

Gathering Table
a Faith Community
in the Anglican Church of Canada



PALM SUNDAY

‘Greetings In The Name Of The Risen Lord !’

Been – Sa – gen, Jem na do waky gan ning

የጳጳሳርያ ልብ ወለድ ልሙክ ሆኖ ለሰዎች ጥላቻ ለሚያደርግ

Gathering Table
a Faith Community in the Anglican Church of Canada

10:00 a.m.

BAS. 297

Palm Sunday – Liturgy of the Palms

**Preacher and Presider:
The Rev'd Gordon Holroyd
Lay Reader: Brenda O'Neill
Music: Richard Pepper**

WELCOME TO GATHERING TABLE

+ + + + + + + + + + + + + + + +

For thousands of years, First Nations people have walked on this land; their relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.

Blessed is He who comes in the name of the Lord.
Hosanna in the highest!

THE BLESSING OF THE PALMS BAS (page 297)

Dear friends in Christ,

During Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death.

Today we greet him as our King, although we know his crown is thorns and his throne a cross.

We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray. Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

Blessing Prayer

BAS page 298

The Lord be with you.

All: And also with you.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

The presider continues,

It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying,

Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

PROCESSIONAL (distribution of the Palms will be done at the back of the church when you leave.

Please remain seated

Opening Music: Ride On, King Jesus

First Collect

Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen

Songs of Praise: Hosanna!

The Second Collect

Almighty and ever living God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit,

one God, now and for ever. Amen

Liturgy of The Palms

The Holy Gospel of our Lord Jesus Christ according to Luke

Luke 19: 28 – 40

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Psalm 118: 1 – 2, 19 - 29

Give thanks to the Lord, for he is good; his mercy endures for ever.

Let Israel now proclaim, “His mercy endures for ever.”

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

“This is the gate of the Lord; he who is righteous may enter.”

I will give thanks to you, for you answered me and have become my salvation.

The same stone which the builders rejected has become the chief cornerstone.

This is the Lord’s doing, and it is marvellous in our eyes.

On this day the Lord has acted; we will rejoice and be glad in it.

Hosannah, Lord, hosannah! Lord, send us now success.

Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord.

God is the Lord; he has shined upon us; form a procession with branches up to the horns of the altar.

“You are my God, and I will thank you; you are my God, and I will exalt you.”

Give thanks to the Lord, for he is good; his mercy endures for ever.

Liturgy of the Passion The Proclamation of the Word (Please sit for the readings)

The First Reading is found in the Book of Isaiah 50: 4 – 9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

This is the Word of the Lord
Thanks be to God

Psalms 31: 9 – 16

Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly. For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance; when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord. I have said, “You are my God.

My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, and in your loving-kindness save me.”

The Second Reading is found in the Letter of Paul to the Philippians

Philippians 2: 5 - 11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the

Father.

This is the Word of the Lord
Thanks be to God

Gradual: He Will Come and Save You

A Reading from the Gospel of Luke.

Luke 23: 1 - 49

Jesus before Pilate

23 Then the assembly rose as a body and brought Jesus before Pilate. ² They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ³ Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁴ Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵ But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

Jesus before Herod

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to

see him perform some sign. ⁹ He questioned him at some length, but Jesus^[c] gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.

Jesus Sentenced to Death

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him.”

¹⁸ Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, “Crucify, crucify him!” ²² A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” ²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man

they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

The Crucifixion of Jesus

²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸ But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹ For if they do this when the wood is green, what will happen when it is dry?”

³² Two others also, who were criminals, were led away to be put to death with him. ³³ When they came to the place that is called The Skull, they crucified Jesus^[e] there with the criminals, one on his right and one on his left. [[³⁴ Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah^[g] of God, his chosen one!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, “If you are the King

of the Jews, save yourself!” 38 There was also an inscription over him,^[h] “This is the King of the Jews.”

39 One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” 40 But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? 41 And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” 42 Then he said, “Jesus, remember me when you come into your kingdom.” 43 He replied, “Truly I tell you, today you will be with me in Paradise.”

The Death of Jesus

44 It was now about noon, and darkness came over the whole land until three in the afternoon, 45 while the sun’s light failed; and the curtain of the temple was torn in two. 46 Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. 47 When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” 48 And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. 49 But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Message / Sermon: **Rev. Gordon**

Time for Silent Reflection

The Nicene Creed -

BAS - page 188

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism
For the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Confession and Absolution BAS - Page 191

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites us to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us,

that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The Peace of the Lord be always with you
And also with you

Offertory: CP 383

Jesus Shall Reign Where'er the Sun

Prayer Over The Gifts

Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. Amen

Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who for our salvation became obedient unto death.
The tree of defeat became the tree of victory:
where life was lost, life has been restored.
Therefore with angels and archangels
and all the heavenly chorus,

we cry out to proclaim the glory of your name.

Eucharistic Prayer #1

BAS – page 193

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is indeed right that we should praise you,
gracious God,

for you created all things.

You formed us in your own image:

male and female you created us.

When we turned away from you in sin,

you did not cease to care for us,

but opened a path of salvation for all people.

You made a covenant with Israel,

and through your servants Abraham and Sarah

gave the promise of a blessing to all nations.

Through Moses you led your people

from bondage into freedom;

through the prophets

you renewed your promise of salvation.

Therefore, with them, and with all your saints

who have served you in every age,

we give thanks and raise our voices

to proclaim the glory of your name.

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider: Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, “Take, eat:
this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;

and when he had given thanks,
he gave it to them,
and said, “ Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.
Therefore we proclaim the mystery of faith.

**All: Christ has died.
Christ is risen.
Christ will come again.**

Presider: Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,

in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All: Amen.

Receiving Holy Communion

This is the table of Christ made ready for those who love him and for those who want to love him more. So come, whether you have much faith or little, have tried to follow or afraid you have failed. Come because it is Christ's will that those who want to meet him, might meet him here. If you prefer to receive a blessing, please indicate this by placing your arms across your chest. We ask that you not dip the bread into the chalice. If you are not comfortable with the common cup, please receive only the bread. Our tradition says that to receive any part of the Eucharist is to receive the full grace of the Sacrament.

If you desire more personal prayer, please make your way to the chairs behind the choir where prayer team members will pray for you.

The Lord's Prayer –

BAS - Page 211

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine

is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread –

Page 213 #7

Presider: We break this bread,

All: **Communion in Christ's body
once broken.**

Presider: Let your Church be the wheat which bears its fruit in dying.

All: **If we have died with him,
we shall live with him;
if we hold firm, we shall reign with him.**

**Music during Communion:
CP 505 Be Thou My vision**

“Agnus Dei”

Lamb of God you take away the sins of the world
have mercy on us.

Lamb of God you take away the sins of the world
have mercy on us.

Lamb of God you take away the sins of the world
grant - us thy peace.

**Prayer after Communion:
God our help and strength, you have satisfied our
hunger with this eucharistic food. Strengthen our**

faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. Amen

The Doxology

Presider: Glory to God,

**All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Closing Music: CP 379 **verses 1 – 3**
Rejoice the Lord is King

Announcements:

Dismissal: Let us go with our King to Jerusalem.
Thanks be to God.

Readings for The Sunday of the Resurrection: **Easter Sunday**

Acts 10: 34 – 43 Or Isaiah 65: 17 – 25

Psalm 31: 1 – 4, 15 – 16

1 Peter 4: 1 - 8

Matthew 27: 57 – 66 OR John 19: 38 - 42

Anglican Cycle of Prayer

Please Pray for:

Palm Sunday

The Church of North India (United)

Anglican Lutheran Cycle of Prayer :

Please Pray for

ACC The Provincial Synod of the Ecclesiastical
Province of Ontario

ELCIC The congregations of the Central Manitoba
area of the Manitoba-Northwestern Ontario
Synod

Diocesan Cycle of Prayer : Please Pray for:

St. Paul's, Thunder Bay, The Ven. Dr. Deborah Kraft
The Rev. Gordon Holroyd (Hon.), The Rev. Anne Carr
(Deacon Assoc.)

Parish Cycle of Prayer:

Please pray for our own church: Mary Browne and
Jaclynn Marttunen, Connie Bryson, Murray Butler, Laura
Byce, Anna and Grace Dosen, David L Bythell, Alan and
Marilyn Chisholm, Doug and Sheila Chisholm, Rev. Gail
Clifton and Gail Pell, Bruno Coda, Darleah Kostyniuk-
Coda, and Cosmo Coda, Lois Colpitts, Maureen and Teresa
Colpitts/Andreychuk, Brenda Coopman,

Please Pray For: Our young people in Junior High
School, High School, College and University who are
struggling academically, socially and mentally, especially
during the uncertainty of Covid-19 times, as well as with
understanding their own identities.

.

A grace note from www.thunderbay-northshoreanglicans.com

Lift up your faith and be joyful in your triumph.

Prayer during Vacancy of Our Parish

Heavenly Father,

During this vacancy, guard and grow our Parish as we serve you together in this period without an incumbent. Lord Jesus, we know that you have plans for us and that these plans are always good. We ask now that you will help us to share responsibility, grow in faith, love one another, care for those in need, reach out to others, and welcome newcomers and visitors.

Holy Spirit, please guide those who are seeking the right person for us, and those who are seeking the right place for their ministry, that together we may discover your way for the future of Gathering Table and see your kingdom grow.

Amen.

Reminder about Visitations:

Pastoral care visits will continue to be restricted to emergency situations – please call the office if such a situation arises.

Gathering Table Prayer Chain

During this time of social isolation and uncertainty, it is more important than ever to pray for one another. If you would like to be a part of the Gathering Table prayer chain or you have any needs or concerns that you would like

placed on the prayer chain please contact Sheila Chisholm at chisholmsheilak@gmail.com

or text /phone 787-0253

Sunday Sermons: Sunday service can be viewed on the Gathering Table website <http://gatheringtable.ca> and on the Gathering Table Facebook page. The whole service will be live streamed at 10 a.m. Sunday at the link <http://gatheringtable.ca> **Please Note** You may be visible on the online stream



2022 Envelopes

are now available at the back of the church.

Or Ask About Electronic Offering Program



Looking Ahead to Easter:

Deadline for Easter Flowers – April 11th, 2022

Maundy Thursday, **April 14th, 2022 at 7 p.m.**

Rev. Nancy Ringham

Good Friday – **April 15th, 2022 at 11 a.m.**
With The Stations of The Cross
Rev. Gail Clifton

The Sunday of the Resurrection Easter Sunday
April 17th, 2022 – at 10 a.m.
Rev. Nancy Ringham

EASTER FLOWERS - Due Monday, April 11, 2022

In the Anglican Church, if we do something twice....is it Tradition? Surely, then, thrice seals the deal!

A third consecutive Lent and Easter season in the shadow of Co***d. But this year we may gather to celebrate the unfathomable love of God toward all humanity, through Lent and Easter seasons.

Please consider donating toward the Easter flowers, in Celebration of His Love. **DEADLINE: Monday, April 11** – the day after Palm Sunday.

This year, we may deliver our Easter Flower contributions to Gathering Table IN PERSON! Details are given below.

Pay by cheque or money order, made out to Gathering Table ALTAR GUILD re Easter Flowers. Do include a written confirmation of your name, amount and any dedication you wish to have printed in the Easter Bulletin. OR, if not In Person, then: Contact Rose Jardine by email at roseanew@tbaytel.net, or by voice mail / text at 621-1205, to add your name to the list AND provide the wording of your ‘dedication’. For assistance with any part of this 2022 process, please DO email, call or text Rose.

PWRDF – Ukraine Support

PWRDF is supporting Ukrainians forced to flee their homes due to the Russian invasion. The initial grant of \$20,000 issued to an ACT Alliance appeal has been increased to \$50,000. The grants will fund the work of ACT member Hungarian Interchurch Aid (HIA).

As the war began on February 24, tens of thousands of Ukrainians fled for safety elsewhere in Ukraine or to neighbouring countries. HIA has been working in Ukraine for more than 25 years in humanitarian and development projects. It had already shipped 28 tons of food to support those fleeing to Hungary, and their staff have been working with refugees at the Ukraine/Hungary border. Yelena was one of hundreds of Ukrainians in line at a border crossing into Hungary, waiting with her three children while her husband is on the frontlines. She told ACT, “We heard that the Polish border is completely jammed, so we decided to cross the mountains and try to make it into Hungary. My sister is still on the way, I have no idea where she or my nieces are.”

On February 27, HIA set up a 24-hour refugee support point on the Hungarian side of the border at Beregsurány, where the line of refugees trying to cross into Hungary is kilometres long, says an ACT communiqué.

The support point was set up in a heated pavilion almost 4 km away in Asztély, Ukraine, near the border crossing. More tents and mobile toilets will be added in the coming days. HIA is providing hot tea, sandwiches, refreshments, blankets and basic hygiene items for Ukrainians, including many elderly and children who are waiting long hours to cross the border into Hungary.

“In addition to the tangible help at the support point, HIA also helps those arriving with information in Hungarian and Ukrainian, including how those in need can get temporary accommodation in Hungary,” says ACT.

There is also support from local volunteers, such as a nearby Serbian bakery who is providing fresh bread, made with flour donated from Hungary.

“We’ve been standing here at this border checkpoint for more than five hours,” says Yelena. “It is cold and my children are freezing. It is amazing to see that people are here to help, and even just talking to you gives us hope for a better future.”

How you can help

To make a donation to this response, go to **pwrdf.org/give-today** and click on **Response in Ukraine**. You may also donate by phone at 416-822-9083 or leave a voicemail toll-free at 1-866-308-7973 and we will return your call, or mail your cheque to PWRDF, 80 Hayden, 3rd floor, Toronto, Ontario, M4Y 3G2.

Please mark **Ukraine** in the memo field

2022 Parking Passes Available at Gathering Table

Parking Passes for those wishing to park during the week to work in the area are available in the church office for \$30.00 each month.

Parking Passes for Parishioner’s are now available in the Church Office for \$10.00. Office hours Tues. Wed. Thurs. from 10 a.m. to 2 p.m.

Mission To Seafarers' Meat Sale

Forms on the bulletin board by the handicap exit

All orders must be paid and turned in to Janet Pike by
Monday, May 2, 2022, with delivery on May 11, 2022

See Mission to Seafarers' Rep. Marg Boone

The Mission to Seafarers: Port of Thunder Bay

Meat Sale Fund-Raiser 2022

Updated February 28, 2022. Prices for the upcoming year updated in March. Meat supplied by European Meats, a Thunder Bay company. People appreciate the quality of the meat we sell through this fundraiser. European Meats suppliers are in Murillo and Western Canada. The meat is gluten free and it has no additives or preservatives and European Meats makes the sausage using a mixture of beef and pork. The hamburger patties are gluten-free.

5 lbs - Mild Legion Sausages (smokies) \$35.00

5 lbs – Hot Legion Sausages (smokies) \$35.00

5 lbs – Cheese Legion Sausages (smokies) \$42.00

8 per pkg, 1 lb pkg \$8.50

2 lbs Garlic Chub (Kielbasa) \$18.00

Lenkki Ring (Baloney) \$14.00

Ham and Garlic Ring (Kielbasa) \$14.00

4 kg Chicken Breast (unseasoned) \$63.00

4 oz Beef Patty – 42 pieces - \$70.00

Strip Loin Orders must be prepaid by April 4.

A cheque is made payable to 'The Mission to Seafarers'.

Or send an e-transfer request through your financial institution to mtstreasurer@tbaytel.net - write Meat Sale in the message. Orders must be placed by **Mon. May 2** and they will be delivered on Wed. May 11. Contact your congregation rep **Marg Boone**

Food Cupboard Needs

Gathering Table Cupboard mission expresses a core function of Christian discipleship. To support the mission please consider providing the following goods:

plastic grocery bags; canned flakes of ham / chicken; holiday lunch meat; tuna; salmon; peanut butter; canned fruit or vegetables. If you make a cash donation (tax receipt) the Cupboard shoppers will purchase these items when on sale. Many clients thank you each week for your support.

Thanks to everyone who came out and helped make the Palm Crosses we are receiving today.





Gathering Table
228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: office@gatheringtable.ca

Web: <http://gatheringtable.ca>

Office: 345-6898

Hall: 345-6088

Office Hours:

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Friday from 8 a.m. to noon

Pastor: Currently Vacant

Honorary Assistant: The Rev. Gail M. Clifton, M.Div.

Phone: 768-9865 email: gailx2@shaw.ca

Lay Readers: Frances Bennett-Sutton, Rose Jardine,
Brenda O'Neill and Jim Sutton, Kim Bienvenue,

Lay Reader in Training: Richard Pepper

| | |
|-------------------------|---|
| Rector's Warden: | David Reid |
| Deputy Rector's Warden: | Vacant |
| People's Warden: | Jim Sutton |
| Deputy People's Warden: | Sheila Chisholm |
| Co-Music Directors - | Pianist Donna Hamill
Organist (Vacant) |

Archbishop Anne's Motto for 2022

“So, if anyone is in Christ, there is a new creation:
everything old has passed away;
see, everything has become new.”

(2. Cor. 5.17) “