

*Gathering Table
a Faith Community
in the Anglican Church of Canada*



GREETINGS IN THE NAME OF THE RISEN LORD

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Been – Sa – gen, Jem na do waky gan ning

Gathering Table
**a Faith Community
in the
Anglican Church of Canada**

**The Sixth Sunday after Pentecost
Holy Eucharist**

Officiating & Preaching: Rev. Gordon Holroyd

Lay Reader: Richard Pepper

Music: Ted and Donna Hamill and Singers

July 17th , 2022

10:00 a.m.

For thousands of years, First Nations people have walked on this land; relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.

Pre Service Music: **In The Cross Alone I Glory**

**Welcome To Gathering Table
and Opening Remarks**

Blessed are they who hold the word fast in an honest and good heart, and bring forth fruit with patience.

Luke 8.15

Opening Music: CP 533 Jesus, Lover Of My Soul

Gathering of the Community - BAS Page 185

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Presider: Almighty God,

**All: to you all hearts are open, all desires
known, and from you no secrets are
hidden. Cleanse the thoughts of our
hearts by the inspiration of your Holy
Spirit, that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

GLORY TO GOD Said

Presider: Glory to God in the highest,
All and peace to his people on earth.

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect for The Sixth Sunday of Pentecost

**Almighty God, your Son has opened for us a new
and living way into your presence. Give us pure
hearts and constant wills to worship you in spirit
and in truth; through Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one
God, now and for ever. Amen**

**The Proclamation of the Word
*(Please be seated for the readings.)***

First Reading is found in The Book of Amos

Amos 8: 1 – 12

This is what the Lord God showed me - a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become

wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

This is the Word of The Lord
Thanks be to God.

PSALM 52

**You tyrant, why do you boast of wickedness
against the godly all day long?**

**You plot ruin; your tongue is like a sharpened
razor, O worker of deception.**

**You love evil more than good and lying more than
speaking the truth.**

**You love all words that hurt, O you deceitful
tongue.**

**Oh, that God would demolish you utterly, topple
you, and snatch you from your dwelling, and root
you out of the land of the living!**

**The righteous shall see and tremble, and they
shall laugh at him, saying, "This is the one who did
not take God for a refuge, but trusted in great
wealth and relied upon wickedness."**

**But I am like a green olive tree in the house of
God;**

**I trust in the mercy of God for ever and ever. I will
give you thanks for what you have done and
declare the goodness of your Name in the
presence of the godly.**

**The Second Reading is found in The Letter of Paul
to The Colossians**

Colossians 1: 15 – 28

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in

you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

This is the Word of The Lord
Thanks be to God.

Gradual: O Healing River

Please stand, as you are able, for the reading of the Gospel.

Presider: The Lord be with you.

All: And Also with you.

Presider: The Holy Gospel of our Lord Jesus Christ according to Luke

All: Glory to you, Lord Jesus Christ

Luke 10: 38 – 42

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be

taken away from her."

Presider: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

A Sermon: Rev. Gordon Holroyd

A time of silence for reflection:

The Apostles Creed

BAS Page 189

Let us confess the faith of our baptism as we say,

**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting. Amen.
Prayers of The People**

Litany 5

Let us pray to the Lord, saying, “Lord, hear our prayer.”
Lord, hear our prayer.

Let us pray for the peace of the world:
For justice and peace in Ukraine and other war-torn
countries, such as Afghanistan, Yemen, Syria, Somalia,
and Ethiopia. For justice and peace also in Palestine and
Israel. For deep and lasting reconciliation from the
residential school legacy, and for justice and peace for
families of missing and murdered indigenous women and
girls.

The Lord grant that we may live together in justice and
faith.

Lord, hear our prayer.

Let us pray for this country, and especially for Queen
Elizabeth, the Governor General, the Prime Minister, and
all in authority: the Lord help them to serve this people
according to his holy will. For Archbishop Anne,
Archdeacon Deborah, Pastor Gail, and for our
Concurrence Committee. May they be sensitive to the
leading of your Spirit.

Lord, hear our prayer.

Let us pray for children and young people: the Lord guide their growth and development.

Lord, hear our prayer.

Let us pray for the sick: We pause to remember their names, silently or aloud. ... The Lord deliver them and keep them in his love.

Lord, hear our prayer.

Let us pray for all who are condemned to exile, prison, harsh treatment, or hard labour, for the sake of justice and truth: the Lord support them and keep them steadfast.

Lord, hear our prayer.

We remember the prophets, apostles, martyrs, and all who have borne witness to the gospel: the Lord direct our lives in the same spirit of service and sacrifice.

Lord, hear our prayer

The Confession and Absolution – BAS Page 191

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites us to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry

and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

The Peace

The Peace of the Lord be always with you
And also with you.

Offertory: **At The Name Of Jesus**

The Holy Eucharist

Receiving Holy Communion

This is the table of Christ made ready for those who love him and for those who want to love him more. So come, whether you have much faith or little, have tried to follow or afraid you have failed. Come because it is Christ's will that those who want to meet him, might meet him here.

Our tradition says that to receive any part of the Eucharist is to receive the full grace of the Sacrament.

*During this time we ask that you come forward to the altar to receive the bread, then return to your seat via the side aisle. Please ensure you **maintain 6 feet** between*

you and any person not in your family. If you are unable to come forward, please remain seated and the bread will be distributed to you by the Presider or by a designated Eucharistic Assistant.

Prayer Over The Gifts.

**O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord.
Amen**

The Holy Eucharist

Eucharistic Prayer # 2

BAS Page 196

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.

He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary

and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.
He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name

.
**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord.
Hosanna in the highest.**

Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over

to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one
all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever.

All: **Amen.**

The Lord's Prayer

BAS pg 211

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Fraction Sentence # 4

BAS Page 212

Presider: "I am the bread which has come down from heaven," says the Lord.

***All* Give us this bread for ever.**

Presider: "I am the vine, you are the branches."

***All* May we dwell in him, as he lives in us.**

Presider: Live in us, that we may live in you.

Presider: The gifts of God for you the People of God

All: Thanks be to God

AGNUS DEI

Lamb of God you take away
the sins of the world
have mercy on us

Lamb of God you take away
the sins of the world
have mercy on us

Lamb of God you take away
the sins of the world
grant - us peace

**Communion Hymns:
CP 612 Healer Of Our Every Ill
When I Survey**

The Prayer After Communion

**O God, as we are strengthened in these holy
mysteries, may our lives be a continual offering,
holy and acceptable in your sight; through Jesus
Christ our Lord. Amen**

The Doxology – BAS –Page 214

**Glory to God, whose power, working in us, can do
infinitely more than we can ask or imagine. Glory
to God from generation to generation, in the
Church and in Christ Jesus, for ever and ever.
Amen**

The Blessing:

Announcements:

Closing Music: **O Love That Will Not Let Me Go**

Dismissal

Alleluia! Let us go forth to be Christ's Body here on earth.
Thanks be to God. Alleluia! Alleluia! Alleluia!

Please note that there is a 'treasure chest' at the back of the church where offerings can be left when leaving the church.

Readings for the Seventh Sunday of Pentecost

Hosea: 11 – 2 - 10.

Psalm 85

Colossians 2: 6 - 19

Luke 11: 1 - 13

Anglican Cycle of Prayer Please Pray for:

5th Sunday after Trinity
The Episcopal Church

Anglican Lutheran Cycle of Prayer :

Please Pray for:

ACC: The Most Rev. Greg Kerr-Wilson, Archbishop and
the clergy and people of the Diocese of Calgary

ELCIC The assistant to the bishop and the staff of the
Synod of Alberta and the Territories

Diocesan Cycle of Prayer: Please pray for:
St. Mary Magdalene, Sturgeon Falls

Continue to pray for our three Diocesan camps:
Camp Manitou, Camp Temiskaming, and Camp Gitchigomee and their boards of directors and volunteers, as they continue to offer some family camp weekends. For Camp Gitchigomee on their upcoming 75 + 2 Anniversary of Christian Camping in The Deanery of Thunder Bay – North Shore in the Diocese of Algoma

Our Parish Cycle of Prayer

Please pray for our own church members:

Tom and Colleen Speer, Eric and Ann Strand, Evelyn Strawson, Peter Strawson, Charles Suganaqueb, Jim and Frances Sutton, Ellen Teahan, Violet Thomson, Bob and Marjorie Tutkaluk, Duncan Twance, Elroy Ulmer, Terry Wade, Dan and Val Walter, Barbara Warwick, Elizabeth Whalley, and Jim, Carl and Roberta Wolfe, Michael Wolfe Heidi Dreher-Wolfe, Makayla and Riley Wolfe, Anne Zale

Please Pray For: Our young people in Junior High School, High School, College and University who are struggling academically, socially and mentally, especially during the uncertainty of Covid-19 times, as well as with understanding their own identities.

Prayer during Vacancy in Our Parish

Heavenly Father,

During this vacancy, guard and grow our Parish as we serve you together in this period without an incumbent. Lord Jesus, we know that you have plans for us and that these plans are always good. We ask now that you will help us to share responsibility, grow in faith, love one another,

care for those in need, reach out to others, and welcome newcomers and visitors.

Holy Spirit, please guide those who are seeking the right person for us, and those who are seeking the right place for their ministry, that together we may discover your way for the future of Gathering Table and see your kingdom grow. Amen.

A grace note from www.thunderbay-northshoreanglicans.com

Focus and recognize what really matters.

Reminder about Visitations:

Pastoral care visits will continue to be restricted to emergency situations – please call the office if such a situation arises.



2022 Envelopes

are now available at the back of the church.

Or Ask About Electronic Offering Program

Gathering Table Prayer Chain: If you would like to be a part of the Gathering Table prayer chain or you have any needs or concerns that you would like placed on the prayer chain please contact Sheila Chisholm at chisholmsheilak@gmail.com or phone 787-0253 or text 1-306-240-0771

Sunday Sermons: Sunday service can be viewed on the Gathering Table website <http://gatheringtable.ca> and on

the Gathering Table Facebook page. The whole service will be live streamed at 10 a.m. Sunday at the link <http://gatheringtable.ca> **Please Note** You may be visible on the online stream

Dear PWRDF Supporter

Conflict, climate change and COVID-19 have combined to create a deadly situation in Sub-Saharan Africa. Families in 23 countries are facing starvation as drought and the war in Ukraine disrupt food supply.

The Government of Canada has allocated \$250 million toward hunger relief in countries where the situation is most dire. **As well, the government will match all donations made by individuals to the Humanitarian Coalition's Appeal to End Hunger by July 17, up to a total of \$5 million.**

What is the Humanitarian Coalition?

The Humanitarian Coalition is an organization of 12 Canadian relief and development agencies, including the Canadian Foodgrains Bank. Through its membership in the Foodgrains Bank, PWRDF is able to participate in Humanitarian Coalition appeals. We have done so twice before, when the government announces a matching fund to encourage donations.

How you can help: Please continue to pray for an end to hunger and for peace in the world. Please share this e-blast and watch our social media for updates. Click below to make your gift online, or send a cheque payable to

PWRDF to 80 Hayden Street, 3rd floor, Toronto, Ontario, M4Y 3G2. (Please note **Appeal to End Hunger** on the memo.) You can also donate by phone at 416-822-9083 or leave a voicemail toll-free at 1-866-308-7973 and we will return your call.

For more information contact: Linda Rintamaki (rep) linjrin@tbaytel.net



Everyone is invited out to the camp for a day, the night, or just want to see what the camp looks like!!

If you want to stay over, you have to register, otherwise drive out for the day and enjoy the sandy beach, go for a swim, take out a canoe and go for a paddle, enjoy fun around the campfire in the evening.

Receive a special log for the 75 +2 Anniversary!

Thunder Bay – North Shore Anglican Deanery
Vacation Bible School
DAY CAMP



MONDAY – FRIDAY, AUGUST 8 – 12
Calling All Scientists ...

Come explore "The Science of Jesus"

Round out your Epic Summer with a BANG! 😊
Sing songs, listen to stories, play games, make awesome
crafts and super-fun science experiments! We supply
lunch & a snack. Everyone's invited; bring your friends!

FREE with food donation for 'Blessing Box' food bank
Open to ALL Children ages 7 – 12

Where: St. Paul's Anglican Church, 808 Ridgeway Street East
(across from the former McKellar Hospital)

When: 9:00 am – 3:00 pm **MAXIMUM: 25 children**

Register Early

★ YOU MUST Pre-Register ★ with Laurie @
707-3048 or **foodforthesoul@tbaytel.net**

ANGLICAN FOUNDATION OF CANADA
Sponsored by the Anglican Foundation of Canada

Sunday School Restarting – September 18th Needs Some Volunteers

We plan to restart our Sunday Church School Sept. 18th 2022. Ideally, the children would be divided into 3 age groups.....3 to 5, 6 to 8 and 9 to 11/12. Thus we are asking for your prayers for 2 Volunteers who would joyfully assist with this endeavor. Contact Ellen Teahan at eteahan@shaw.ca who is looking forward to being able to offer this teaching/learning opportunity to our children with the help of 2 weekly assistants.

Church Office will be closed July 19th, 20th, 21st, 2022
Office will be OPEN - July 22nd, 2022



Gathering Table
228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: office@gatheringtable.ca

Web: <http://gatheringtable.ca>

Office: 345-6898

Hall: 345-6088

Office Hours:

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Friday from 8 a.m. to noon

Pastor: Currently Vacant – Please call the Church Office

Honorary Assistant: The Rev. Gail M. Clifton, M.Div.

Phone: 768-9865 email: gailx2@shaw.ca

Lay Readers: Frances Bennett-Sutton, Rose Jardine,
Brenda O'Neill and Jim Sutton, Kim Bienvenue,

Lay Reader in Training: Richard Pepper

Rector's Warden: David Reid

Deputy Rector's Warden: Vacant

People's Warden: Jim Sutton

Deputy People's Warden: Sheila Chisholm

Co-Music Directors - Pianist Donna Hamill

Organist (Vacant)

Archbishop Ann

“So, if anyone is in Christ, there is a new creation:
everything old has passed away;
see, everything has become new.”

(2. Cor. 5.17) “