

*Gathering Table  
a Faith Community  
in the Anglican Church of Canada*



GREETINGS IN THE NAME OF THE RISEN LORD

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**Been – Sa – gen, Jem na do waky gan ning**

Gathering Table  
**a Faith Community**  
**in the Anglican Church of Canada**

Liturgy of the Word for National Indigenous People's Day  
Second Sunday after Pentecost

**Presider and Preacher:** The Most Rev. Anne Germond  
Bishop of Algoma and Moosonee  
Metropolitan of the Ecclesiastical Province of Ontario

**Lay Reader:** Kim Bienvenue

**Music:** Nancy Wallace and Choir Members

**Eucharist Assistants:**

Linda Rintamaki and Dale Sparkes.

**Lector:** Dale Sparkes

June 19, 2022

..

10:00 a.m.

**For thousands of years, First Nations people have walked on this land; relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.**

**Prelude:** The Lord's Prayer -Albert Hay Malotte  
(David Marler and Sheila Chisholm)

## **Welcome and Opening Remarks**

### **Honouring the Four Directions**

Great Spirit, as we gather in your name.

We face East:

To your symbol colour Red, the hue of  
revelation;

To your animal symbol the Eagle, strong and  
nurturing;

To your lessons calling us to the balance of your Spirit in  
Harmony with brothers and sisters;

To invoke your wisdom and grace, the goodness of the  
ages,

We pray: ***Come Holy Spirit, Come.***

We turn to face South:

To your symbol colour Gold for the morning star.

To your symbol Brother Sun that enlightens our intellect  
and brings light on our path to live responsibly;

To your lessons calling us to balance of Mind in the  
Spirit of humility;

To invoke your spirit of illumination and far sighted  
vision;

Help us to love you and one another with our whole  
heart, our whole mind, and our whole soul,

We pray: ***Come Holy Spirit, Come.***



We turn to face West:

To your symbol colour Black, still and quiet.

To your animal symbol the Thunderbird;

To your symbol the Thunder mighty and purposeful;

To your lessons calling us to balance our emotions in the spirit of Gentleness and Honesty;

To invoke your spirit of introspection, seeing within;

Give us your strength and the courage to endure,

We pray: ***Come Holy Spirit, Come.***

We turn to face North:

To your symbol colour white of clarity and brightness.

To your animal symbol the swan which brings us in touch with Mother Earth and growing things;

To your lessons calling us to balance of our Body in the spirit of a good sense of humor;

To invoke your spirit of innocence, trust and love;

Help us to open our eyes to the sacredness of every living thing,

We pray: ***Come Holy Spirit, Come.***

We turn to complete the circle and to look:

To God, our Creator who cleanses our Mother Earth with snow, wind and rain;

To Jesus Christ, the Peacemaker who fills us with the wideness of mercy and Lovingly embraces all, and the Holy Spirit who inspires us to action:

***Come Holy Spirit, Come.***

*(Note: There are several interpretations of the colours of the medicine wheel. A Cree adaptation is used here. We apologize if this conflicts with what is used in your Nation. Please adapt to your local area.) This resource was prepared for a Day of Prayer for Indigenous Justice, Jan. 11, 2013, when Indigenous and nonp Indigenous leaders gathered in Ottawa to discuss important legislation affecting Indigenous Peoples.*

The heavens are telling the glory of God:  
And the firmament proclaims his handiwork.

*Psalm 19:1*

**Opening Music: CP 482                      Verses 1 – 3, 6**  
**Come and Journey With A Saviour**

**Creator, we give you thanks for all you are and all you bring to us for our time within your creation. In Jesus, you place the Gospel in the centre of the sacred circle through which all of creation is related. You show us the way to live a generous and compassionate life. Give us your strength to live together with respect and commitment as we grow in your Spirit, for you are God, now and forever.**

**The Gathering of the Community                      BAS page 185**

**The Collect for Purity – BAS page 185**

*Presider:*        The grace of our Lord Jesus Christ,  
                          and the love of God,  
                          and the fellowship of the Holy Spirit,  
                          be with you all.

*All:*                **And also with you.**

*Presider:*        Almighty God,  
*All*                    **to you all hearts are open,**  
                          **all desires known,**  
                          **and from you no secrets are hidden.**  
                          **Cleanse the thoughts of our hearts**  
                          **by the inspiration of your Holy Spirit,**  
                          **that we may perfectly love you,**

**and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

**Canticle 9 A Song from Ezekiel – BAS page 80**  
*Ezekiel 36.24–28*

I will take you from the nations,  
and gather you from every country,  
and bring you home to your own land.

I will pour clean water upon you,  
purify you from all defilement,  
and cleanse you from all your idols.

A new heart I will give you,

I will take from your body the heart of stone  
and give you a heart of flesh.

I will put my spirit within you,  
make you walk in my ways  
and observe my decrees.

You shall dwell in the land  
I gave to your forebears;  
you shall be my people  
and I will be your God.

**Gloria Sung**

*John Micheal Talbot*

## The Collect of the Day

**Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life.  
Amen.**

### **The Proclamation of the Word** *(Please be seated for the readings)*

**First Reading is found in the First Book of Kings**

**1 Kings 19: 1 – 4, 8 – 15**

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

**This is The Word of The Lord  
Thanks Be To God**

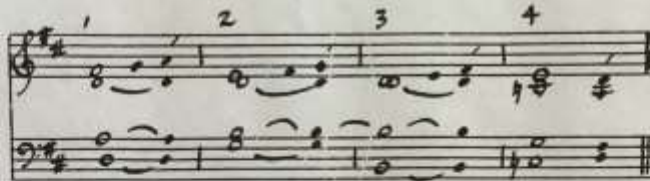
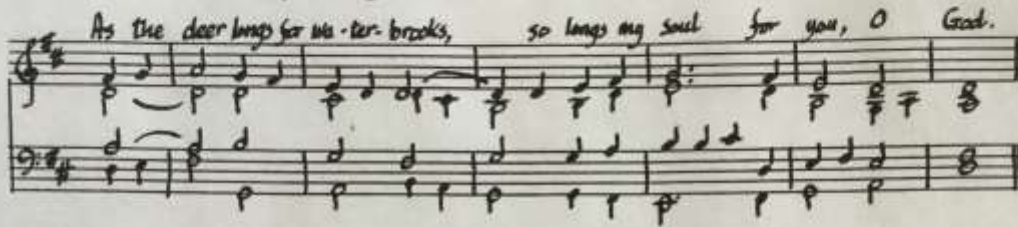
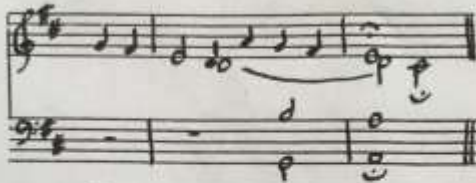


# Psalm 42 Sung

RCL The Great Vigil of Easter continued

YEARS A B C

Psalm 42



As the deer longs for the water-brooks, (1)  
so longs my soul for you, O God.  
My soul is athirst for God, athirst for the living God: (2)  
when shall I come to appear before the presence of God?  
My tears have been my food day and night, while all day long they say to me, (3)  
"Where now is your God?" (4) *Refrain*

I pour out my soul when I think on these things: (1)  
how I went with the multitude and led them into the house of God,  
With the voice of praise and thanksgiving, among those who keep holy-day. (2)  
Why are you so full of heaviness, O my soul? (1)  
and why are you so disquieted within me? (2)  
Put your trust in God; for I will yet give thanks to him, (3)  
who is the help of my countenance, and my God. (4) *Refrain*

My soul is heavy within me; (1)  
therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon. (2)  
One deep calls to another in the noise of your cataracts; (3)  
all your rapids and floods have gone over me. (4) *Refrain*

The Lord grants his loving-kindness in the daytime; (1)  
in the night season his song is with me, a prayer to the God of my life.  
I will say to the God of my strength, "Why have you forgotten me? (2)  
and why do I go so heavily while the enemy oppresses me?"  
While my bones are being broken, my enemies mock me to my face; (3)  
All day long they mock me and say to me, "Where now is your God?" (4) *Refrain*

continued overleaf

**Second Reading is from The Letter of Paul to the  
Galatians 3: 23 – 29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

This is The Word of The Lord  
**Thanks Be To God**

**Gradual: CP 397**

**Praise The One Who Breaks the Darkness**

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* **The Holy Gospel of our Lord Jesus  
Christ according to Luke**

*All:* **Glory to you Lord Jesus Christ.**

**Luke 8: 26 - 29**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the

city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away,

proclaiming throughout the city how much Jesus had done for him.

*Presider:* The Gospel of Christ.

**All:** Praise to you, Lord Jesus Christ.

The Sermon: Archbishop Anne

**Time for Reflection:**

**The Apostles Creed**

**BAS Page 189**

Let us confess the faith of our baptism as we say,

**I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of The People**

### ***A Litany for the Healing and Restoration of our Church***

*From the Anglican Diocese of Rupert's Land, 2017*

Holy Creator, in whom all things in heaven and earth have their being,

**Have mercy on us.**

Risen Christ, through whom the whole creation is reconciled to God,

**Have mercy on us.**

Life-giving Spirit, whose love and truth fills the world and searches the depths of our lives,

**Have mercy on us.**

Blessed Trinity, source of both unity and diversity,

**Have mercy on us.**

From our failure to recognize and respect the revelation of your truth and love in the First Peoples of this land,

**Saviour, forgive and heal us.**

From our participation in the systematic oppression of indigenous sovereignty, language, culture and spirituality,

**Saviour, forgive and heal us.**

From our role in the Indian Residential Schools designed to eliminate the unique society, wisdom and beauty of the indigenous peoples of this land,

**Saviour, forgive and heal us.**

From our complicit tolerance of the decimation of  
Indigenous family structures leaving children vulnerable  
to abuses of every kind,

**Saviour, forgive and heal us.**

From our continued acceptance of unjust legal,  
educational, health and social structures that continue to  
oppress and destroy the lives of many indigenous people,

**Saviour, forgive and heal us.**

O God, we pray for the gifts of your grace and your love  
which never gives up on us and is forever faithful. Inspire  
our minds with a vision of the reconciliation of your  
kingdom in this time and place.

**Hear us, O Christ.**

Touch our eyes, that we may see the sacredness in all  
creation.

**Hear us, O Christ.**

Touch our ears, that we may hear from every mouth of  
every peoples the hunger for hope and stories of  
refreshment.

**Hear us, O Christ.**

Touch our lips, that we may speak of the beauty of every  
tongue and dialect proclaiming the wonderful works of  
God.

**Hear us, O Christ.**

Touch our hearts, that we may discern your mission in  
which you call us to be immersed, particularly in  
partnership with the First Peoples of this land.

**Hear us, O Christ.**

Touch our minds that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world.

**Hear us, O Christ.**

Touch our hands, that we may forever shun violence and embrace the work you give us to do.

**Hear us, O Christ.**

Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving you in your mission in the world, and together witnessing to your love on every continent and island of your creation. We ask this in the name of the Risen Christ in whom we are one.

**Amen.**

## **The Confession and Absolution – Page 191**

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites us to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

## **The Peace**

*Per direction from the Diocese, we do not have to refrain from moving about and observing physical distancing; we may now have physical contact with others during the peace 😊*

The Peace of the Lord be always with you  
**And also with you.**

**Offertory: CP 484**

**In Christ There Is No East Or West**

## **Receiving Holy Communion**

This is the table of Christ made ready for those who love him and for those who want to love him more. So come, whether you have much faith or little, have tried to follow or afraid you have failed. Come because it is Christ's will that those who want to meet him, might meet him here.

Our tradition says that to receive any part of the Eucharist is to receive the full grace of the Sacrament.

### **Prayer Over The Gifts.**

**Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.**



## The Holy Eucharist

**Eucharistic Prayer # 4**

**BAS Page 201**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is right to give you thanks and praise,  
O Lord, our God, sustainer of the universe,  
you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be:  
the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home;  
by your will they were created and have their being.

**Glory to you for ever and ever.**

From the primal elements  
you brought forth the human race,  
and blessed us with memory, reason, and skill;  
you made us the stewards of creation.

**Glory to you for ever and ever.**

But we turn against you, and betray your trust;  
and we turn against one another.

Again and again you call us to return.  
Through the prophets and sages

you reveal your righteous law.  
In the fullness of time you sent your Son,  
born of a woman, to be our Saviour.  
He was wounded for our transgressions,  
and bruised for our iniquities.  
By his death he opened to us  
the way of freedom and peace.  
**Glory to you for ever and ever.**

Therefore we praise you,  
joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with those in every generation  
who have looked to you in hope,  
to proclaim with them your glory,  
in their unending hymn: (as we sing)

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Blessed are you, Lord our God,  
for sending us Jesus, the Christ,  
who on the night he was handed over  
to suffering and death,  
took bread, said the blessing,  
broke the bread, gave it to his friends,  
and said, "Take this, and eat it:  
this is my body which is given for you.

Do this for the remembrance of me.”

In the same way, after supper,  
he took the cup of wine;  
he gave you thanks,  
and said, “Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me.”

**Glory to you for ever and ever.**

Gracious God,  
we recall the death of your Son Jesus Christ,  
we proclaim his resurrection and ascension,  
and we look with expectation for his coming  
as Lord of all the nations.

We who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring you these gifts.

Send your Holy Spirit upon us  
and upon this offering of your Church,  
that we who eat and drink at this holy table  
may share the divine life of Christ our Lord.

**Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth  
and make it your new creation.

Gather your Church together  
from the ends of the earth into your kingdom,

where peace and justice are revealed,  
that we, with all your people,  
of every language, race, and nation,  
may share the banquet you have promised;  
through Christ, with Christ, and in Christ,  
all honour and glory are yours,  
creator of all.

**Glory to you for ever and ever.**

*All: Amen.*

### **The Lord's Prayer**

**BAS page 211**

And now, as our Saviour Christ has taught us, we are bold  
to say,

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

### **Fraction Sentence # 2**

**BAS Page 212**

*Presider:*            We break this bread  
                              To share in the body of Christ.

**All:**                    **We, being many, are one body,  
For we all share in the one bread.**

*Presider:*        The gifts of God for the People of God

**All:**                    ***Thanks be to God***

## **Communion**

### **AGNUS DEI-**

*Steve Angrisano*

Lamb of God you take away  
the sins of the world  
have mercy on us

Lamb of God you take away  
the sins of the world  
have mercy on us

Lamb of God you take away  
the sins of the world  
grant - us peace

### **Music During Communion**

CP 610            Before I Take The Body of My Lord

CP 73             One Bread, One Body

CP 61             As We Gather At Your Table

### **The Prayer After Communion**

**Great Creator, you have fed us with bread from  
heaven. Continue to renew us in your truth, to  
give light to our minds strength to our bodies, and  
seal us with your Holy Spirit. We ask this in  
Christ's name.        Amen**

**The Doxology – Sung**

*Lorraine Tadman*

**The Blessing:**

**Announcements:**

**Closing Music: CP 384**

*Verses 1-3,6*

**Praise to the Lord, the Almighty**

**Dismissal**

Alleluia! Let us go forth to be Christ's Body here on earth.

**Thanks be to God. Alleluia! Alleluia! Alleluia!**

**Postlude: Down Apney by R Vaughn Williams  
arr. C Callahan.**

**Readings for Third Sunday After Pentecost**

2 Kings 2: 1 – 2, 6 - 14

Psalm 77: 1 – 2, 11- 20

Galatians 5: 1, 13 - 25

Luke 9: 51 - 62

**Anglican Cycle of Prayer Please Pray for:**

*1st Sunday after Trinity*

**Province of the Episcopal Church of South Sudan**

**Anglican Lutheran Cycle of Prayer :**

**Please Pray for:**

**ACC**

The Provincial Synod of the  
Ecclesiastical Province of Rupert's Land

**ACC/ELCIC**

The National Indigenous Day of Prayer:  
for healing and reconciliation between  
Indigenous and non-Indigenous  
Peoples.

## **Diocesan Cycle of Prayer: Please pray for:**

In recognition of National Indigenous Peoples' Day (June 21<sup>st</sup>) All Indigenous People in the Diocese and for continued reconciliation with our siblings in Christ as we walk on a road of love, understanding, and humility in our journey together. St. John's, Garden River, Bishop Fauquier Memorial Chapel, The Rev. Lana Grawbarger – Deacon Incumbent

## **Parish Cycle of Prayer**

### **Please pray for our own church members:**

Mary Ellen Gouliquer, Ted and Donna Hamill, Glen and Sally Hamilton, Wayne Hargrave, Diane Hartley, Mary Louise Hill, Irene Humby, Isaiah and Rosalie Jacob, and Raymond Greg, Rose Jardine, Derek and Denise Jetten, Hazel Johnson, Daniel and Amelia Joseph, Amanda Kase, John Kirchen, Alex and Sylvia Kosteckki, Bob and Carol Lee Kostyniuk, Richard and Adrienne Lambert, and Kaylee,

**Please Pray For:** Our young people in Junior High School, High School, College and University who are struggling academically, socially and mentally, especially during the uncertainty of Covid-19 times, as well as with understanding their own identities.

## **Prayer during Vacancy in Our Parish**

Heavenly Father,

During this vacancy, guard and grow our Parish as we serve you together in this period without an incumbent. Lord Jesus, we know that you have plans for us and that these plans are always good. We ask now that you will help us to share responsibility, grow in faith, love one another,

care for those in need, reach out to others, and welcome newcomers and visitors.

Holy Spirit, please guide those who are seeking the right person for us, and those who are seeking the right place for their ministry, that together we may discover your way for the future of Gathering Table and see your kingdom grow. Amen.

A grace note from [www.thunderbay-northshoreanglicans.com](http://www.thunderbay-northshoreanglicans.com)

Jesus calms your storm so you can go out  
and proclaim the “Good News.”

### **Reminder about Visitations:**

Pastoral care visits will continue to be restricted to emergency situations – please call the office if such a situation arises.



### **2022 Envelopes**

are now available at the back of the church.

**Or Ask About Electronic Offering Program**

### **Gathering Table Prayer Chain**

If you would like to be a part of the Gathering Table prayer chain or you have any needs or concerns that you would like placed on the prayer chain please contact Sheila Chisholm at [chisholmsheilak@gmail.com](mailto:chisholmsheilak@gmail.com) or phone 787-0253 or text 1-306-240-0771

**Sunday Sermons:** Sunday service can be viewed on the Gathering Table website <http://gatheringtable.ca> and on the Gathering Table Facebook page. The whole service



will be live streamed at 10 a.m. Sunday at the link <http://gatheringtable.ca> **Please Note** You may be visible on the online stream



## Summer Camp 2022

### Camper Bursary Opportunities

Would you be interested in sponsoring a youth at camp this summer? Please talk to Roberta Wolfe, or Jim Sutton for more details.

**Registration is now open** for our 3 Summer camp weeks. [www.campgitchigomee.ca](http://www.campgitchigomee.ca) Part Bursaries are available, and applications are available at any Anglican Church, or on the website.

### Camp Gitchigomee is Looking For Camp Staff

We are looking for **both paid and volunteer staff** for the weeks of July 3 – 9, July 10 – 16 and July 17 – 23. (Both male and female Cabin Leaders ages 18+ years)

**Life Guards** (ages 16 +) and **Waterfront Director** age 18+ both must have National Lifesaving .

Cooks, Assistant Cook, Cooks' Helper

Contact [campgitchigomee@gmail.ca](mailto:campgitchigomee@gmail.ca) for more information

## PWRDF NEWS



Archbishop Anne encourages us to get our COVID-19 vaccinations and in thanksgiving for this, to **PAY IT FORWARD** by making a donation to PWRDF's Vaccine Equity Fund.

## **PWRDF UPDATE RE: ETHIOPIA**

PWRDF continues to support the people of Ethiopia, particularly those in Tigray. Due to a blockade backed by the government, foreign aid has not reached Tigray for over two years and COVID restrictions have impacted food security and health. In April 2022, PWRDF allocated \$90,000 to an ACT Alliance appeal to support those affected and will build on past work of the Lutheran World Federation, through the ACT Alliance. It will support safe water, sanitation and hygiene (WASH) for those who

are most vulnerable, especially people who have fled to safety. LWF Ethiopia will be working in the newly established Seba Care IDP camp in Mekelle, prioritizing WASH and protection services in “Block M.” The funds will be used to extend the pipeline that LWF is laying to the existing and new water points in Block M,

benefitting approximately 1,500 people and the host community living nearby, estimated at 300,000 households.


**How To Give:** To make a donation to this response, go to **[pwrdf.org/give-today](https://pwrdf.org/give-today)** and **click on Response in ETHIOPIA**. You may also donate by phone at 416-822-9083 or leave a voicemail toll-free at 1-866-308-7973 and we will return your call, or mail your cheque to PWRDF, 80 Hayden, 3rd floor, Toronto, Ontario, M4Y 3G2. Please mark in the memo field. For more information contact:Linda Rintamaki (rep) [linjrin@tbaytel.net](mailto:linjrin@tbaytel.net)

# Gathering Table Sunday School Restarting – September 18<sup>th</sup>

## Needs Some Volunteers

We plan to restart our Sunday Church School Sept. 18<sup>th</sup> 2022. Ideally, the children would be divided into 3 age groups.....3 to 5, 6 to 8 and 9 to 11/12. Thus we are asking for your prayers for 2 Volunteers who would joyfully assist with this endeavor. Contact Ellen Teahan at [eteahan@shaw.ca](mailto:eteahan@shaw.ca) who is looking forward to being able to offer this teaching/learning opportunity to our children with the help of 2 additional weekly assistants.

**BLESSING OF THE FLEET**  
SATURDAY, JUNE 25, 2022  
ROYAL CANADIAN NAVY PIER - PIER #3  
PRINCE ARTHUR'S LANDING MARINA




10:30 am - Macgillivray Pipe Band will perform  
11:00 - Service of Blessing with a parade of vessels

In the Blessing of the Fleet we ask God to give seafarers help to deal with dangers: good training; a clear mind; physical strength and courage; people who can be counted on; a well maintained vessel; well maintained aids to navigation; and favourable weather.

Boaters are invited to take part  
for VESSEL INSTRUCTIONS VISIT  
[www.missiontoseafarers.ca/thunderbay](http://www.missiontoseafarers.ca/thunderbay)

For further information contact:  
Mission to Seafarers Chaplain: Canon Ed Swayze  
Phone: (807) 344-8241  
E-mail: [flyingangel@tbaytel.net](mailto:flyingangel@tbaytel.net)





Gathering Table  
228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: [office@gatheringtable.ca](mailto:office@gatheringtable.ca)

Web: <http://gatheringtable.ca>

Office: 345-6898

Hall: 345-6088

**Office Hours:**

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Friday from 8 a.m. to noon

Pastor: Currently Vacant – Please call the Church Office

Honorary Assistant: The Rev. Gail M. Clifton, M.Div.

Phone: 768-9865      email: [gailx2@shaw.ca](mailto:gailx2@shaw.ca)

**Lay Readers:** Frances Bennett-Sutton, Rose Jardine,  
Brenda O’Neill and Jim Sutton, Kim Bienvenue,

**Lay Reader in Training:** Richard Pepper

Rector’s Warden:	David Reid
Deputy Rector’s Warden:	Vacant
People’s Warden:	Jim Sutton
Deputy People’s Warden:	Sheila Chisholm
Co-Music Directors -	Pianist Donna Hamill Organist (Vacant)

**Archbishop Anne's Motto for 2022**

“So, if anyone is in Christ, there is a new creation:  
everything old has passed away;  
see, everything has become new.”

(2. Cor. 5.17) “