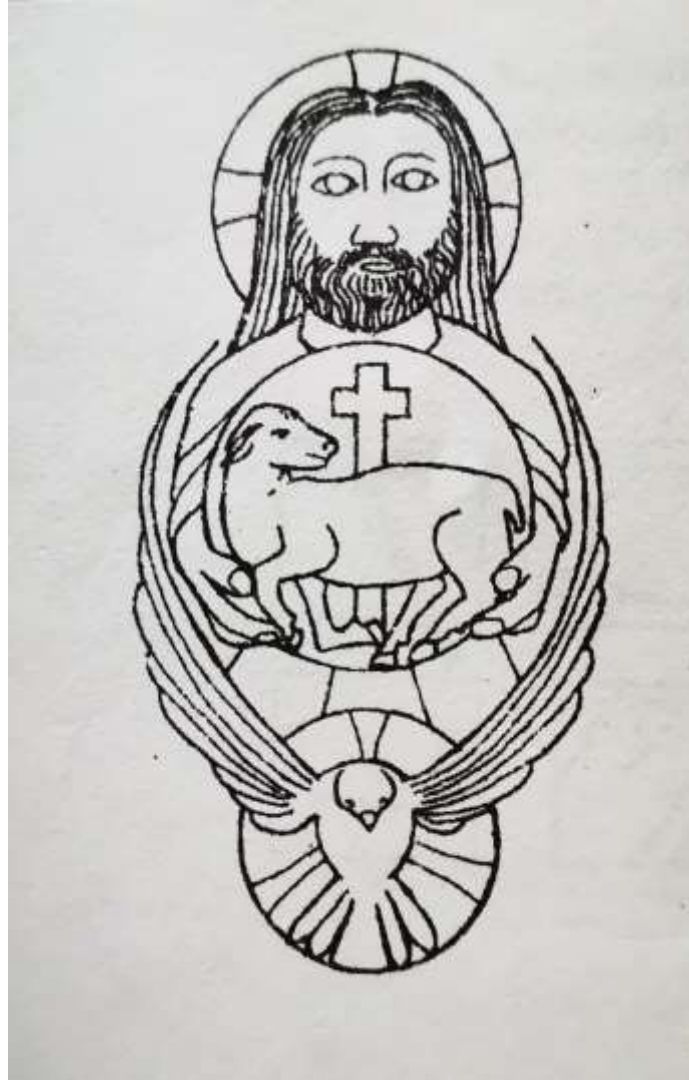


*Gathering Table
a Faith Community
in the Anglican Church of Canada*



GREETINGS IN THE NAME OF THE RISEN LORD

ᑭᓚᓂᓄᓂ ᑭᓚᓂᓄᓂ ᑭᓚᓂᓄᓂ ᑭᓚᓂᓄᓂ ᑭᓚᓂᓄᓂ ᑭᓚᓂᓄᓂ ᑭᓚᓂᓄᓂ ᑭᓚᓂᓄᓂ

Been – Sa – gen, Jem na do waky gan ning

**Gathering Table
a Faith Community
in the Anglican Church of Canada**

Twenty-First Sunday after Pentecost

October 17, 2021

**Presider & Preacher:
The Rev'd George Porter, D. Phil.**

10:00 am

BAS 185

For thousands of years, First Nations people have walked on this land; relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.

Music before the Service:

Breathe on Me, Breath of God

The Son of man came also not to be served but to serve, and to give his life as a ransom for many. Mark 10.45

Opening Music: Abba Father

The Gathering of the Community

BAS pg 185

Please stand, as you are able, for the Gathering of the Community

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit,
be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Let us continue in prayer together, saying:

Creator, we give you thanks for all you are and all you bring to us for our time within your creation. In Jesus, you place the Gospel in the centre of the sacred circle through which all of creation is related. You show us the way to live a generous and compassionate life. Give us your strength to live together with respect and commitment as we grow in your Spirit, for you are God, now and forever. Amen

In Place of the Canticle:

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Amen.

The Collect

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

The Proclamation of the Word
(Please be seated for the readings.)

**First Reading is from The Book of
Isaiah 53: 4 – 12**

⁴ Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

⁵ But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

⁶ All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷ He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

⁸ By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

⁹ They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰ Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will

of the LORD shall prosper.

¹¹ Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

¹² Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors

This is the Word of The Lord
Thanks be to God.

Psalm 91: 9 - 16

⁹ Because you have made the LORD your refuge, the Most High your dwelling place,

¹⁰ no evil shall befall you, no scourge come near your tent.

¹¹ For he will command his angels concerning you to guard you in all your ways.

¹² On their hands they will bear you up, so that you will not dash your foot against a stone.

¹³ You will tread on the lion and the adder, the young lion and the serpent you will trample under foot.

¹⁴ Those who love me, I will deliver; I will protect those who know my name.

¹⁵ When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honor them.

¹⁶ With long life I will satisfy them, and show them my salvation

Second Reading is from The Book of Hebrews 5: 1 - 10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal

salvation for all who obey him, having been designated by God a high priest according to the order of Mel-chizedek.

This is the Word of The Lord
Thanks be to God

A Gradual: This Is Love

Please stand, as you are able, for the reading of the Gospel.

The Lord be with you.
And also with you.

**The Holy Gospel of Our Lord Jesus Christ
according to Mark 10: 35 - 45**

Glory to you, Lord Jesus Christ

This is the Gospel of Christ.

Praise to you, Lord Jesus Christ

The Sermon: George

A Time of Reflection: Everything Cries Holy

*Please stand as you are able for the Prayers, Confession,
Absolution and the Peace*

Prayers of the People

Litany, Confession and Absolution

BAS Pages 126-127

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbours, and for all those
who are alone.

For this community, our country, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
**For the victims of hunger, fear, injustice, and
oppression.**

For all who are in danger, sorrow, or any kind of trouble;
**For those who minister to the sick, the friendless,
and the needy.**

For the peace and unity of the Church of God;
**For all who proclaim the gospel, and all who seek
the truth.**

For Anne our Archbishop, for Archbishop Mark, for
Bishop Lydia, and for all bishops; for Gail, Honorary
Assistant and all other ministers;
For all who serve God in his Church.

For our own needs and those of others who have asked us
to pray. Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
We will exalt you, O God our king;
And praise your name for ever and ever.

We pray for all those who have died in the peace of Christ,
and for those whose faith is known to you alone,
that they may have a place in your eternal kingdom.
Lord, let your loving kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father;
in your compassion, forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honour and glory of your name;
through Jesus Christ our Lord. Amen.**

Almighty God have mercy upon us, pardon and deliver us
from all our sins, confirm and strengthen us in all
goodness, and, by the power of the Holy Spirit, keep us in
eternal life; through Jesus Christ our Lord.

Gracious God, you have heard the prayers of your faithful
people; you know our needs before we ask,
and our ignorance in asking. Grant our requests as may be
best for us. This we ask in the name of your Son Jesus
Christ our Lord. **Amen .**

The Peace

(During this time, please refrain from moving about and observe physical distancing)

The Peace of the Lord be always with you
And also with you.

Offertory: The Servant Song

Please be seated through the Eucharistic Prayer and distribution of Communion.

Prayer over the Gifts

**Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord.
Amen**

The Holy Eucharist

Eucharistic Prayer 5

BAS pgs 204-206

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

We give you thanks and praise, almighty God, for the gift

of a world full of wonder, and for our life which comes from you.

By your power you sustain the universe.

Glory to you for ever and ever.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

Glory to you for ever and ever.

On the night before he gave up his life for us,

Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Glory to you for ever and ever.

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Glory to you for ever and ever.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

Glory to you for ever and ever. Amen.

The Lord's Prayer

BAS pg 211

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,**

**thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Fraction Sentence

BAS pg 212

We break this bread
to share in the body of Christ.

**We, being many, are one body,
for we all share in the one bread.**

These are the gifts of God for all the people of God.
Thanks be to God

Receiving Holy Communion

This is the table of Christ made ready for those who love him and for those who want to love him more. So come, whether you have much faith or little, have tried to follow or afraid you have failed. Come because it is Christ's will that those who want to meet him, might meet him here.

Our tradition says that to receive any part of the Eucharist is to receive the full grace of the Sacrament.

During this time we ask that you remain seated or standing where you are. The bread only will be distributed to you by the Presider or by a designated Eucharistic Assistant.

Agnus Dei

**Lamb of God you take away
the sin of the world
have mercy on us;**

**Lamb of God you take away
the sin of the world
have mercy on us;**

**Lamb of God you take away
the sin of the world
grant - us peace.**

The Prayer After Communion

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. Amen.

Doxology

BAS - pg 214

**Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,**

**in the Church and in Christ Jesus,
for ever and ever. Amen.**

**The Blessing
Amen.**

Announcements

Closing Music: We Are One Body

Dismissal

Let us go in peace to love and serve our risen Lord.

Thanks be to God! Alleluia! Alleluia! Alleluia

Please note that there is a 'treasure chest' at the back of the church where offerings can be left when leaving the church.

At the conclusion of the service, please remain seated until an usher dismisses you. If you are helping with post-service cleaning or counting, please remain seated until ushers indicate it is safe to move about.

Readings for the 22nd Sunday after Pentecost

Isaiah 53: 4 – 12

Psalm 91: 9 – 16

Hebrews 5: 1 – 10 ..

Mark 10: 35 -45

Anglican Cycle of Prayer Please Pray for:

The Church in the Province of the West Indies

Anglican Lutheran Cycle of Prayer :

Please Pray for:

ACC The Rt. Rev. Lynne McNaughton, Bishop,
and the clergy and people of the Diocese of
Kootenay

ELCIC The dean, council, and congregations of the
Vancouver Island Region of the British
Columbia Synod

**Diocesan Cycle of Prayer: Please pray for: St.
Luke's Cathedral, Sault Ste. Marie, The Very Rev.
James McShane, The Ven. Dr. Harry Huskins (Hon.)
The Ven. Hugh Hamilton (Hon.), The Very Rev. Nelson
Small (Dean Emeritus)**

Parish Cycle of Prayer

Please pray for our own church members: Bruce
and Georgina Adderley, Roberta Adderley, Angela Alberta
and Ava, Katelin Anderson, Ryan Thrasher, Brooke-Lynn
Scarlett, and Olivia, Margaret Aris, Darlene Armstrong,
Errol Atkinson, Wilson Barton, Sabata Baya, Brandon and
Ellen Beaudry and Clint, Richard and Lesley BeauParlant,
Wendy Bell, Ellie Bennett , Kerri and Shane Bernardi,
Sydney and Samuel, Kim Bienvenue, Adrian Boissoneau,
Jim Bolt, Margaret Boone,

Please Pray For: Our young people in Junior High
School, High School, College and University who are
struggling academically, social and mentally, as well as
with understanding their own identities.

A grace note from www.thunderbay-northshoreanglicans.com

By serving others, we serve God.

Reminder about Visitations:

Pastoral care visits will continue to be restricted to emergency situations – please call the office or the Rectory if such a situation arises.

Gathering Table Prayer Chain

During this time of social isolation and uncertainty, it is more important than ever to pray for one another. If you would like to be a part of the Gathering Table prayer chain or you have any needs or concerns that you would like placed on the prayer chain please contact

Sheila Chisholm at chisholmsheilak@gmail.com
or text /phone 306-240-0771.

Sunday Sermons: Sunday service can be viewed on the Gathering Table website <http://gatheringtable.ca> and on the Gathering Table Facebook page. The whole service will be live streamed at 10 a.m. Sunday at the link <http://gatheringtable.ca> **Please Note** You may be visible on the online stream

**2022 Canadian Church Calendars
have arrived in the office. Just \$5.00 each**





Gathering Table
228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: office@gatheringtable.ca

Web: <http://gatheringtable.ca>

Office: 345-6898

Hall: 345-6088

Office Hours:

Tuesday, Wednesday and Thursday from 10 a.m. – 2 p.m.

Friday from 8 a.m. to noon

Pastor: The Rev. Canon George M. Porter, D.Phil.

Phone: 626-9650

Mobile: 355-5454

Email: porter.george@gmail.com

Honorary Assistant: The Rev. Gail M. Clifton, M.Div.

Phone: 768-9865

email: gailx2@shaw.ca

Lay Readers: Frances Bennett-Sutton, Rose Jardine,
Brenda O'Neill and Jim Sutton, **On Leave:** Kim Bienvenue,

Lay Reader in Training: Richard Pepper

Rector's Warden:

Marg Boone

Deputy Rector's Warden:

Dr. Michelle Proudfoot

People's Warden:

Jim Sutton

Deputy People's Warden:

Sheila Chisholm

Co-Music Directors -

Pianist Donna Hamill

Organist (Vacant)

Archbishop Anne's Motto for 2021

“He has shown you, O mortal, what is good.

And what does the Lord require of you?

To act justly and to love mercy

and to walk humbly with your God.” *Micah 6:8*