.**

Indigenous: **We are coming home to our traditions.**

Non-Indigenous: **We still seek home, but now alongside and with you.**

Indigenous: **You are facing this truth.**

Non-Indigenous: **We are listening, unlearning, and**

learning anew.

Indigenous: Stand beside us in acts of justice.

Non-Indigenous: Receive our contrition, embodied in solidarity.

Indigenous: May the Creator's plan

Non-Indigenous: For right relation in this place

All: Finally come to be. Amen

(Affirmed at Walpole Island First Nation, April 2018 Primate's Commission on the Doctrine of Discovery, Justice and Reconciliation. The following is a litany developed by the Primate's Commission on the Doctrine of

Discovery, Justice and Reconciliation for use in community settings, whether in Sunday worship, diocesan or deanery meetings, study groups, or another form of gathering. It may be used as a closing prayer to both the KAIROS Blanket Exercise and the PWRDF Mapping Exercise, or another learning experience.)

The General Synod of The Anglican Church of Canada

For our parish of Gathering Table; may we live with passion and purpose and abide in Jesus; may we be formed in God's love for the world, and may we act justly, love mercy and walk humbly all our days. We pray for those on ***Our Parish Cycle of Prayer today:***
Sharon, Hellen, Margaret, Joe, Nancy, Ivy, Tim, Suzy, Leigh, Scot, Kerri, Cole, Nathan, Sheila, Mary, Emil, Margot, Steven, Abby, Rose, Ann, Larry, Vicky, Elisabeth, Allan, Sharon, Joyce, Melanie, Shannon, Marie.

Please Pray For: Our young people in Junior High School, High School, College and University who are struggling academically, socially and mentally, especially during the uncertainty of Covid-19 times, as well as with understanding their own identities.

Lord, hear our prayer

Within our Diocese of Algoma, we pray for;

St. Alban the Martyr, Capreol, St. Paul's, Wawa
Congregation of All Saints', White River

Please pray for the lay leadership at St. Alban's, St. Paul's and All Saints' as they provide crucial ministry and guidance in their communities.

Lord, hear our prayer

The Confession and Absolution – BAS Page 191

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites us to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

Please stand for the Peace

The Peace of the Lord be always with you
And also with you.

We greet one another with a sign of peace

Offertory: **Megwich Kchi-Manitou**

The Holy Eucharist

Receiving Holy Communion

This is the table of Christ made ready for those who love him and for those who want to love him more. So come, whether you have much faith or little, have tried to follow or afraid you have failed. Come because it is Christ's will that those who want to meet him, might meet him here.

Our tradition says that to receive any part of the Eucharist is to receive the full grace of the Sacrament.

Prayer Over The Gifts.

**God of truth, receive all we offer you this day.
Make us worthy servants, strong to follow in the
pattern of our Lord and Saviour Jesus Christ.**

Amen

The Celebration of The Eucharist

Brothers and sisters in Christ, God calls us to faithful service by the proclamation of the word, and sustains us with the sacrament of the body and blood of Christ. Hear now God's word, and receive this holy food from the Lord's table.

“God so loved the world that he gave his only Son, that whoever believes in him should not perish, but have eternal life.”
John 3.16

Jesus said, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”
John 6.35

Jesus said, “I am the living bread which came down from heaven; if anyone eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh. For my flesh is food indeed, and my blood is drink indeed. Whoever eats my flesh and drinks my blood abides in me, and I in him.”
John 6.51, 55–56

Jesus said, “Abide in me, as I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine, you are the branches. By this my Father is glorified, that you bear much fruit, and so prove to be my disciples. As the Father has loved me, so have I loved you; abide in my love.”
John 15.4-5a, 8–9

The Lord's Prayer

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And now, as our Saviour Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. AMEN.

Presider: The gifts of God for you the People of God

All: **Thanks be to God**

AGNUS DEI

Lamb of God you take away
the sins of the world
have mercy on us

Lamb of God you take away
the sins of the world
have mercy on us

Lamb of God you take away
the sins of the world
grant - us peace

Communion Hymns:

CP 61 As We Gather At Your Table

**When I Survey
I Will Praise Him Still**

The Prayer After Communion

Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. Amen

The Doxology –

BAS –Page 214

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen

The Blessing:

Let us bless the Lord.

Announcements:

Dismissal:

Let us go forth into the world, joyfully continuing the work of Jesus!

Thanks be to God. Alleluia! Alleluia! Alleluia!

Closing Music: All Around The World

Please note that there is a 'treasure chest' at the back of the church where offerings can be left when leaving the

church.

Readings for the Eighteenth Sunday of Pentecost

Jeremiah 29: 1, 4 – 7

Psalm 66: 1 – 11

2 Timothy 2: 8 – 15

Luke 17: 11 – 19

Anglican Lutheran Cycle of Prayer :

Please Pray for:

ACC: The Rt. Rev. Anna Greenwood-Lee, Bishop,
and clergy and people of the Diocese of
British Columbia

ELCIC The dean, council, and congregations of the
Lower Mainland Region of the British
Columbia Synod

ACC/ELCIC Remember Missing and murdered
Indigenous women, girls and
2SLGBTQQIA people and their families
and pray for an end to gender based
violence.

A grace note from www.thunderbay-northshoreanglicans.com

Trust and be confident that you have the gifts
to serve and make a difference.

Visitations / Pastoral Care

Rev. Ann will be starting Pastoral care visits. Please call
807-285-9446 or email her at
rector@gatheringtable.ca



2022 Envelopes

are now available at the back of the church.

Or Ask About Electronic Offering Program

The e-transfer folks are being asked to use a new password. Please use “Church” as your password. Please continue to support Gathering Table monthly. Our finances will determine our capacity to sustain a new minister.

Gathering Table Prayer Chain: During this time of social isolation and uncertainty, it is more important than ever to pray for one another. If you would like to be a part of the Gathering Table prayer chain or you have any needs or concerns that you would like placed on the prayer chain please contact Sheila Chisholm at 1-807-787-0253 or email chisholmsheilak@gmail.com

Sunday Sermons: Sunday service can be viewed on the Gathering Table website <http://gatheringtable.ca> and on the Gathering Table Facebook page. The whole service will be live streamed at 10 a.m. Sunday at the link <http://gatheringtable.ca> **Please Note** You may be visible on the online stream

**Our Daily Bread for
September, October, November 2022**
Available at the back of the church



Please contact the Altar Guild if you or your family would like to place flowers on the altar on a Sunday.

LIFEWATER CANADA – Prospector buns for Thanksgiving

The Prospector Steak House has once again generously offered to donate their fabulous buns in support of Lifewater Canada. Buns including garlic butter are \$5.00/dozen. Donations, in addition to the bun purchase, will be gratefully accepted. Please, don't E-Transfer any money until you receive the confirmation email. This will ensure that your payment is applied correctly to your order. Perhaps you'd like to purchase buns to donate to the Dew Drop Inn. Just think of the impact \$5.00 can make. Please help us make this a sold out event (200 dozen) by letting all of your family, friends, colleagues. **Pick up** will be 4:00PM – 5:00PM on Friday October 07, 2022. You will receive an emailed confirmation within 24 hours of placing your order. The confirmation will include payment and pick up details. Orders can be placed by emailing shirleyvandyken.lifewatercanada@gmail.com please include: full name, cell number, address, number of buns. Deadline to order is **NOON** on Wed. Oct. 05, 2022. Thanks and kind regards Shirley—Lifewater Canada

FALL EVENTS AT GATHERING TABLE

Groups or individuals wishing to use the Parish Hall, or Kitchen, must fill in the Gathering Table Booking Request

Form that is available by calling the office at 345-6898 or by emailing the office at (office@gatheringtable.ca). They have to be approved by the Wardens.

Calendar of Events

- Sun. Oct. 2nd Photo Directory pictures in the Parish Hall after the service
Sunday School begins Today
- Sun. Oct. 9th Communion Service,
Food Cupboard 11:30 a.m.
- Sat. Oct. 15th Ordination for Rev. Ann Camber 2 p.m.
- Sun. Oct. 16th Celebrating 150 years of Anglican
Worship at 228 Pearl Street. Hospitality
will be providing a sit-down lunch
Photos also being done
- Sun. Oct. 23rd Communion Service,
Food Cupboard at 11:30 a.m.
- Sun. Oct. 30th Communion Service, Coffee Hour
Photo directory pictures in Parish Hall

Up Coming Ordination for Rev. Ann Camber

Announcement of Ordination from Archbishop Anne: God willing, on October 15th at 2pm in the afternoon the Rev. Ann Camber, Incumbent of Gathering Table in Thunder Bay, will be ordained to the sacred order of priests. The celebration will take place on the day the church remembers St. Teresa of Avila and St. John of the Cross. Archbishop Anne will be presiding and Archdeacon Deborah will be the preacher. Clergy and lay readers are invited to vest. The liturgical colour will be red. We uphold Rev. Ann, her family and the parish in our prayers as they

prepare for this celebration service which will form part of Gathering Table's 150th anniversary.

From Rev Ann:

I am so happy to be having this important sacramental celebration here at Gathering Table. I hope most of you can come and be part of this special worship. We will be having people from several parishes involved and attending, and it would be great to celebrate what God is doing in our midst with them. This is as much about our work together for Christ in this community as it is about my priesting. There will be a reception after at 3:30 p.m. as well in the parish hall. Thanks so much!!

Invitation to All to attend

The Mission to Seafarers **60th Anniversary Fund-raising Dinner** is being held **Fri., Oct. 28** at the Current River Community Centre – 450 Dewe Ave. Tickets: adults \$45.00; children 6 to 12 \$20. The guest speaker is Dr. Michel S. Beaulieu, Professor of History at Lakehead University. This dinner is one of the main fund-raisers for the Mission, so please come out and support this worthy cause. [For tickets see your MTS Congregational Rep.] Tickets must be purchased by Friday, October 21. For ticket information please contact Janet Pike at 627-1112 or the Seafarers Centre at (807) 344-8241. Please support our ministry to the seafarers. www.missiontoseafarers.ca/thunderbay. If you have any questions, please contact me. Ed **Canon Ed Swayze** *Chaplain Mission to Seafarers: Port of Thunder Bay*

PWRDF RESPONDS TO HURRICANE FIONA

PWRDF is saddened to see the devastation and destruction wrought by Hurricane Fiona on so many communities in Eastern Canada. Please pray for and consider donating to PWRDF to support these communities.

How you can help: You can go to pwrdf.org/give-today and choose Hurricane Fiona. You may also call to donate at 1-866-308-7973 or mail your cheque to PWRDF, 80 Hayden St., 3rd floor, Toronto, On, M4Y3G2. Mark your cheque Hurricane Fiona.

Linda Rintamaki (Rep) linjrin@tbaytel.net



The flowers are given to the glory of God
and in recognition of the
National Day for Truth and Reconciliation,
and also in thanksgiving for
the Ordination of
The Rev. Gail M. Clifton
to the diaconate on October 3, 1999.

And for Thanks to all of our faithful
Lay Readers

For all their dedicated service during our many months
without an Incumbent here at Gathering Table.



Gathering Table
228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: office@gatheringtable.ca

Web: <http://gatheringtable.ca>

Office: 345-6898

Hall: 345-6088

Office Hours:

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Friday from 8 a.m. to noon

Pastor: Rev. Ann Camber, M.Div.

Phone: 807-285-9446 Email: rector@gatheringtable.ca

Honorary Assistant: The Rev. Gail M. Clifton, M.Div.

Phone: 768-9865 Email: gailx2@shaw.ca

Lay Readers: Frances Bennett-Sutton, Rose Jardine,
Brenda O'Neill and Jim Sutton, Kim Bienvenue,

Lay Reader in Training: Richard Pepper

Rector's Warden: David Reid

Deputy Rector's Warden: Vacant

People's Warden: Jim Sutton

Deputy People's Warden: Sheila Chisholm

Co-Music Directors - Pianist Donna Hamill

Organist (Vacant)

Archbishop Anne's Motto for 2022

“So, if anyone is in Christ, there is a new creation:
everything old has passed away;
see, everything has become new.” (2. Cor. 5.17) “