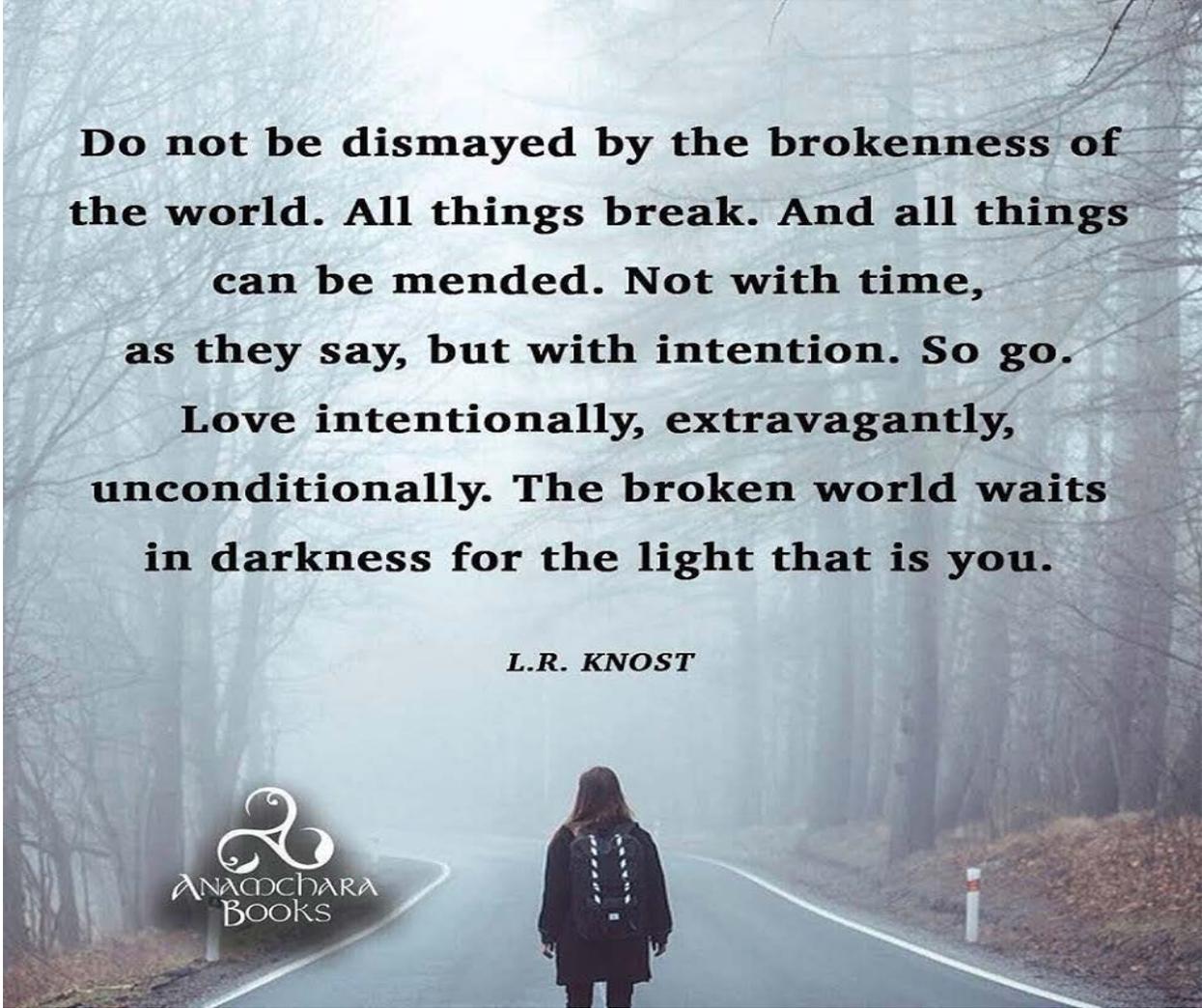


*Gathering Table
a Faith Community
in the Anglican Church of Canada*

Do not be dismayed by the brokenness of the world. All things break. And all things can be mended. Not with time, as they say, but with intention. So go. Love intentionally, extravagantly, unconditionally. The broken world waits in darkness for the light that is you.

L.R. KNOST



‘Greetings In The Name Of The Risen Lord !’

Been – Sa – gen, Jem na do waky gan ning

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Gathering Table
**a Faith Community in the Anglican
Church of Canada**

WELCOME TO GATHERING TABLE

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20th Sunday after Pentecost

October 11, 2020

Presider & Preacher:

The Rev'd George Porter, D. Phil.

10:00 am

BAS 185

For thousands of years, First Nations people have walked on this land; relationship with the land is at the centre of life and spirituality. We are gathered as treaty people on the traditional territory of the Anishnaabeg of the Fort William First Nation and acknowledge this people's stewardship of this land through the ages.

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope to which he has called us. *Ephesians 1. 17, 18*

The Gathering of the Community

BAS pg 185

Please stand, as you are able, for the Gathering of the Community

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Let us continue in prayer together, saying:

Creator, we give you thanks for all you are and all you bring to us for our time within your creation. In Jesus, you place the Gospel in the centre of the sacred circle through which all of creation is related. You show us the way to live a generous and compassionate life. Give us your strength to live together with respect and commitment as we grow in your Spirit, for you are God, now and forever. Amen

Glory to God – spoken

BAS page 186

Presider: Glory to God in the highest,
All: **and peace to his people on earth.**
**Lord God, heavenly king,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect for the Day

**Almighty God, in our baptism you adopted us for
your own. Quicken, we pray, your Spirit within
us, that we, being renewed both in body and mind,
may worship you in sincerity and truth; through
Jesus Christ our Lord, who lives and reigns with
you and the Holy Spirit, one God, now and for
ever. Amen.**

The Proclamation of the Word

Please be seated for the readings.

First Reading is from The Book of Exodus 32: 1 - 14

When the people saw that Moses delayed to come down
from the mountain, the people gathered around Aaron,

and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind

and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

**This is the Word of The Lord
Thanks be to God**

Psalm 106: 1 – 6, 19 - 23

Hallelujah! Give thanks to the Lord, for he is good, for his mercy endures for ever.

Who can declare the mighty acts of the Lord or show forth all his praise?

Happy are those who act with justice and always do what is right!

Remember me, O Lord, with the favour you have for your people, and visit me with your saving help;

That I may see the prosperity of your elect and be glad with the gladness of your people, that I may glory with your inheritance.

We have sinned as our forebears did; we have done wrong and dealt wickedly.

Israel made a bull-calf at Horeb and worshipped a molten image;

And so they exchanged their Glory for the image of an ox that feeds on grass.

They forgot God their saviour, who had done great things in Egypt,

Wonderful deeds in the land of Ham, and fearful things at the Red Sea.

So he would have destroyed them, had not Moses his chosen stood before him in the breach, to turn away his wrath from consuming them.

Second Reading is from The Letter of Paul to the Philippians 4: 1 - 9

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, to together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your

hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

**This is the Word of The Lord
Thanks be to God**

Please stand, as you are able, for the reading of the Gospel.

The Lord be with you.
And also with you.

The Holy Gospel of Our Lord Jesus Christ according to
Matthew 22: 1 - 14

Glory to you, Lord Jesus Christ

This is the Gospel of Christ.
Praise to you, Lord Jesus Christ

The Sermon: George

A Time of Silence

The Apostles' Creed

BAS page 189

Let us confess the faith of our baptism, as we say,
**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**The Prayers of the People – BAS page 128
19 Thanksgiving Litany**

(Let us give thanks to God our Father, always and for everything, saying, “We thank you, Lord.”)

For the beauty and wonder of creation,
We thank you, Lord.

For all that is gracious in the lives of men and women,
revealing the image of Christ,
We thank you, Lord.

For our daily food, for our homes and families and friends,
We thank you, Lord.

For minds to think and hearts to love,
We thank you, Lord.

For health, strength, and skill to work, and for leisure to rest and play,

We thank you, Lord.

For those who are brave and courageous, patient in suffering and faithful in adversity,

We thank you, Lord.

For all who pursue peace, justice, and truth,

We thank you, Lord.

[Today we give thanks especially for . . .

We thank you, Lord.]

For (. . . and) all the saints whose lives have reflected the light of Christ,

We thank you, Lord.

Confession and Absolution

*Please stand as you are able for the Confession,
Absolution and the Peace*

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to God's table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and, by the power of the Holy Spirit, keep us in eternal life;
through Jesus Christ our Lord.

Amen.

The Peace

(During this time, please refrain from moving about and observe physical distancing)

The Peace of the Lord be always with you
And also with you.

Please be seated through the Eucharistic Prayer and distribution of Communion, and remain seated for the duration of the service.

Prayer over the Gifts

God of constant love, in this eucharist you renew the covenant made once with us in baptism. As you are faithful in all things may we, in our

**offering, be faithful to our calling. We ask this in
the name of Jesus Christ our Lord. Amen.**

The Holy Eucharist

Eucharistic Prayer 4

BAS pg 201

Presider: The Lord be with you.

People **And also with you.**

Presider: Lift up your hearts.

People **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider: It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider: At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their
being.

People **Glory to you for ever and ever.**

Presider: From the primal elements you brought forth
the human race, and blessed us with memory,

reason, and skill; you made us the stewards of creation.

People **Glory to you for ever and ever.**

Presider: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

People **Glory to you for ever and ever.**

Presider: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider: Blessed are you, Lord our God, for sending us

Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People **Glory to you for ever and ever.**

Presider: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

People **Glory to you for ever and ever.**

Presider: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together

from the ends of the earth into your kingdom,
where peace and justice are revealed,
that we, with all your people,
of every language, race, and nation,
may share the banquet you have promised;

through Christ, with Christ, and in Christ,
all honour and glory are yours,
creator of all.

People **Glory to you for ever and ever. Amen.**

The Lord's Prayer

BAS pg 211

And now, as our Saviour Christ has taught us, we are bold
to say,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Fraction Sentence 3

BAS pg 212

Creator of all,

you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

**So may your Church be gathered
from the ends of the earth
into your kingdom.**

Receiving Holy Communion

This is the table of Christ made ready for those who love him and for those who want to love him more. So come, whether you have much faith or little, have tried to follow or afraid you have failed. Come because it is Christ's will that those who want to meet him, might meet him here.

Our tradition says that to receive any part of the Eucharist is to receive the full grace of the Sacrament.

During this time we ask that you remain seated or standing where you are. The bread only will be distributed to you by the Presider or by a designated Eucharistic Assistant.

Agnus Dei

**Lamb of God you take away
the sin of the world
have mercy on us**

**Lamb of God you take away
the sin of the world
have mercy on us**

**Lamb of God you take away
the sin of the world**

grant - us peace

**These are the gifts of God for all the people of God.
Thanks be to God**

The Prayer After Communion

Faithful God, in baptism and eucharist we are made one with you. May we who have shared in holy things always bear witness to your covenant, in the name of Jesus Christ the Lord. Amen.

Celebrant Let us pray.
Amen.

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen

The Blessing:

Announcements

Please note that there is a 'treasure chest' at the back of the church where offerings can be left when leaving the church.

At the conclusion of the service, please remain seated until an usher dismisses you. If you are helping with post-service cleaning or counting, please remain seated until

ushers indicate it is safe to move about.

Dismissal

Go in peace to love and serve our risen Lord.

Thanks be to God! Alleluia! Alleluia! Alleluia

Readings for the 20th Sunday after Pentecost

Exodus 33: 12 – 23

Psalm 99

1 Thessalonians 1: 1 - 10

Matthew 22: 15 - 22

Anglican Cycle of Prayer - please pray for: The Church of the Province of Uganda, The Most Revd Stephen Samuel Kaziimba - Archbishop of Uganda & and Bishop of Kampala

Anglican Lutheran Cycle of Prayer – please pray for:

ACC Bishop David Lehmann, the clergy and people of the Diocese of Caledonia

ELCIC/ACC People and ministries working to address issues of poverty, homelessness, and affordable housing.

Diocesan Cycle of Prayer: please pray for:

Thanksgiving Sunday: **Pray for:** Parishes/congregations in transition that they will embrace God's vision for their future and that He will grace them with the ability to focus on their ministry and mission in the world as a people of hope and faith.

Parish Cycle of Prayer - please pray for our own church members: Adrienne Morris, Tom and Dora

Morris, Charles and Marion Morris, Rosalie Hardisty Morris, Mark Myers, Dorothy Nesbitt, Len Norris, Garth and Brenda O'Neill, Cindy Papassay, Henry Parise, Marjorie (Midge) Peel, Richard Pepper, Sheila Pepper, Nancy and Bob Polhill, George and Nancy Porter, Dr. Michelle Proudfoot, Chris and Laura Pyhtila, David and Erminie Reid, Matthew and Desiree Reilly, and Madison and Owen

Please pray for: Our young people in Junior High School, High School, College and University who are struggling academically, social and mentally, as well as with understanding their own identities.

A grace note from www.thunderbay-northshoreanglicans.com

If you are more fortunate than others,
build a longer table , not a taller fence.



**Prayer requests from Arch
Bishop Anne:**

“Please join the bishops of our province in holding our province and our whole world in prayer during this time of crisis, especially those who are afflicted with this coronavirus. Pray especially for researchers, policymakers, frontline workers, and for all those who are caring for those who are sick, as well as for those who have died and those who mourn.”

“Continue to pray for those who are most deeply affected by COVID-19 - frontline workers, hospital staff, those who are stranded and unable to return to their homes from abroad, those who are isolated further because of the new

restrictive measures in place, and those who have been diagnosed with COVID -19 and their families and loved ones.”

Gathering Table Prayer Chain

During this time of social isolation and uncertainty, it is more important than ever to pray for one another. If you would like to be a part of the Gathering Table prayer chain or you have any needs or concerns that you would like placed on the prayer chain please contact Sheila Chisholm at chisholmsheilak@gmail.com

or text /phone 306-240-0771.

Reminder about Visitations:

Pastoral care visits will be continue to be restricted to emergency situations – please call the office or the Rectory if such a situation arises.

Dear Parishioners:

At this time as we cautiously move to limited reopening of the building and in-person re-gathering for Sunday worship services ... *Here are some other things to take note of:*

- *The building will remain essentially closed indefinitely, though phone calls will be answered during office hours. All gatherings, events or meetings (apart from worship services) must either be postponed or conducted by means of various internet tools.*
- *The Food Cupboard will operate every second and fourth Sunday of the month in its present modified format. No emergency food parcels will be distributed during this time.*

- *Pastoral visitation is drastically restricted. In emergency situations please call the office or the Rectory. We realize that, despite the focus on this crisis and the cutting back on medical and social services, other things still go on – and some things get worse. Isolation is hard for many people for different reasons, not only physically, but relationally, emotionally and spiritually. We want to do what we can to help.*
- *Remember to pray especially for leaders and for those who must engage in heroic forms of ‘risky behaviours’: medical personnel, emergency responders, those who deal with the dead and their families, those who keep vital services operating, and those mostly unseen people who enable these others to keep going.*

Sunday Sermons: Sunday service can be viewed on the Gathering Table website <http://gatheringtable.ca> and on the Gathering Table Facebook page. The whole service will be live streamed at 10 a.m. Sunday at the link <http://gatheringtable.ca>

Booking Church for Meetings/Activities

All bookings remain cancelled until further notice.

Plastic Container Collection

We can no longer at this time accept Plastic Containers because of Covid 19 restrictions. We will let you know when Grace Place, and Dew Drop Inn request them again. Thank You.

Church Calendars 2021 – Call the office if you would like to get one or see Elizabeth Whalley

**The Office of the Metropolitan of Ontario
The Anglican Church of Canada**

The Most Reverend Anne Germond
Metropolitan of the Ecclesiastical Province of Ontario

The Ecclesiastical Province of Ontario
619 Wellington Street East, Sault Ste. Marie, ON P6A 2M6
Telephone: 705-256-5061 Email: bishop@dioceseofalgoma.com

October 7, 2020

“Oh, may this bounteous God through all our life be near us, with ever joyful hearts and blessed peace to cheer us.”

Dear people of God in Ontario,

In this season of returning thanks to God our Creator, Redeemer, and Sustainer we bring greetings to you and those you love. While our Thanksgiving celebrations will be very different in our sanctuaries and in our homes this year, as God’s faithful people we remain “joyful in hope, patient in affliction, and faithful in prayer” (Romans 12.12), lifting our eyes to God whose unending faithfulness, generosity, and graciousness sustains and nurtures us.

The bishops and executive officers of our ecclesiastical province met recently, and we are greatly encouraged as we shared with one another the thorough way in which parishes have undertaken the necessary preparations for the safe reopening of churches for public worship.

We want to offer a word of thanks to our clergy and lay leaders: you have so faithfully laboured these last

months in what at times has felt like an altogether different vineyard for ministry; thank-you for your care and witness, your leadership and risk-taking, your humility and perseverance, all for the sake of the Gospel of Jesus Christ. We know how hard you are working, especially through the re-opening process and as many of your offer online worship services for those who are not yet ready or able to return to our churches. Thank-you, more than we can say, for your tireless work in our Church.

And a word of thanks to all Anglicans in our province: thank-you for the many beautiful and generous ways you have cared for each other, for your neighbours, and for your community in this extraordinary time; for your patience and graciousness as we have cautiously adapted our ministries to meet the pandemic, and for your willingness to learn new routines and procedures for our worship, for the love of one another and our neighbours.

With the second wave of the coronavirus cresting, we know that the pandemic will be our new reality for the foreseeable future. Now, more than ever is a time for vigilance, a time to abide by the protocols we have put in place.

At the same time, we recognize that we are in a very different place than we were in March of this year. We know more about COVID-19 now, and our parish leaders have worked hard to adapt and put strict protocols in place which will reduce the risk of spreading the virus. We are heartened that the provincial officials have commended our rigorous liturgical protocols and cautious ministry guidelines which are informed by the advice published by Ontario's Ministry of Health. 2

While we do not expect to close our churches across the entire province again, we must continue to be nimble in our approach, adapting our protocols at the local level based on the current conditions. There may be times when individual diocesan bishops will have to put stricter measures in place in their diocese, or in a particular area or region, and then ease them as public health indicators warrant. The oscillating pattern of imposing restrictions and easing them will likely become part of the ‘new normal’ of our lives for the next number of months, even after a vaccine has been approved.

In all things, we hold in steadfast prayer the wellbeing of all people in our cities, towns, and villages as the pandemic persists. We are especially mindful of accumulative effects of the isolation we are experiencing, the anxiety we are enduring, and the grief we are bearing. With winter approaching, we are concerned for those who are particularly vulnerable, even though we know that the Church is responding with extraordinary care and compassion, following the call of the prophets to do justice, love kindness, and walk humbly with our God.

As the lyrics of the hymn cited above remind us, our God is ever near us, to love, comfort, and support us through all the seasons of our lives, including this season of pandemic. May we hold onto this truth in our hearts, as we give thanks to God for all our blessings.

With gratitude and affection,

A handwritten signature in cursive script, appearing to read "Anne".

Metropolitan and Archbishop of Algoma and Moosonee

On behalf of the Bishops and Executive Officers of the Ecclesiastical Province of Ontario

The Right Reverend Jenny Andison, The Right Reverend Andrew Asbil, The Right Reverend Susan Bell, The Right Reverend Peter Fenty, The Most Reverend Fred Hiltz, The Right Reverend Michael Oulton, The Right Reverend Shane Parker, The Right Reverend Kevin Robertson, The Right Reverend Riscylla Shaw, and The Right Reverend Dr. Todd Townshend.

The Venerable Larry Armstrong, Canon Mary Conliffe, The Venerable Linda Hill, The Venerable Harry Huskins, The Venerable Dr. Jay Koyle, The Venerable Bill Mous, The Venerable Tanya Phibbs, and Mr. Alex Pierson.

1. “Now Thank We All Our God”: a well-known Thanksgiving hymn written by Pastor Martin Rinkhart who lived in the walled town of Eilenburg during the 30 years war (1618-1648). In 1637 the plague claimed the lives of 8000 people including members of the town council, hundreds of children, pastors in neighbouring towns and Rinkhart’s wife. It is said that there were some days he buried 40-50 people. After the plague the city was hit by a famine, but through grief and loss, suffering and death, Rinkhart always looks to his Saviour and thanked God for the blessings he had. “Now Thank We All Our God” began as a family prayer before meals and was later sung as a national thanksgiving when the Thirty Year’s War ended.



Gathering Table

228 Pearl Street, Thunder Bay, Ontario P7B 1E4

Email: office@gatheringtable.ca

Web: <http://gatheringtable.ca>

Office: 345-6898

Hall: 345-6088

Office Hours:

Tuesday, Wednesday and
Thursday from 10am – 2pm
Friday from 8am to noon

Pastor: The Rev. Canon George M. Porter, D.Phil.

Phone: 626-9650

Mobile: 355-5454

Email: porter.george@gmail.com

Honorary Assistant: The Rev. Gail M. Clifton, M.Div.

Phone: 768-9865

Lay Readers:

Frances Bennett-Sutton, Kim
Bienvenue, Rose Jardine,
Brenda O'Neill and Jim Sutton

Rector's Warden:

Marg Boone

Deputy Rector's Warden:

Marjorie Tutkaluk

People's Warden:

Jim Sutton

Deputy People's Warden:

Sheila Chisholm

Co-Music Directors -

Pianist Donna Hamill
Organist (Vacant)

Archbishop Anne's Motto for 2020

***“In the same way, let your light so shine before others
that they may see your good works
and give glory to your Father in heaven.”***

(Matthew 5.16)